

relevant peer reviewed medical literature.

### Compounded Product

- Information about the dosage form(s) into which the drug substance will be compounded (including formulations);
- Information about the strength(s) of the compounded product(s);
- Information about the anticipated route(s) of administration of the compounded product(s);
- Information about the past and proposed use(s) of the compounded product(s), including the rationale for its use or why the compounded product(s), as opposed to a commercially available product, is necessary;
- Available stability data for the compounded product(s); and
- Additional relevant information.

FDA cannot guarantee that all drugs nominated during the comment period will be considered for inclusion on the first published bulk drugs list. Nominations received during the comment period that are supported by the most complete and relevant information, as set forth previously, will likely be evaluated first. Nominations that are not evaluated during this first phase will receive consideration for list amendments, as the development and issuance of this list will be an ongoing process. Individuals and organizations also will be able to petition FDA to make additional list amendments after the list is published.

Interested groups and individuals should submit their bulk drug substance nominations to the Dockets Management Branch (address above). Two copies of the nominations are to be submitted, except that individuals may submit one copy. However, individuals are encouraged to consolidate their submissions through professional organizations. Nominations are to be identified with the docket number found in brackets in the heading of this document. Received nominations and supporting information will be treated as public information and will be available for inspection at the above address between 9 a.m. and 4 p.m., Monday through Friday.

Dated: April 1, 1998.

**William B. Schultz,**

*Deputy Commissioner for Policy.*

[FR Doc. 98-9037 Filed 4-6-98; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Grassroots Regulatory Partnership Workshop

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

The Food and Drug Administration (FDA), (Office of Regulatory Affairs, Dallas District Office, Kansas District Office, Atlanta District Office, Nashville District Office, and New Orleans District Office) is announcing the following workshop: Grassroots Regulatory Partnership Workshop. The topic to be discussed is FDA regulatory requirements for the food-producing aquaculture industry. The purpose of the workshop is to promote open dialogue between FDA, the aquaculture industry, related trade associations, other government agencies, academia, and any other interested stakeholders on drug use, good manufacturing practices (GMP's) in processing systems, the seafood hazard analysis critical control point (HACCP) regulations, and any related topics.

**Date and Time:** The workshop will be held on Tuesday, May 12, 1998, 8:30 a.m. to 5 p.m. Registration will close on April 28, 1998.

**Location:** The workshop will be held at the Crowne Plaza—Downtown Jackson, 200 Amite St., Jackson, MS 39201, 601-969-5100, or 800-227-6963.

**Contact:** Richard D. Debo, Food and Drug Administration, New Orleans District Office (HFR-SE440), 4298 Elysian Fields Ave., New Orleans, LA 70122, 504-589-7166, FAX 504-589-4657.

**Registration:** Send registration information (including name, title, firm name, address, telephone, and fax number) to the contact person by April 28, 1998. There is no registration fee for this workshop. Space is limited; therefore, interested parties are encouraged to register early.

If you need special accommodations due to a disability, please contact Richard D. Debo at least 7 days in advance.

**SUPPLEMENTARY INFORMATION:** In 1995 President Clinton directed the heads of all Federal regulatory agencies to carry out a four step regulatory reinvention initiative. The basic idea of the President's initiative was to replace adversarial approaches with a partnership approach based on clear goals and cooperation. The President

specifically directed top management from regulatory agencies to hold "grassroots" workshops with regulated industry, and this workshop is designed to meet that requirement.

Priority will be given to those businesses located in the Dallas, Kansas, Atlanta, Nashville, and New Orleans Districts, which include the States of: Oklahoma, Texas, Arkansas, Iowa, Nebraska, Missouri, Kansas, Georgia, North Carolina, South Carolina, Tennessee, Alabama, Louisiana, and Mississippi. Companies located outside these States may register to attend the workshop and will be accepted if space is available.

Dated: March 20, 1998.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 98-8970 Filed 4-6-98; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Marais des Cygnes Comprehensive Conservation Plan; Notice of Availability

**SUMMARY:** Pursuant to the Refuge Improvement Act of 1997, the U.S. Fish and Wildlife Service has published the Marais des Cygnes Comprehensive Conservation Plan. This plan describes how the FWS intends to manage the Marais des Cygnes NWR for the next 10-15 years.

**ADDRESSES:** A summary of the plan or the complete plan may be obtained by writing to U.S. Fish and Wildlife Service, Attn: Barbara Shupe, P.O. Box 25486 DFC, Denver, CO 80225 or U.S. Fish and Wildlife Service, Flint Hills NWR, P.O. Box 128, Hartford, KS 66854. Unless the full plan is specifically requested, the summary will be sent.

**FOR FURTHER INFORMATION CONTACT:** Adam Misztal, U.S. Fish and Wildlife Service, P.O. Box 25486 DFC, Denver, CO 80225, 303/236-8145 extension 607; fax 303/236-8680.

**SUPPLEMENTARY INFORMATION:** The plan calls for the restoration of native bottomland forest, prairie, and savannah. Wetlands would also be created and maintained on the Refuge. In addition, up to 1,500 acres would be farmed on the Refuge to reduce crop depredation on private lands and as a tool for native vegetation restoration. Various forms of wildlife-dependent recreation would also be provided for.

Dated: March 31, 1998.  
**Terry Grosz,**  
*Regional Director, Denver, Colorado.*  
 [FR Doc. 98-9030 Filed 4-6-98; 8:45 am]  
 BILLING CODE 4310-55-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Tribal Consultation on Indian Education Topics**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of tribal consultation meetings.

**SUMMARY:** Notice is hereby given that the Bureau of Indian Affairs (BIA) will conduct consultation meetings to obtain oral and written comments concerning potential issues in Indian education. The potential issues which will be set forth in tribal consultation booklet to be issued prior to the meetings are:

1. Facilities Management Reorganization
2. Facilities Data Base Redesign
3. Reorganization of OIEP

4. Other Consultation Items
5. ISEP Funds Transfer
6. Exceptional Education ISEP Distribution

**DATES:** April 22, 23, 24, 29, 30 and May 12 and 14, 1998, for all locations listed. Several dates and locations were scheduled to coincide with meetings of various Indian education organizations. All meetings will begin at 9:00 a.m. and continue until 3:00 p.m. (local time) or until all meeting participants have an opportunity to make comments.

**MEETING SCHEDULE**

Date	Location	Local contacts	Phone No.
April 22, 1998	Aberdeen, SD	Cherie Farlee	(605) 964-8722
April 22, 1998	Sacramento, CA	Fayette Babby	(916) 979-2560
April 22, 1998	Gallup, NM	Beverly Crawford	(520) 674-5131
April 23, 1998	Tampa, FL	LaVonna Weller	(703) 235-3233
April 23, 1998	Oklahoma City, OK	Joy Martin	(405) 945-6051
April 24, 1998	Billings, MT	Larry Parker	(406) 247-7953
April 29, 1998	Green Bay, WI	Terry Portra	(612) 373-1000
April 30, 1998	Phoenix, AZ	Ray Interpreter	(520) 338-5441
May 12, 1998	Fairbanks, AK	Robert Pringle	(907) 271-4115
May 12, 1998	Warm Springs, OR	John Reimer	(503) 872-2745
May 14, 1998	Anchorage, AK	Robert Pringle	(907) 271-4115
May 14, 1998	Sante Fe, NM	Ben Atencio	(505) 766-3034

Written comments should be mailed, to be received, on or before June 30, 1998, to the Bureau of Indian Affairs, Office of Indian Education Programs, MS-3512-MIB, OIE-32, 1849 C Street, NW, Washington, D.C. 20240, Attn: Joann Sebastian Morris: OR, may be hand delivered to Room 3512 at the same address. Comments may also be faxed to (202) 273-0030 or email to OIEPCONS@IOS.DOI.GOV

**FOR FURTHER INFORMATION CONTACT:** Dr. James Martin or Goodwin K. Cobb III at the above address or call (202) 208-3550.

**SUPPLEMENTARY INFORMATION:** The meetings are a follow-up to similar meetings conducted by the OIEP/BIA since 1990. The purpose of the consultation, as required by 25 U.S.C. 2010(b), is to provide Indian tribes, school boards, parents, Indian organizations and other interested parties with an opportunity to comment on potential issues raised during previous consultation meetings or being considered by the BIA regarding Indian education programs. A consultation booklet for the April meetings is being distributed to Federally-recognized Indian tribes, Bureau area and Agency offices, and Bureau-funded schools. The booklets will also be available from local contact persons and at each meeting.

Dated: March 31, 1998.  
**Kevin Gover,**  
*Assistant Secretary—Indian Affairs.*  
 [FR Doc. 98-9046 Filed 4-6-98; 8:45 am]  
 BILLING CODE 4310-02-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[WO-310-1310-01-24-1A]

**Extension of Currently Approved Information Collection; OMB Approval Number 1004-0160**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Bureau of Land Management (BLM) is announcing its intention to request extension of approval for the collection of information from those persons who submit a Geothermal Leasing Report. BLM will use the information collected to determine if a lessee qualifies for a lease extension.

**DATES:** Comments on the proposed information collection must be received by June 8, 1998, to be considered.

**ADDRESSES:** Comments may be mailed to: Regulatory Management Team (420),

Bureau of Land Management, 1849 C Street NW, Room 401 LS Bldg., Washington, D.C. 20240.

Comments may be sent via Internet to: !WO140@attmail.com. Please include "Attn: 1004-0160" and your name and return address in your Internet message.

Comments may be hand delivered to the Bureau of Land Management Administrative Record, Room 401 L Street, NW, Washington, D.C.

Comments will be available for public review at the L Street address during regular business hours (7:45 A.M. to 4:15 P.M., Monday through Friday).

**FOR FURTHER INFORMATION CONTACT:** Barbara Gamble, Fluids Minerals Group, (202) 452-0340.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 CFR 1320.12(a), the BLM is required to provide 60-day notice in the **Federal Register** concerning a collection of information contained in published current rules to solicit comments on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the