

endorsement. Approved loans are (1) those already underwritten and approved by a Direct Endorsement (DE) underwriter employed by an unconditionally approved DE lender and (2) cases covered by a firm commitment issued by HUD. Cases at earlier stages of processing cannot be submitted for insurance by the terminated branch; however, they may be transferred for completion of processing and underwriting to another mortgagee or branch authorized to originate FHA insured mortgages in that area. Mortgagees are obligated to continue to pay existing insurance premiums and meet all other obligations associated with insured mortgages.

A terminated mortgagee may apply for a new Origination Approval Agreement if the mortgagee continues to be an approved mortgagee meeting the

requirements of 24 CFR 202.5, 202.6, 202.7, 202.8 or 202.10 and 202.12, if there has been no Origination Approval Agreement for at least six months, and if the Secretary determines that the underlying causes for termination have been remedied. To enable the Secretary to ascertain whether the underlying causes for termination have been remedied, a mortgagee applying for a new Origination Approval Agreement must obtain an independent review of the terminated office's operations as well as its mortgage production, specifically including the FHA-insured mortgages cited in its termination notice. This independent analysis shall identify the underlying cause for the mortgagee's high default and claim rate. The review must be conducted and issued by an independent Certified Public Accountant (CPA) qualified to

perform audits under Government Auditing Standards as set forth by the General Accounting Office. The mortgagee must also submit a written corrective action plan to address each of the issues identified in the CPA's report, along with evidence that the plan has been implemented. The application for a new Agreement should be in the form of a letter, accompanied by the CPA's report and corrective action plan. The request should be sent to the Director, Office of Lender Activities and Program Compliance, 451 Seventh Street, S.W., Room B133-P3214, Washington, DC 20410 or by courier to 490 L'Enfant Plaza, East, S.W., Suite 3214, Washington, DC 20024.

Action: The following mortgagees have had their Agreements terminated by HUD:

Mortgagee name	Mortgagee branch address	HUD office jurisdictions	Termination effective date	Home ownership centers
Adana Mortgage Bankers	400 Perimeter Ctr Ter, Ste 170, Atlanta, GA 30346.	Atlanta, GA	08/03/2000	Atlanta.
Florida Capital Mortgage Company	228 A Palm Coast Pkwy NE, Palm Coast, FL 32137.	Orlando, FL	06/04/2000	Atlanta.
Irwin Mortgage Corporation	808 Moorefield Park Dr, Ste 113, Richmond, VA 23236.	Richmond, VA	08/03/2000	Philadelphia.
Kingsway Mortgage Corporation ...	1104 Wescome Place, Ste B, West Covina, CA 92790.	Los Angeles, CA	06/04/2000	Santa Ana.
Kingsway Mortgage Corporation ...	1104 Wescome Place, Ste B, West Covina, CA 92790.	Santa Ana, CA	06/04/2000	Santa Ana.
Mortgage One Corporation	16377 Main St, Ste C, Hesperia, CA 92345	Santa Ana, CA	08/03/2000	Santa Ana.
National Charter Mortgage	1515 W. 190th Street, Ste 150, Gardena, CA 90248.	Los Angeles, CA	06/04/2000	Santa Ana.
Southeast Mortgage Bankers	3931 Tweedy Blvd, South Gate, CA 90280 ..	Los Angeles, CA	08/03/2000	Santa Ana.
Specialized Financial Services	1909 Central, Ste 200, Bedford, TX 76021 ...	Fort Worth, TX	08/03/2000	Denver.
Sunshine Mortgage Services	2002 Southside Blvd, Ste 100, Jacksonville, FL 32216.	Jacksonville, FL	08/14/2000	Atlanta.
TWG Investments Incorporated	11760 Central Ave, Ste 205, Chino, CA 91710.	Santa Ana, CA	08/07/2000	Santa Ana.
Volunteer Trust Mortgage Corpora- tion.	801 West 7th Street, Columbia, TN 38401 ...	Nashville, TN	06/04/2000	Atlanta.

Dated: October 17, 2000.

William C. Apgar,

Assistant Secretary for Housing, Federal Housing Commissioner.

[FR Doc. 00-27607 Filed 10-26-00; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Issuance of National Gas Pipeline Permit

AGENCY: Fish and Wildlife Service, Department of the Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given as required under Section 28 of the Mineral Leasing Act of 1920 (41 Stat.

449; 30 U.S.C. 185) as amended by Public Law 93-153, that Gulf Liquids New River Project L.L.C., Gonzalez, Louisiana, has applied for a right-of-way for a 10-inch pipeline crossing a portion of the Bayou Sauvage National Wildlife Refuge, in Orleans Parish, Louisiana.

This notice advises the public that the Fish and Wildlife Service plans to issue a permit to Gulf Liquids New River Project L.L.C., for 30-foot-wide right-of-way for the construction, operation and maintenance of 10-inch natural gas pipeline crossing under a portion of the Bayou Sauvage National Wildlife Refuge. Right-of-way will cross a corner of the refuge for a distance of approximately 136 feet and will be adjacent to existing sewer and waterline rights-of-way. Approximately 8,000 square feet of refuge surface will be used

temporarily for construction purposes. Wetland restoration measures are stipulated and costs will be borne by applicant.

EFFECTIVE DATE: Interested persons desiring to comment on this application should do so on or before November 27, 2000.

ADDRESSES: If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Regional Director, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, Georgia 30345. You may also comment via the Internet to Sam_Hamilton@fws.gov. Please submit Internet comments as an ASCHII file. Include "Attn: Harry Flaaten" and your name and home address in your message. You may also hand-deliver your comments to the Regional Director

at the address given above. Our practice is to make comments, including names and addresses of respondents, available for public review during regular business hours. Respondents may request, prominently at the beginning of their comments, that we withhold their identity and home address from the rulemaking record, which we will honor to the extent allowable by law. We will make all submissions from organizations or business, and from individuals identifying themselves as representatives or officials of organizations or businesses, available to the public in their entirety. We will not consider anonymous comments.

FOR FURTHER INFORMATION CONTACT: Mr. Harry Flaatan, Senior Realty Specialist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 420, Atlanta, Georgia 30345, Telephone 404/679-7203.

Dated: October 12, 2000.

Judy L. Jones,

Acting Regional Director.

[FR Doc. 00-27465 Filed 10-26-00; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR128-6332; 01-0009]

Emergency Road Closure

AGENCY: Bureau of Land Management, U.S. Department of Interior.

ACTION: Notice of emergency road closure.

SUMMARY: Emergency closure of Bureau of Land Management (BLM) Road No. 29-11-24.0, which is within R.11 W., T.29 S., Sections 23 and 24, Williamette Meridian, in the Coos Bay District, Coos County, Oregon. This action is being taken to prevent further degradation of culturally-sensitive areas within the Coquille Forest. The Coquille Forest is administered by the Bureau of Indian Affairs for the Coquille Indian Tribe, and was administered by the BLM prior to congressional designation of the Coquille Forest. This action is intended to prevent unauthorized entry of four-wheel vehicles onto meadow areas which can be accessed using BLM Road No. 29-11-24.0, while continuing to allow for pedestrian, equestrian and bicycle use. This emergency closure is for a period of one year, while the BLM prepares an environment assessment with public participation to analyze the proposal for a long term closure of Road 29-11-24.0. This closure order is in accordance with provisions of the

Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701) and 43 CFR 8364.1.

DATES: Emergency road closure extends from December 1, 2000 through November 31, 2001.

ADDRESSES: Address all comments concerning this emergency road closure to Stephan R. Samuels, Team Lead, Coos Bay BLM District, 1300 Airport Lane, North Bend, Oregon, 97459.

FOR FURTHER INFORMATION CONTACT: Stephan R. Samuels, 541-751-4244.

Dated: October 19, 2000.

Karla Bird,

Myrtlewood Field Manager.

[FR Doc. 00-27668 Filed 10-26-00; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-067-1050-ET, CACA 39853]

Public Land Order No. 7469; Withdrawal of Public Land for the Indian Pass Area; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 9,360.74 acres of public land from surface entry and mining for a period of 20 years for the Bureau of Land Management to protect the Native American values, cultural resources, and visual quality of the Indian Pass area.

EFFECTIVE DATE: October 27, 2000.

FOR FURTHER INFORMATION CONTACT: Duane Marti, BLM, California State Office, 2800 Cottage Way, Sacramento, California 95825-1887, 916-978-4675.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (1994)), for the Bureau of Land Management to protect the Native American values, cultural resources, and visual quality of the Indian Pass area:

San Bernardino Meridian

T. 13 S., R. 20 E.,

Sec. 25, E $\frac{1}{2}$.

T. 13 S., R. 21 E.,

Sec. 21, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;

Sec. 28, NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Secs. 29 to 33, inclusive.

T. 14 S., R. 20 E.,

Sec. 1, E $\frac{1}{2}$;

Sec. 11, E $\frac{1}{2}$;

Secs. 12 to 14, inclusive.

T. 14 S., R. 21 E.,

Sec. 4, lots 1 and 2 of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 5, lots 1 and 2 of NE $\frac{1}{4}$, lots 1 and 2 of NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 6, lots 1 and 2 of NE $\frac{1}{4}$, lots 1 and 2 of NW $\frac{1}{4}$, lots 1 and 2 of SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 7, lots 1 and 2 of NW $\frac{1}{4}$, lots 1 and 2 of SW $\frac{1}{4}$, and E $\frac{1}{2}$;

Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$;

Sec. 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 18, lots 1 and 2 of NW $\frac{1}{4}$ and NE $\frac{1}{4}$.

The area described contains 9,360.74 acres in Imperial County.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1994), the Secretary determines that the withdrawal shall be extended.

Dated: October 20, 2000.

Sylvia V. Baca,

Assistant Secretary of the Interior.

[FR Doc. 00-27625 Filed 10-26-00; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-958-6333-ET; GPO-0342; OR-19145]

Public Land Order No. 7468; Partial Revocation of Secretarial Order Dated January 21, 1927; Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order partially revokes a Secretarial order insofar as it affects 280 acres of National Forest System lands withdrawn by the Bureau of Land Management for use as Power Site Classification No. 164. The lands are no longer needed for the purpose for which they were withdrawn. This action will open the lands to such forms of disposition as may by law be made of National Forest System lands. All of the lands have been and will remain open to mining and mineral leasing subject to other segregations of record.

EFFECTIVE DATE: November 13, 2000.

FOR FURTHER INFORMATION CONTACT: Allison O'Brien, BLM Oregon/ Washington State Office, P.O. Box 2965, Portland, Oregon 97208-2965, 503-952-6171.

By virtue of the authority vested in the Secretary of the Interior by Section