

## SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 2000—Continued

Housing agency	Address	Units	Award
HSG AUTH MEMPHIS .....	700 ADAMS AVE, P O BOX 3664, MEMPHIS, TN 38103 .....	84	347,483
METRO DEV'T & HSG AGENCY .....	701 SOUTH SIXTH ST, P O BOX 846, NASHVILLE, TN 37202 .....	21	107,773
TENNESSEE HSG DEV AGCY .....	404 JAMES ROBERTSON PKWY, STE 1114, NASHVILLE-DAVIDSON, TN 37243.	85	329,815
ARLINGTON HSG AUTH .....	501 W SANFORD, STE 20, ARLINGTON, TX 76011 .....	23	70,202
DALLAS CO HSG ASSIST PGM .....	2377 N STEMMONS FRWY, STE 200—LB 16, DALLAS, TX 75207	141	1,071,126
DENTON HSG AUTH .....	308 S RUDELL, DENTON, TX 76205 .....	133	983,979
FORT WORTH HSG AUTH .....	P O BOX 430, 1201 E 13TH. ST, FORT WORTH, TX 76101 .....	8	40,786
GRAND PRAIRIE HSG & COMM DEV'T .....	P O BOX 534045, 201 NW 2ND. ST, STE 150, GRAND PRAIRIE, TX 75053.	135	1,119,824
HSG AUTH OF BEAUMONT .....	P O BOX 1312, 4925 CONCORD RD, BEAUMONT, TX 77704 .....	25	108,489
HSG AUTH OF DALLAS .....	3939 N HAMPTON RD, DALLAS, TX 75212 .....	97	776,821
HSG AUTH OF NACOGDOCHES .....	715 SUMMIT ST, NACOGDOCHES, TX 75961 .....	20	87,360
HSG AUTH OF ODESSA .....	P.O. DRAWER 154, 124 E SECOND ST, ODESSA, TX 79760 .....	99	531,036
HSGTON HSG AUTH .....	2640 FOUNTAIN VIEW, HOUSTON, TX 77057 .....	224	1,603,323
PASADENA (CITY OF) .....	P O BOX 672, PASADENA, TX 77501 .....	16	76,256
ROSENBERG HSG AUTH .....	927 SECOND ST, ROSENBERG, TX 77471 .....	136	610,213
SAN ANTONIO HSG AUTH .....	818 S FLORES ST, P O BOX 1300, SAN ANTONIO, TX 78295 .....	71	403,731
TARRANT CO HSG ASSIST PGM .....	1200 CIRCLE DR, #100, FORT WORTH, TX 76119 .....	44	215,424
TEXAS CITY HSG AUTH .....	817 SECOND AVE NORTH, TEXAS CITY, TX 77590 .....	43	245,689
TEXAS DEPT HSG & COMMUNITY AFFAIRS.	P O BOX 13941, 507 SABINE, AUSTIN, TX 78711 .....	46	354,125
WEATHERFORD HSG AUTH .....	1128 FORT WORTH HIGHWAY, WEATHERFORD, TX 76086 .....	10	46,895
WICHITA FALLS HSG ASSIST PGM .....	P O BOX 1431, 1300 SEVENTH ST, WICHITA FALLS, TX 76307 ..	5	15,527
HSG AUTH OF CITY OF OGDEN .....	2661 WASHINGTON BLVD, STE 102, OGDEN, UT 84401 .....	18	120,192
HSG AUTH OF SALT LAKE CITY .....	1776 SW TEMPLE, SALT LAKE CITY, UT 84115 .....	8	63,984
VIRGINIA HSG DEV'T AUTH .....	601 S BELVIDERE ST, RICHMOND, VA 23225 .....	152	662,112
HSG AUTH OF ISLAND CO .....	7 NORTHWEST 6TH ST, COUPEVILLE, WA 98239 .....	18	122,855
HSG AUTH OF THURSTON CO .....	505 WEST FOURTH AVE, OLYMPIA, WA 98501 .....	12	86,157
KING CO HSG AUTH .....	15455—65TH AVE S, TUKWILA, WA 98188 .....	8	40,970
SPOKANE HSG AUTH .....	WEST 55 MISSION ST, STE 104, SPOKANE, WA 99201 .....	25	102,900
DOOR CO HSG AUTH .....	57 N 12TH AVE, STURGEON BAY, WI 54235 .....	54	125,064
HSG AUTH OF THE CITY OF MILWAUKEE	P O BOX 324, MILWAUKEE, WI 53201 .....	28	116,592
THE CITY OF FAIRMONT HSG AUTH .....	517 FAIRMONT AVE, FAIRMONT, WV 26554 .....	19	68,211
HSG AUTH OF THE CITY OF CHEYENNE ..	3304 SHERIDAN AVE, CHEYENNE, WY 82009 .....	9	37,707
Total for Terminations/Opt-outs .....	.....	13,840	80,218,660
Grand Total .....	.....	29,333	157,293,280

[FR Doc. 01-4688 Filed 2-26-01; 8:45 am]

BILLING CODE 4210-33-P

**DEPARTMENT OF INTERIOR****Office of the Secretary****Delaware & Lehigh National Heritage Corridor Commission Meeting****AGENCY:** Office of the Secretary, Department of Interior.**ACTION:** Notice of meeting.**SUMMARY:** This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).*Meeting Date and Time:* Friday, March 9, 2001, Time 1:30 p.m. to 4 p.m.  
*Address:* Yardley Library, 46 W. Afton Ave., Yardley PA 19067.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission

was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and natural resources. The Commission reports to the Secretary of the Interior and to Congress.

**FOR FURTHER INFORMATION CONTACT:** C. Allen Sachse, Executive Director, Delaware & Lehigh National Heritage Corridor Commission, 10 E. Church Street, Room A-208, Bethlehem, PA 18018, (610) 861-9345.**SUPPLEMENTARY INFORMATION:** The Delaware & Lehigh National Heritage Corridor Commission was established by Public Law 100-692, November 18, 1988 and extended through Public Law 105-355, November 13, 1998.

Dated: February 20, 2001.

**C. Allen Sachse,***Executive Director, Delaware & Lehigh National Heritage Corridor Commission.*

[FR Doc. 01-4719 Filed 2-26-01; 8:45 am]

BILLING CODE 6820-PE-M

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Intent To Prepare an Environmental Impact Statement for the Development of Natural Gas Resources in the Kenai National Wildlife Refuge, Alaska****AGENCY:** U.S. Fish and Wildlife Service, Interior.**ACTION:** Notice.**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service (USFWS) intends to gather information necessary for the preparation of an environmental impact statement (EIS) in response to a right-of-way application for construction of facilities associated with exploration and production of natural gas. The proposed project would be located in the Kenai National Wildlife Refuge, Alaska, in the northwest section of the Kenai Peninsula, in two areas collectively known as Swanson River Satellites. The East Swanson area is approximately 5 miles east of the Swanson River Unit (T8N, R8W, SM). The North Swanson

area encompasses the Birch Hill Unit, and is approximately 3 miles northeast of the northern Swanson River Unit boundary (T9N, R9W, SM). A series of public meetings will be held during the preparation of the EIS. Notice of the dates, times, and locations of these public meetings will be advertised in local publications prior to the event. This notice is being furnished as required by the National Environmental Policy Act (NEPA) Regulations (40 CFR 1501.7) to obtain suggestions and information from other agencies and the public on the scope of issues to be addressed in the EIS.

**DATES:** The public meeting dates are:

1. March 13, 2001, 7 p.m., Anchorage, Alaska.
2. March 15, 2001, 7 p.m., Soldotna, Alaska.

Written comments should be received by March 30, 2001.

**ADDRESSES:** The public meeting locations are:

1. Anchorage—Spenard Community Recreation Center, 2020 W. 48th Avenue, Anchorage, Alaska 99517.
2. Soldotna—Soldotna Senior Center, 197 W. Park Avenue, Soldotna, Alaska 99669.

Comments should be addressed to: Regional Director, Region 7, U.S. Fish and Wildlife Service, 1011 E. Tudor Rd., Anchorage, Alaska 99503.

**FOR FURTHER INFORMATION CONTACT:** Brian L. Anderson, (907) 786-3379.

**SUPPLEMENTARY INFORMATION:** Union Oil Company of California d.b.a. Unocal has applied for a right-of-way grant to construct facilities, including roads, pipelines, drill pads, and other facilities necessary for exploration and production of natural gas resources within the Kenai National Wildlife Refuge, a Conservation System Unit established by the Alaska National Interest Lands Conservation Act (ANILCA) (Sec. 303, Pub. L. 96-487, 16 U.S.C.668dd). The right-of-way application will be evaluated under regulations (43 CFR 36) implementing Title XI of ANILCA, Transportation and Utility Systems in and Across, and Access into, Conservation System Units in Alaska.

Most of the surface estate within the project area is owned by the United States and is managed by the USFWS, although a portion of the surface estate involved has been conveyed to the Tyonek Native Corporation. The subsurface oil, gas and coal mineral estate is owned by Cook Inlet Region Incorporated (CIRI), with the exception of the Birch Hill Unit, where these minerals are leased from the United States. Under Title XI, CIRI is entitled

to adequate and feasible access to their valid inholding for economic and other purposes, subject to reasonable regulations necessary to protect the natural and other values of the refuge. Unocal has leased the natural gas development rights from CIRI and the United States.

Unocal proposes to develop natural gas exploration and production from up to three locations in the North Swanson area, and from up to three locations in the East Swanson area. The proposed road and pipeline rights-of-way for both East and North Swanson satellites total 13 miles in length and will include primary and secondary product pipelines, a water disposal pipeline, and communications and electric power lines. Proposed roads will be maintained to provide access to well sites. In addition to natural gas wells, a water well and drainage sump will be installed at each site.

The USFWS has determined that an EIS will be prepared to evaluate the potential direct, secondary, and cumulative impacts of constructing the proposed project, and to identify alternatives that would protect the resources of the Kenai National Wildlife Refuge. The environmental review will be conducted in accordance with the requirements of NEPA (42 U.S.C. 4371 *et seq.*) as implemented by the Council on Environmental Quality regulations at 40 CFR 1500-1508, and the pertinent regulations of USFWS. Upon completion of the Draft EIS, a Notice of Availability will be published in the **Federal Register**.

**David B. Allen,**

*Regional Director, Region 7, Fish and Wildlife Service.*

[FR Doc. 01-4699 Filed 2-26-01; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of approved amendment to a Tribal-State Compact.

**SUMMARY:** Pursuant to section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Deputy Assistant Secretary—Indian Affairs (Management), Department of the

Interior, through his delegated authority, has approved the First Amendment to the Tribal-State Compact for Class III Gaming between the Lummi Indian Nation and the State of Washington, which was executed on December 18, 2000.

**DATES:** This action is effective February 27, 2001.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066.

Dated: February 8, 2001.

**James H. McDivitt,**

*Deputy Assistant Secretary—Indian Affairs (Management).*

[FR Doc. 01-4743 Filed 2-26-01; 8:45 am]

**BILLING CODE 4310-02-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** notice of approved amendment to a Tribal-State Compact.

**SUMMARY:** Pursuant to section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Deputy Assistant Secretary—Indian Affairs (Management), Department of the Interior, through his delegated authority, has approved the Amendment between the Oglala Sioux Tribe and the State of South Dakota, which was executed on December 7, 2000.

**DATES:** This action is effective February 27, 2001.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066.

Dated: February 8, 2001.

**James H. McDivitt,**

*Deputy Assistant Secretary—Indian Affairs (Management).*

[FR Doc. 01-4742 Filed 2-26-01; 8:45 am]

**BILLING CODE 4310-02-P**