

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Wednesday, July 12, 2000, Time 6 p.m. to 8 p.m.

*Address:* Hugh Moore Park, On the Canal Boat, Park entrance off of Lehigh Drive. Easton, PA 18045. Telephone: 610-861-9345 for additional information.

The agenda for the meeting will focus on implementation of the Management Act Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and natural resources. The Commission reports to the Secretary of the Interior and to Congress.

**SUPPLEMENTARY INFORMATION:** The Delaware & Lehigh National Heritage Corridor Commission was established by Public Law 100-692, November 18, 1988 and extended through Public Law 105-355, November 13, 1998.

**FOR FURTHER INFORMATION CONTACT:** C. Allen Sachse, Executive Director, Delaware & Lehigh National Heritage Corridor Commission, 10 E. Church Street, Room A-208, Bethlehem, PA 18018, (610) 861-9345.

Dated: June 16, 2000.

**C. Allen Sachse,**

*Executive Director, Delaware & Lehigh National Heritage Corridor Commission.*

[FR Doc. 00-15770 Filed 6-21-00; 8:45 am]

**BILLING CODE 6820-PE-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### North American Wetlands Conservation Council (Council); Meeting Announcement

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Council will meet at 1 p.m., July 14, 2000, to select North American Wetlands Conservation Act (NAWCA) proposals for recommendations to the Migratory Bird Conservation Commission. The meeting is open to the public.

**DATES:** July 14, 2000, 1 p.m.

**ADDRESSES:** The meeting will be held in the Bessborough Hotel, 601 Spadina Crescent East, Saskatoon, Saskatchewan, Canada. The Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** David A. Smith, Council Coordinator, (703) 358-1784.

**SUPPLEMENTARY INFORMATION:** In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to, and final funding approval by, the Migratory Bird Conservation Commission. Proposals require a minimum of 50 percent non-Federal matching funds.

Dated: June 8, 2000.

**Jamie Rappaport Clark,**

*Director, U.S. Fish and Wildlife Service.*

[FR Doc. 00-15764 Filed 6-21-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-6333-ET, GP0-0249; OR-55655]

#### Notice of Proposed Withdrawal, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management proposes to withdraw 17,056.18 acres of public lands and 680 acres of non-federal lands, if acquired, to protect the Diamond Craters Outstanding Natural Area and Area of Critical Environmental Concern. This notice closes the public lands for up to two years from surface entry and mining. The public lands will remain open to mineral leasing.

**DATES:** Comments must be received by July 25, 2000.

**ADDRESSES:** Comments should be sent to the Burns District Manager, Burns District Office, HC 74-12533 Hwy 20 West, Hines, Oregon 97738.

**FOR FURTHER INFORMATION CONTACT:** Skip Renchler, BLM, Burns District Office, 514-573-4443.

**SUPPLEMENTARY INFORMATION:** On May 22, 2000, a petition/application was approved allowing the Bureau of Land Management to consider withdrawing the Diamond Craters Outstanding Natural Area and Area of Critical

Environmental Concern from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights. The application includes lands previously withdrawn by Public Land Order 5822 on January 22, 1981, as described in the **Federal Register** Volume 46, page 6947, and the following additional lands:

#### Willamette Meridian

##### Federal Lands

T. 28 S., 31 E.,

Sec. 36, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 28 S., R. 32 E.,

Sec. 36 W $\frac{1}{2}$ .

##### Non-Federal Lands

T. 28 S., R. 31 E.,

Sec. 36, SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 28 S., R. 32 E.,

Sec. 16, E $\frac{1}{2}$ ;

Sec. 36, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .

The lands described above aggregate 1,080 acres in Harney County.

All persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the District Manager, Burns District at the above address on or before July 25, 2000.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied, canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are leases, licenses, permits, rights-of-way, and disposal of vegetative resources other than the mining laws.

Dated: June 9, 2000.

**Robert D. DeViney, Jr.,**

*Chief, Branch Realty and Records Services.*

[FR Doc. 00-15781 Filed 6-21-00; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-610-00-1220-QX]

#### Call for Nominations for the Bureau of Land Management's California Desert District Advisory Council

**SUMMARY:** The Bureau of Land Management's California Desert District is soliciting nominations from the public for five members of its District Advisory Council to serve the 2001-2003 three-year term. Council members