

247(b) as amended]. The Catalog of Federal Domestic Assistance number is 93.283.

### K. Where To Obtain Additional Information

This and other CDC Announcements can be found on the CDC homepage Internet address—<http://www.cdc.gov>. Click on “Funding” then “Grants and Cooperative Agreements”. To receive additional written information and to request an application kit, call 1-888-Grants4 (1-888-472-6874). You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest.

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Mattie B. Jackson, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), Room 3000, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: (770) 488-2718, Email address: [mij3@cdc.gov](mailto:mij3@cdc.gov).

For program technical assistance, contact: Dayton T. Miller, Ph.D., National Center for Environmental Health, Centers for Disease Control and Prevention, 4770 Buford Highway, NE (F-18), Atlanta, Georgia 30341-3724, Telephone: (770) 488-4452, Email address: [dtm1@cdc.gov](mailto:dtm1@cdc.gov).

Dated: May 19, 2000.

#### John L. Williams,

*Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 00-13131 Filed 5-24-00; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of Addendum #3 to the Assessment Plan: Lower Fox River/Green Bay Natural Resource Damage Assessment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of 30-day comment period.

**SUMMARY:** Notice is given that the document entitled: “Third Assessment Plan Addendum: Lower Fox River/Green Bay NRDA” (“The Addendum”) will be available for public review and comment on the date of publication in the **Federal Register**.

The U.S. Department of the Interior (“Department”), the U.S. National

Oceanic and Atmospheric Administration, the Menominee Indian Tribe of Wisconsin, the Oneida Tribe of Indians of Wisconsin, and the Wisconsin Department of Natural Resources have asserted trusteeship for natural resources considered in this assessment, pursuant to subpart G of the National Oil and Hazardous Substances Pollution Contingency Plan, 40 CFR 300.600, 300.605, and 300.610, and Executive Order 12580, 52 F.R. 2923 (Jan. 23, 1987).

The assessment, including the activities addressed in this addendum, will be conducted in accordance with the Natural Resource Damage Assessment Regulations found at 43 CFR part 11, to the extent applicable. The public review of the Addendum announced by this Notice is provided for in 43 CFR 11.32(C).

Interested members of the public are invited to review and comment on the Addendum. Copies of the Addendum, and the “Assessment Plan: Lower Fox River/Green Bay NRDA” (“The Plan”) issued on August 23, 1996 (FR Doc. 96-21520), can be requested from the address listed below, or downloaded from the following web site: <http://www.fws.gov/r3pao/nrda>. All written comments will be considered and included in the Report of Assessment, at the conclusion of the assessment process.

**DATES:** Written comments on the Addendum must be submitted on or before June 26, 2000.

**ADDRESSES:** Requests for copies of the Addendum and/or the Plan may be made to: David Allen, U.S. Fish and Wildlife Service, 1015 Challenger Court, Green Bay, Wisconsin 54311.

**SUPPLEMENTARY INFORMATION:** The purpose of this natural resource damage assessment is to confirm and quantify the suspected injuries to natural resources in the Lower Fox River, Green Bay, and Lake Michigan environment resulting from exposure to hazardous substances released by area paper mills and other potential sources. It is suspected that this exposure has caused injury to trustee resources. The injury and resultant damages will be assessed under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, and the Clean Water Act, as amended.

The objective of this Addendum is to initiate a process through which the governmental partners will attempt to arrive at a single coordinated Restoration and Compensation Determination Plan that integrates the ongoing state and federal/tribal natural

resource damage assessments and to notify the public regarding this process.

#### William F. Hartwig,

*Regional Director, Region 3, Fish and Wildlife Service.*

[FR Doc. 00-13133 Filed 5-24-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-933-1430-ET; IDI-15630 et al.]

#### Legal Description of Modification and Partial Revocation of Executive Orders; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice corrects the total acreage figures of Public Land Order 7437 published in 65 FR 58, of March 24, 1000, on page 15917. The Summary of the Public Land Order should read: “This order modifies 5 Executive orders to established a 20-year term as to 8,040.07 acres of lands withdrawn for the Bureau of Land Management for use as Powersite Reserves. This order also partially revokes 3 of the Executive orders insofar as they affect 2,362.82 acres and opens 401.95 acres to surface entry. The remaining 1,960.87 acres have been conveyed out of Federal ownership. All of the lands in Federal ownership have been and will remain open to mining and mineral leasing.” Paragraph 2 lists 277.30 acres, that figure is corrected to 401.95 acres. Paragraph 3 lists 3,165.70 acres, that figure is corrected to 1,960.87 acres.

**EFFECTIVE DATE:** May 25, 2000.

**FOR FURTHER INFORMATION CONTACT:** Jackie Simmons, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3867.

#### Jimmie Buxton,

*Branch Chief, Lands and Minerals.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-960-1150-PG]

#### Dakotas Advisory Council Meeting

**AGENCY:** Bureau of Land Management, North Dakota Field Office, Interior.

**ACTION:** Notice of meeting; Dakotas Advisory Council Meetings.