

National Archives and Records Administration guidance on permanent and temporary records disposition is followed.

*System Manager(s) and Address:*

Officials responsible for the Headquarters and field office system of records specific to that oversight are provided in the listing above under "System Location."

*Notification Procedures:*

Any individual may request information regarding this system of records, or information as to whether the system contains records pertaining to them, from the organizational unit for which he or she performed work. The request must be in writing, signed by the requester, include the requester's full name and Social Security Number, dates when work was performed, program under which enrolled, and location where work was performed. (See 43 CFR 2.60 for procedures on making inquiries).

*Record Access Procedures:*

For copies of your records write to the pertinent System Managers at the locations above. The request envelope and letter should be clearly marked "PRIVACY ACT REQUEST FOR ACCESS." A request for access must meet the content requirements of 43 CFR 2.63(b)(4)).

*Contesting Record Procedures:*

Use same procedures as "Records Access Procedures" section above. (See 43 CFR 2.71).

*Record Source Categories:*

Information from this system comes primarily from the individual himself, the sponsoring organization, work supervisors and volunteer program officials.

*Exemptions Claimed for the System:*

None.

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meeting; Klamath River Basin Fisheries Task Force

**AGENCY:** Fish and Wildlife Service, Interior.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath River Basin Fisheries Task Force, established under

the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The meeting is open to the public.

**DATES:** The Klamath River Basin Fisheries Task Force (Task Force) will meet from 8:00 a.m. to 5:00 p.m. on June 21, 2001, and from 8:00 a.m. to 11:30 p.m. on June 22, 2001.

**PLACE:** The meeting will be held at the Shilo Inn, 2500 Almond Street, Klamath Falls, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Phil Detrich, Project Leader, U.S. Fish and Wildlife Service, 1829 South Oregon Street, Yreka, California 96097, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** For background information on the Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

**Jill Parker,**

*Acting California/Nevada Operations Manager, California/Nevada Office, Fish and Wildlife Service.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-060-2800/1610]

#### Notice of Availability; Draft Environmental Impact Statement/Draft Resource Management Plan Amendment; Falcon to Gonder Project; Proposed Power Transmission Line Project in Lander, Elko, Eureka, and White Pine Counties, NV

**AGENCY:** Bureau of Land Management (BLM), Interior.

**COOPERATING AGENCIES:** Nevada Division of Wildlife, Nevada State Historic Preservation Office.

**ACTION:** Notice of availability of the Draft Environmental Impact Statement/Draft Resource Management Plan Amendment (DEIS/DRMPA) for the Falcon to Gonder Project, Lander, Elko, Eureka, and White Pine Counties, Nevada.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969 (NEPA), 40 Code of Federal Regulations 1500-1508 Council on Environmental Quality Regulations, 43 Code of Federal Regulations 2800, and 43 Code of Federal Regulations 1600, notice is hereby given of the availability of the Draft Environmental Impact Statement/Draft Resource Management Plan Amendments (DEIS/DRMPA),

prepared by the Bureau of Land Management (BLM) to analyze a proposed Falcon to Gonder 345 kV transmission line project and associated RMP amendments. The DEIS/DRMPA considers the environmental effects of five transmission line alternatives, along with the No Action Alternative. The project involves the BLM Nevada State Office, as well as BLM's Battle Mountain, Elko, and Ely Field Offices and includes public and private lands in Elko, Eureka, Lander, and White Pine Counties, Nevada.

**DATES:** Written comments must be postmarked or otherwise delivered by 4:30 p.m. on August 23, 2001. Copies of the DEIS may be obtained at the Nevada State Office or the Battle Mountain, Elko, or Ely BLM Field Offices. Public meetings will be held in the following locations from 7:00 p.m. to 9:00 p.m. on the dates indicated:

June 19, 2001. Carlin City Hall Court Room, 101 South 8th Street, Carlin, NV.

June 20, 2001. Eureka Opera House, 31 South Main Street, Eureka, NV.

June 21, 2001. BLM Ely Field Office, 702 North Industrial Way, Ely, NV.

**ADDRESSES:** Written comments should be addressed to the Bureau of Land Management, Battle Mountain Field Office, ATTN: Mary Craggett, 50 Bastian Road, Battle Mountain, Nevada 89820. Comments, including names and street addresses of respondents, will be available for public review at the above address during regular business hours (7:30 a.m. to 4:30 p.m.), Monday through Friday, except holidays, and may be published in the Final EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Mary Craggett (775) 635-4060.

**SUPPLEMENTARY INFORMATION:** On December 17, 1998, Sierra Pacific Power Company (SPPC) filed a right-of-way application with the BLM for the construction, operation, and maintenance of an approximately 165-185 mile long 345 kV electric transmission line that would connect the Falcon substation (north of Dunphy,