

information collections under the currently approved OMB Control No. 1006-0009. This collection of information provides data that helps DOI as well as other Federal agencies to manage GFQ in compliance with the requirements of OMB Circular A-45 (Revised). If the collection activity were not performed, there would be no basis for determining open market rental costs for GFQ.

*Frequency of Collection:* Each of 14 regions is surveyed every third year; this equates to four to five regions surveyed each year.

*Description of Respondents:* Individual property owners and small businesses or organizations (real estate managers, appraisers, or property managers).

*Estimated Annual Responses:* 3,500.  
*Estimated Annual Reporting and Recordkeeping "Hour" Burden:* 688 hours. There are no recordkeeping requirements.

*Estimated Annual Reporting and Recordkeeping "Non-Hour Cost" Burden:* None.

*Comments:* We will summarize written responses to this notice and

address them in our submission for OMB approval. We specifically solicit your comments on the following questions:

(a) Is the proposed collection of information necessary for us to properly perform our functions, and will it be useful?

(b) Is the estimate of the burden hours of the proposed collection reasonable?

(c) Do you have any suggestions that would enhance the quality, clarity, or usefulness of the information to be collected?

(d) Is there a way to minimize the information collection burden on respondents, including through the use of appropriate automated electronic, mechanical, or other forms of information technology?

*PAM Information Collection Clearance Officer:* Debra E. Sonderman, (202) 208-6352.

Dated: August 14, 2000.

**Debra E. Sonderman,**  
*Director, Office of Acquisition and Property Management.*

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**BILLING CODE 4310-RF-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Letters of Authorization To Take Marine Mammals**

**AGENCY:** U.S. Fish and Wildlife Service.

**ACTION:** Notice of issuance of Letters of Authorization to take marine mammals incidental to oil and gas industry activities.

**SUMMARY:** In accordance with section 101(a)(5)(A) of the Maine Mammal Protection Act of 1972, as amended, and the U.S. Fish and Wildlife Service implementing regulations [50 CFR 18.27(f)(3)], notice is hereby given that a Letter of Authorization to take polar bears and Pacific walrus incidental to oil and gas industry exploration, development, and production activities has been issued to the following company.

| Company              | Activity                       | Date issued   |
|----------------------|--------------------------------|---------------|
| BP Exploration ..... | Environmental Monitoring ..... | July 5, 2000. |

**FOR FURTHER INFORMATION CONTACT:** Mr. John W. Bridges at the U.S. Fish and Wildlife Service, Marine Mammals Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362-5148 or (907) 786-3810.

**SUPPLEMENTARY INFORMATION:** Letters of Authorization were issued in accordance with U.S. Fish and Wildlife Service Federal Rules and Regulations "Marine Mammals; Incidental Take During Specified Activities (65 FR 16828; March 30, 2000)".

Dated: August 3, 2000.

**E. LaVerne Smith,**  
*Acting Regional Director.*

[FR Doc. 00-20852 Filed 8-17-00; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Sport Fishing and Boating Partnership Council; Notice of Meeting**

**SUMMARY:** As provided in section 10(a)(2) of the Federal Advisory Committee Act, the Fish and Wildlife Service announces a meeting designed to foster partnerships to enhance public awareness of the importance of aquatic

resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The public meeting will be held on Thursday, September 14, 2000, 1:30 to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Hyatt Regency Indianapolis, One South Capitol, Regency Ballroom D, Second Level, Indianapolis, IN 46204, Telephone (317) 632-1234.

Summary minutes of the conference will be maintained by the Council Coordinator at 4040 N. Fairfax Dr., Room 132A, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Laury Parramore, Council Coordinator, at (703) 358-1711.

**SUPPLEMENTARY INFORMATION:** The Sport Fishing and Boating Partnership Council was formed in January 1993 to

advise the Secretary of the Interior through the Director of the Fish and Wildlife Service about sport fishing and boating issues. The Council represents the interests of the public and private sectors of the sport fishing and boating communities and is organized to enhance partnerships among industry, constituency groups and government. The 18-member Council includes the Director of the Service and the President of the International Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources, and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, aquatic resource outreach and education, and tourism. The Sport Fishing and Boating Partnership Council (Council) will convene to discuss:

(1) The final draft of a report containing recommendations for improving the National Fish Hatchery System. The report was requested by the Director of the Fish and Wildlife Service and is being written by the Hatchery