

percent of area median income adjusted for family size, residents can have high rent burdens, even if their unit is in compliance with rent standards. The study of rent burden will yield important information about the affordability of rental housing developed under the Home Program.

*Agency Form Numbers, if Applicable:* None.

*Members of the affected public:* Residents sampled in 250 properties that are selected for the study.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The researchers will administer a one-time telephone survey to 1,000 residents. The interviews are expected to last five minutes, for a total burden hour estimate of 83.3 hours.

*Status of the proposed information collection:* Awaiting OMB approval.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 18, 2000.

**Lawrence L. Thompson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 00-10450 Filed 4-26-00; 8:45 am]

**BILLING CODE 4120-62-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4562-N-02]

### Notice of Proposed Information Collection for Public Comment: Survey of Manufactured (Mobile) Home Placements

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 26, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development,

451 7th Street, SW, Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Robert A. Knight, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410; telephone (202) 708-1060, Ext. 5893 (this is not a toll-free number), (or via the Internet at Robert\_A\_Knight@hud.gov) or Michael Davis, U.S. Census Bureau, Manufacturing and Construction Division, Room 2126 FOB 4, Washington, DC 20233-6900, at (301) 457-1605 (or via the Internet at Michael.Davis@ccmail.census.gov).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of the appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. This notice is requesting a revision of a currently approved collection.

This Notice also lists the following information:

*Title of Proposal:* Survey of Manufactured (Mobile) Home Placements.

*OMB Control Number:* 2528-0029.

*Description of the need for the information and proposed use:* The Survey of Manufactured (Mobile) Home Placements collects data on the characteristics of newly manufactured homes placed for residential use including number, sales price, location, and other selected characteristics. HUD uses the statistics to respond to a Congressional mandate in the Housing and Community Development Act of 1980, 42 U.S.C. 5424 note, which requires HUD to collect and report manufactured home sales and price information for the nation, census regions, states, and selected metropolitan areas and to monitor

whether new manufactured homes are being placed on owned rather than rented lots. HUD also used these data to monitor total housing production and its affordability.

*Agency Form Numbers:* C-MH-9A.

*Member of affected public:* Business firms or other for-profit institutions.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

*Number of respondents:* 4,000.

*Estimate Responses per Respondent:*

2.

*Time per respondent:* 30 minutes.

*Total hours to respond:* 4,000.

*Respondent's Obligation:* Voluntary.

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Title 42 U.S.C. 5424 note, Title 13 U.S.C. Section 8(b), and Title 12, U.S.C., Section 1701z-1.

Dated: April 18, 2000.

**Lawrence L. Thompson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 00-10451 Filed 4-26-00; 8:45 am]

**BILLING CODE 4210-62-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Application for Approval

The following applicant has applied for approval to conduct certain activities with birds that are protected under the Wild Bird Conservation Act of 1992. This notice is provided under section 112, paragraph 4, of the Wild Bird Conservation Act of 1992, and title 50, of the Code of Federal Regulations, section 15.26(c).

*Applicant:* G.A. Abbate, Elizabeth, NJ. The applicant wishes to establish a cooperative breeding program for the Venezuelan Black hooded Red siskin (*Carduelis cucullata*). The applicant wishes to be an active participant in this program with one other private individual. COM USA Inc. and its affiliate, The International Association for the Propagation and Conservation of All Avian Species (IAPCAAS) have assumed the responsibility for the oversight of the program.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of these documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2095); FAX: (703/358-2298).

Dated: April 24, 2000.

**Mark Phillips,**

*Acting Chief, Branch of Operations, Office of Management Authority.*

[FR Doc. 00-10490 Filed 4-26-00; 8:45 am]

**BILLING CODE 4310-55-U**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### **Request for Public Comments on Proposed Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The proposed information collection described below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35). Copies of the proposed collection of information may be obtained by contacting the Bureau's clearance officer at the phone number listed below. OMB has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, public comments should be submitted to OMB within 30 days in order to assure their maximum consideration. Comments and suggestions on the proposal should be made directly to the Desk Officer for the Interior Department, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 and to the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, (703-648-7313).

Specific public comments are requested as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;
2. The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

3. The quality, utility, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Public knowledge and perception of Black Tailed Prairie Dogs in the Midwest region of the United States.

*OMB Approval No.:* New collection.

*Abstract:* The ability to identify knowledge gaps in the public's understanding of the issues concerning Black-tailed Prairie Dogs (*Cynomys ludovicianus*) is necessary while conservation efforts involving this species are in the early planning stages. The object of this study is to provide information that is needed to understand the complexities of wildlife/human interactions and current land use and management practices. Any additional information about this species can provide data that can help determine if the species needs to be included on the Federal list of threatened and endangered wildlife and plants. As a result of rapidly declining populations, increased pressure to develop habitats, and controversies about disease vectors associated with prairie dog communities attention has focused in the past few years on the status of this species. The issue of listing Prairie Dogs as threatened or endangered species has become a very important subject for fish and wildlife managers, political leaders, and community groups in a 10 state areas of the Midwest (Texas, New Mexico, Colorado, Kansas, Arizona, Utah, Montana, Wyoming, North Dakota, South Dakota, and Nebraska). Although the subject has achieved wide attention, no studies have been conducted that evaluate public knowledge, perception, or economic value of prairie dog communities and management practices in these areas. Understanding public knowledge, perception, and values is a vital component of wildlife management. Improved understanding will guide future management practices.

*Bureau Form No.:* None.

*Frequency:* One time.

*Description of Respondents:* Individual or households.

*Estimated Completion Time:* 14 minutes per respondent (approximate).

*Number of Respondents:* 1,740 (2,900 mail surveys).

*Burden hours:* 406 hours. (The burden estimates are based on 14 minutes to complete each questionnaire and a 60% return rate.)

*For Additional Information Please Contact:* Phadrea Ponds, (970) 226-9445, phadrea\_ponds@usgs.gov.

*Bureau clearance officer:* John Cordyack (703) 648-7313.

Dated: February 18, 2000.

**Carol F. Aten,**

*Acting Chief Biologist.*

[FR Doc. 00-10491 Filed 4-26-00; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-130-1020-XU; GPO-0197]

#### **Notice of Meeting of the Eastern Washington Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Spokane District, Interior.

**ACTION:** Field-trip and meeting of the Eastern Washington Resource Advisory Council; May 25, 2000, Whitman and Adams Counties, Washington.

**SUMMARY:** The Eastern Washington Resource Advisory Council (RAC) will hold a field-trip and meeting on May 25, 2000. The field-trip will commence at 9:00 a.m., at the Spokane District Office of the Bureau of Land Management (BLM), 1103 N. Fancher, Spokane, WA 99212-1275. The RAC will visit BLM lands along Rock Creek in Whitman and Adams Counties formerly known as the Escure ranch. The field-trip will adjourn upon conclusion of business, but no later than 4:00 p.m. Public comments will be heard from 10:00 a.m. until 10:30 a.m. at the Escure Ranch headquarters site. This field-trip is in lieu of a trip scheduled for April 20, 2000 but canceled due to weather conditions. If necessary to accommodate all wishing to make public comments, a time limit may be placed upon each speaker. Topics to be discussed include management of the Rock Creek lands. Transportation will be provided for RAC members only.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212-1275; or call 509-536-1200.

Dated: April 21, 2000.

**Joseph K. Buesing,**

*District Manager.*

[FR Doc. 00-10485 Filed 4-26-00; 8:45 am]

**BILLING CODE 4310-33-P**