*Total Estimated Burden Hours:* 1. *Status:* Reinstatement, without change.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 10, 2002.

## Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 01–26024 Filed 10–16–01; 8:45 am] BILLING CODE 4210-72–M

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4663-C-06]

### Notice Inviting Applications: Designation of Forty Renewal Communities; Technical Correction

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice inviting applications; technical correction.

**SUMMARY:** On August 7, 2001, HUD published a Notice inviting applications for designation of nominated areas as Renewal Communities. This document corrects an error in the Notice by removing arson from the list of offenses counted in determining the Crime Index and the Local Crime Index.

**DATES:** Application Due Date: The extended application due date of November 2, 2001, in accordance with the Notice of Extension published on September 25, 2001 (66 FR 49032), continues to apply.

FOR FURTHER INFORMATION CONTACT: John Haines, Renewal Community Initiative, Office of Community Planning and Development, Department of Housing and Urban Development, 451 Seventh Street, SW, Room 7130, Washington, DC 20410, (202) 708–6339. Persons with hearing or speech disabilities may call (800) 877–8339 (the Federal Information Relay Service-TTY).

**SUPPLEMENTARY INFORMATION:** On August 7, 2001 (66 FR 41432), HUD published a Notice Inviting Applications for Designation of Forty Renewal Communities. The Notice, in section III.C.3.d.ii. at 66 FR 41437, includes arson in the list of offenses that must be included when determining the Local Crime Index (LCI) in a nominated area for purposes of comparing the LCI to the FBI's Crime Index (CI).

Although the offense of arson is included as part of the FBI's Uniform Crime Reporting (UCR) system, it is not included in the Crime Index determination because the reporting for arson is not as consistent as for other offenses. The reference to arson in the Notice is, therefore, being removed. In addition, a correction making conforming changes to the July 9, 2001 (66 FR 35850) interim rule for Designation of Renewal Communities is published elsewhere in this issue of the **Federal Register**.

Accordingly, FR Doc. 01–19652, Notice Inviting Applications: Designation of Forty Renewal Communities, (FR–4663–N–02), published in the **Federal Register** on August 7, 2001 (66 FR 41432), is corrected as follows:

On page 41437, second column, the last complete sentence of section III.C.3.d.ii. is revised to read as follows: "The offenses used in determining the CI, and which therefore must be used in determining the LCI, are the violent crimes of murder and nonnegligent manslaughter, forcible rape, robbery, and aggravated assault, and the property crimes of burglary, larceny-theft, and motor vehicle theft."

Dated: October 10, 2001.

#### Roy A. Bernardi,

Assistant Secretary for Community Planning and Development.

[FR Doc. 01–26022 Filed 10–16–01; 8:45 am] BILLING CODE 4210–29–P

### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

Notice of Availability for the Revised Draft Comprehensive Conservation Plan and Environmental Assessment for the Necedah National Wildlife Refuge located in Juneau and Wood Counties, WI

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** This notice advises the public that the Fish and Wildlife Service (Service) intends to release for public review and comment a revised Draft Comprehensive Conservation Plan and associated Environmental Assessment for the Necedah National Wildlife Refuge. The Service is furnishing this notice in compliance with Service comprehensive conservation plan policy guidance and in implementing regulations to achieve the following:

(1) Advise other agencies and the public of our intentions, and

(2) Obtain comments on the content and conclusion reached in the revised Comprehensive Conservation Plan and associated Environmental Assessment. DATES: Written comments must be received by November 20, 2001. All comments should be addressed to Larry Wargowsky, Project Leader, Necedah National Wildlife Refuge, W7996 20th Street West, Necedah, WI 54646. Written comments may also be submitted through the Service's regional website at: http://midwest.fws.gov/ planning/necedahtop.htm.

# FOR FURTHER INFORMATION CONTACT:

Larry Wargowsky, Project Leader, Necedah National Wildlife Refuge, W7996 20th Street West, Necedah, WI 54646. Telephone: (608) 565–2551.

SUPPLEMENTARY INFORMATION: Necedah National Wildlife Refuge was established in 1939 as a refuge and breeding ground for migratory birds and for use as an inviolate sanctuary for migratory birds. Located in central Wisconsin, the Refuge includes 43,696 acres consisting of wetlands and open water areas, pine, oak, and aspen forests, grasslands, and rare savannas. It is Service policy to have all lands within the National Wildlife Refuge System, and address significant internal and external needs and issues identified during the scoping and public involvement process. The Service has provided many opportunities for public input into this planning process and will continue to seek public comment.

Subsequent to the release of the previous Draft Comprehensive Conservation Plan and associated Environmental Assessment, substantive modifications and/or changes have been incorporated into the plan. They include:

- Incorporation of the Refuge's Fire Management Plan
- Incorporation of elements of the Refuge's Whooping Crane reintroduction project
- Incorporation of a third alternative to the Environmental Assessment
- Clarification of the proposed new Refuge Visitor Center
- Incorporation of the Biological Opinion prepared for the CCP.

Dated: September 26, 2001.

#### Marvin E. Moriarty,

Acting Regional Director. [FR Doc. 01–26098 Filed 10–16–01; 8:45 am] BILLING CODE 4310-55–M