

APPENDIX A.—SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 2001—  
Continued

Housing agency and address	Units	Award
GRAND PRAIRIE HSG AUTH, 201 NW, 2ND ST, STE 150, GRAND PRAIRIE, TX 75053 .....	170	981,240
GARLAND HSG AUTH, 210 CARVER STREET, STE 201B, GARLAND, TX 75046 .....	40	291,840
MESQUITE HSG AUTH, 1515 N. GALLOWAY, P.O. BOX 850137, MESQUITE, TX 75185 .....	32	182,016
WICHITA FALLS HAP, P.O. BOX 1431 SEVENTH ST., WICHITA FALLS, TX 76307 .....	179	685,212
BRAZOS VALLEY DEV COUNCIL, P.O. DRAWER 4128, BRYAN, TX 77805 .....	50	230,400
DAVIS COUNTY HSG AUTH, P.O. BOX 328, FARMINGTON, UT 84025 .....	10	51,720
PORTSMOUTH REDEV AND HSG AUTH, P.O. BOX 1098, 339 HIGH STREET, PORTSMOUTH, VA 23705 .....	160	768,000
FAIRFAX CO REDEV AND HSG AUTH, 3700 PENDER DRIVE, SUITE 300, FAIRFAX, VA 22030 .....	30	240,120
PETERSBURG REDEV AND HSG AUTH, 128 S. SYCAMORE STREET, PETERSBURG, VA 23804 .....	125	730,500
MARION REDEV AND HSG AUTH, 237 MILLER AVE, MARION, VA 24354 .....	113	492,228
CITY OF VIRGINIA BEACH HSG AUTH, MUNICIPAL CENTER, VIRGINIA BEACH, VA 23456 .....	152	720,480
VIRGINIA HSG DEVELOPMENT AUTH, 601 SOUTH BELVIDERE STREET, RICHMOND, VA 23220 .....	264	1,235,520
HSG AUTH OF CITY OF SEATTLE, 120 SIXTH AVENUE NORTH, SEATTLE, WA 98109 .....	62	304,200
HSG AUTH OF COUNTY OF KING, 600 ANDOVER PARK WEST, TUKWILA, WA 98188 .....	62	461,472
HSG AUTH OF THURSTON COUNTY, 505 WEST FOURTH AVENUE, OLYMPIA, WA 98501 .....	21	105,588
PIERCE COUNTY HSG AUTH, 603 S POLK, P.O. BOX 45410, TACOMA, WA 98445 .....	25	132,300
HSG AUTH OF CITY OF SPOKANE, WEST 55 MISSION ST, SUITE 104, SPOKANE, WA 99201 .....	10	41,520
HSG AUTH OF CITY OF MILWAUKEE, P.O. BOX 324, MILWAUKEE, WI 53201 .....	236	1,008,048
WAUSAU CDA, 550 EAST THOMAS STREET, WAUSAU, WI 54403 .....	58	153,816
WISCONSIN RAPIDS HSG AUTH, 2521 TENTH STREET SOUTH, WISCONSIN RAPIDS, WI 54494 .....	10	27,480
DODGE COUNTY HSG AUTH, 419 E CENTER ST, JUNEAU, WI 53039 .....	40	104,160
PORTAGE COUNTY HSG AUTH, 1100 CENTERPOINT DR, SUITE 201-B, STEVENS POINT, WI 54481 ..	42	124,488
Total for Terminations/Opt-outs .....	13,576	72,272,249
Grand total .....	36,500	215,558,491

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BILLING CODE 4210-33-M

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

**Endangered Species**

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice.

*Applicant:* Zoological Society of San Diego, Escondido, CA, PRT-042686.

The applicant requests a permit to acquire through interstate commerce a male captive born Andean condor (*Vultur gryphus*) from Jacksonville Zoo, Jacksonville, Florida, and to export said animal and one captive born female Andean condor to Mountain View Farms, British Columbia, Canada, for the purpose of enhancement of the propagation of the species.

The U.S. Fish and Wildlife Service has information collection approval from OMB through March 31, 2004, OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281.

Dated: January 18, 2002.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of a Permit Application (Kelsay) for Incidental Take of the Houston Toad**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Douglas and Debra Kelsay (Applicants) have applied for an incidental take permit (TE-051535-0) pursuant to Section 10(a) of the Endangered Species Act (Act). The requested permit would authorize the incidental take of the endangered Houston toad. The proposed take would occur as a result of the construction and occupation of a single-family residence on approximately 0.5 acre of the 22.004-acre property on Hoffman Road, Bastrop County, Texas.

**DATES:** Written comments on the application should be received on or before March 1, 2002.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Room 4102, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Clayton Napier, U.S. Fish and Wildlife Service, 10711 Burnet