

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Notice of Receipt of Endangered Species Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt.

**SUMMARY:** We announce our receipt of applications to conduct certain activities pertaining to scientific research and enhancement of survival of endangered species.

**DATES:** Written comments on these requests for permits must be received August 29, 2002.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director-Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486; telephone 303-236-7400, facsimile 303-236-0027.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone 303-236-7400.

**SUPPLEMENTARY INFORMATION:** The following applicants have requested renewal of scientific research and enhancement of survival permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

*Applicant:* North Eastern Wisconsin Zoo, Green Bay, Wisconsin, TE-051829.

The applicant requests a permit to possess black-footed ferrets (*Mustela nigripes*) for public display in conjunction with recovery activities for the purpose of enhancing the species' survival and recovery.

*Applicants:* Dawn Martin, Buys and Associates, Inc., Englewood, Colorado, TE-056165; Kris R. Gruwell, HDR Engineering, Inc., Salt Lake City, Utah, TE-058896.

The applicants request permits to survey for southwestern willow flycatchers (*Empidonax traillii extimus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Central Nebraska Public Power and Irrigation District, Gothenburg, Nebraska, TE-038221.

The applicant requests a permit amendment to add take of interior least terns (*Sterna antillarum athalassos*) and piping plovers (*Charadrius melodus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing their survival and recovery.

*Applicant:* Scott W. Campbell, University of Kansas, Kansas Biological Survey, Lawrence, Kansas, TE-038527.

We propose to amend this permit for additional Topeka shiner (*Notropis topeka*) collection from Willow Creek, Wallace County, Kansas, in conjunction with reintroduction and recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Kevin R. Bestgen, Colorado State University, Fort Collins, Colorado, TE-046795.

The applicant requests a permit amendment to add take of humpback chub (*Gila cypha*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Dated: June 28, 2002.

**John A. Blankenship,**  
*Deputy Regional Director, Denver, Colorado.*  
[FR Doc. 02-19168 Filed 7-29-02; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Issuance of Permit for Marine Mammals**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

On April 18, 2002, a notice was published in the **Federal Register** (67 FR 19207), that an application had been filed with the Fish and Wildlife Service by Francis J. Kelsch for a permit (PRT-055028) to import one polar bear taken

from the Northern Beaufort Sea population, Canada, for personal use.

Notice is hereby given that on June 18, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

On April 25, 2002, a notice was published in the **Federal Register** (67 FR 20545), that an application had been filed with the Fish and Wildlife Service by Louis F. Spadaccino for a permit (PRT-055444) to import one polar bear taken from the Lancaster Sound population, Canada, for personal use.

Notice is hereby given that on June 18, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

On May 7, 2002, a notice was published in the **Federal Register** (67 FR 30721), that an application had been filed with the Fish and Wildlife Service by Jeffry Stohr for a permit (PRT-055673) to import one polar bear taken from the Northern Beaufort Sea population, Canada, for personal use.

Notice is hereby given that on June 24, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

On May 30, 2002, a notice was published in the **Federal Register** (67 FR 37852-37853), that an application had been filed with the Fish and Wildlife Service by Alaska Science Center, U.S. Geological Survey, Anchorage, AK, for a permit (PRT-740507) to renew and amend a permit authorizing the following annual activities with Northern sea otter (*Enhydra lutris lutris*): take up to 300 animals, including but not limited to, incidental take, capture/recapture, release, collect biological samples, tag, mark, implant, and import biological samples as part of a long term study on the species.

Notice is hereby given that on July 9, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

Dated: July 19, 2002.

**Charles S. Hamilton,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. 02-19155 Filed 7-29-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Hanford Reach National Monument Federal Advisory Committee Meetings Notice

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of Hanford Reach  
National Monument Federal Advisory  
Committee Meetings.

**SUMMARY:** The U.S. Fish and Wildlife Service is announcing four meetings of the Hanford Reach National Monument Federal Planning Advisory Committee (Committee). All meetings will take place at the Consolidated Information Center, Washington State University Tri-Cities Campus in Richland, Washington (see **ADDRESSES**). Verbal comments will be considered during the course of the meeting and written comments will be accepted that are submitted by the close of the meeting.

**DATES:** The Hanford Reach National Monument Advisory Committee meetings are:

1. Wednesday, August 14, 2002, from 9:30 a.m. to 4:00 p.m.
2. Tuesday, September 10, 2002, from 9:00 a.m. to 4:00 p.m.
3. Wednesday, October 16, 2002, from 9:00 a.m. to 4:00 p.m.
4. Tuesday, November 19, 2002, from 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** All meetings will take place at the Consolidated Information Center, Washington State University Tri-Cities Campus, 2770 University Drive, Richland, Washington, in Rooms 120 and 120A. Any member of the public wishing to submit written comments should send their comments to Greg Hughes, Designated Federal Official for the Hanford Reach National Monument Federal Planning Advisory Committee, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Blvd., Richland, Washington 99352; fax (509) 375-0196. Copies of the draft meeting agenda can be obtained from the Designated Federal Official.

**FOR FURTHER INFORMATION CONTACT:** For further information concerning any of the meetings please contact Greg Hughes, Designated Federal Official for the Hanford Reach National Monument

(HRNM) Federal Planning Advisory Committee; phone (509) 371-1801, fax (509) 375-0196.

**SUPPLEMENTARY INFORMATION:** Over the next several months, the Hanford Reach National Monument Federal Planning Advisory Committee will consider feedback received during the public scoping process from June 12, 2002, through October 12, 2002. Parallel to the scoping process, the Committee will meet to hear from surrounding Native Americans on their valid existing rights and traditional uses in the Monument, and to consider baseline information received during the Cultural Resources, Wildlife and Habitat, and Public Uses Reviews. The Committee will also consider draft visions and goals for the Monument Comprehensive Conservation Plan (CCP).

Dated: July 15, 2002.

**Don Weathers,**

*Acting Regional Director, Region 1, Portland,  
Oregon.*

[FR Doc. 02-19254 Filed 7-29-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Scientific Earthquake Studies Advisory Committee

**AGENCY:** Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-503, the Scientific Earthquake Studies Advisory Committee will hold its second meeting. The meeting location is the Green Center on the campus of the Colorado School of Mines in Golden, Colorado. The Committee is comprised of members from academia, industry, and State government. The Committee shall advise the Director of the U.S. Geological Survey (USGS) on matters relating to the USGS's participation in the National Earthquake Hazards Reduction Program.

The Committee will review a draft of the 5-year plan of the U.S. Geological Survey's National Earthquake Hazards Reduction Program. This will include a critique of the goals and objectives of the Program over the next 5 years in earthquake hazards assessments, in research on earthquake processes and effects, an in earthquake monitoring and notification.

Meetings of the Scientific Earthquake Studies Advisory Committee are open to the public.

**DATES:** August 26, 2002, commencing at 9 a.m. and adjourning at 4:30 p.m. on August 27, 2002.

**CONTACT:** Dr. John R. Filson, U.S. Geological Survey, 12201 Sunrise Valley Drive, Reston, Virginia 20192, (703) 648-6785.

Dated: July 10, 2002.

**P. Patrick Leahy,**

*Associate Director for Geology.*

[FR Doc. 02-19160 Filed 7-29-02; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-320-1990-PB-24 1A]

#### Extension of Approved Information Collection, OMB Approval Number 1004-0194

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice and request for  
comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Bureau of Land Management (BLM) request the Office of Management and Budget (OMB) to extend an existing approval to collect information to ensure operators and mining claimants meet their responsibilities while conducting exploration, mining, and reclamation work on public lands. BLM uses Forms 3809-1, 3809-2, and 3809-4 to collect financial guarantee bond information for surface management activities. The nonform information under 43 CFR 3809 authorizes operators and mining claimants to perform surface management activities under the General Mining Law.

**DATES:** You must submit your comments to BLM at the address below on or before September 30, 2002. BLM will not necessarily consider any comments received after the above date.

**ADDRESSES:** You may mail comments to: Regulatory Affairs Group (WO-630), Eastern States Office, 7450 Boston Blvd., Springfield, Virginia 22153.

You may send comments via Internet to: [WOCComment@blm.gov](mailto:WOCComment@blm.gov). Please include "ATTN: 1004-0194" and your name and address with your comments.

You may deliver comments to the Bureau of Land Management, Administrative Record, Room 401, 1620 L Street, NW, Washington, DC.

Comments will be available for public review at the L Street address during regular business hours (7:45 a.m. to 4:15 p.m.) Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** You may contact Rick Deery, Solid Minerals Group, on (202) 452-0353 (Commercial or FTS). Persons who use a