

Dated: July 24, 2002.  
**Marshall P. Jones, Jr.**,  
*Acting Director.*  
 [FR Doc. 02-21074 Filed 8-19-02; 8:45 am]  
**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Application for Approval

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for approval.

**SUMMARY:** The public is invited to comment on the following application for approval to conduct certain activities with birds that are protected in accordance with the Wild Bird Conservation Act of 1992. This notice is provided pursuant to section 112(4) of the Wild Bird Conservation Act of 1992, 50 CFR 15.26(c).

**DATES:** Written data, comments, or requests for a copy of this complete application must be received by September 19, 2002.

**ADDRESSES:** Written data, comments, or requests for a copy of this complete application should be sent to the Chief, U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** Andrea Gaski, Chief, Branch of CITES Operations, Division of Management Authority, at 703-358-2095.

#### SUPPLEMENTARY INFORMATION:

*Applicant:* Mr. David Marez of Sun Valley, California.

The applicant wishes to establish a cooperative breeding program for Abyssinian lovebird (*Agapornis taranta*). The applicant wishes to be an active participant in this program along with nine other individuals. Bird Clubs of America has agreed to assume oversight responsibility of this program if it is approved.

Documents and other information submitted with this application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice.

Dated: July 26, 2002.  
**Andrea Gaski**,  
*Chief, Branch of CITES Operations, Division of Management Authority.*  
 [FR Doc. 02-21073 Filed 8-19-02; 8:45 am]  
**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-020-1320-EL]

#### Retraction of Notice of Intent To Prepare a Land Use Analysis/ Environmental Assessment

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Retraction of intent to prepare a land use analysis/environmental assessment (LUA/EA).

**SUMMARY:** The Bureau of Land Management (BLM) published two notices in the *Federal Register* dated February 21, 2002; both of same title. The notice on page 8033-8034 (LUA/EA for coal lease application by Southfork Coal Company) is retracted, but will be republished with errors having been corrected. The notice on page 8034 (LUA/EA for coal lease application by Chas Coal, L.L.C.) remains correct.

**FOR FURTHER INFORMATION CONTACT:** John A Lewis, Bureau of Land Management, 411 Briarwood Drive, Suite 404, Jackson, MS 39206; telephone (601) 977-5437.

Dated: July 23, 2002.  
**Duane Winters**,  
*Acting Field Manager.*  
 [FR Doc. 02-21069 Filed 8-19-02; 8:45 am]  
**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-050-1020-PG: GP2-0119]

#### Notice of Public Meeting, John Day/ Snake Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) John Day Snake Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The first meeting will be held September 3, 2002 as a tour starting at the Ukiah Ranger Station, Ukiah, OR. On September 4, 2002 the RAC will meet at the Oxford Inn Suites in Pendleton, OR beginning at 8 a.m. The second meeting will be held on December 3 and 4, 2002 at the Oxford Inn Suites in Pendleton, OR, beginning at 8 a.m. both days. The public comment period will begin at approximately 1 p.m. on September 4, 2002 and December 3, 2002. All meetings will adjourn at approximately 3 p.m.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in North East Oregon.

At the two meetings, topics we plan to discuss include:

Off-Highway Vehicle Subgroup—Issue ID/Field Trip

Hells Canyon, Blue Mountain and Noxious Weed Subgroups—Membership Approval/Review

Sage Grouse Subgroup—Identify statewide rep; primary & secondary members

JDS RACE/EO RAC—What affects both National Fire Plan—Native Seeds

Agency Updates

Meeting Procedures

Winter Meetings/Information Sharing

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

**FOR FURTHER INFORMATION CONTACT:** Virginia Gibbons at (541) 416-6700, Prineville Bureau of Land Management, 3050 NE. Third Street, Prineville, OR 97754.

Dated: August 12, 2002.  
**A. Barron Bail**,  
*District Manager.*  
 [FR Doc. 02-21052 Filed 8-19-02; 8:45 am]  
**BILLING CODE 4310-33-M**