

**FOR FURTHER INFORMATION CONTACT:**

Larry Spears, Center for Devices and Radiological Health (HFZ-300), Food and Drug Administration, 2094 Gaither Rd., Rockville, MD 20850, 301-594-4692.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of August 14, 2000 (65 FR 49583), FDA published a guidance entitled "Enforcement Priorities for Single-Use Devices Reprocessed by Third Parties and Hospitals." The guidance defined "opened-but-unused" devices as:

Single-use, disposable devices whose sterility has been breached or compromised, or whose sterile package was opened but not been used on a patient, that is, they have not been in contact with blood or bodily fluids.

The guidance did not apply the agency's enforcement priorities for reprocessed devices to opened-but-unused, single-use medical devices reprocessed in hospitals. The guidance did state, however, that the agency would examine its policy with respect to opened-but-unused, single-use medical devices. In doing so, FDA is soliciting information about current practices regarding this issue. A copy of the guidance is available on FDA's Web site at <http://www.fda.gov/cdrh/reuse/1168.html>.

FDA is interested in comments related to: (1) Whether or not hospitals have a written policy or procedure for handling sterile, single-use medical devices that are opened, for whatever reason, but are unused; (2) how hospitals determine if a single-use medical device that has been opened but unused is contaminated; and (3) what types of single-use medical devices are resterilized because they are opened but unused.

Interested persons may submit to the Dockets Management Branch (see **ADDRESSES**), written or electronic comments or information regarding this issue by [insert date 90 days after date of publication in the **Federal Register**]. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 19, 2002.

**Linda S. Kahan,**

*Deputy Director, Center for Devices and Radiological Health.*

[FR Doc. 02-21891 Filed 8-27-02; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration****Center for Mental Health Services; Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Center for Mental Health Services (CMHS) National Advisory Council on September 2002.

A portion of the meeting will be open and will include a roll call, general announcements, and discussion about the Substance Abuse and Mental Health Service's matrix program areas, the New Freedom Commission on Mental Health, the Center for Mental Health Service's disparities grant program, and consumer affairs.

Public comments are welcome. Please communicate with the individual listed as contact below for guidance. If anyone needs special accommodations for persons with disabilities please notify the contact listed below.

The meeting will also include the review, discussion, and evaluation of grant applications. Therefore a portion of the meeting will be closed to the public as determined by the SAMHSA Administrator, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2. & 10 (d).

A summary of the meeting and a roster of Council members may be obtained from Ms. Eileen Pensinger, Executive Secretary, CMHS, Room 15-99, Parklawn Building, Rockville, Maryland 20857, telephone (301) 443-4823.

*Committee Name:* CMHS National Advisory Council.

*Meeting Date:* September 5-6, 2002.

*Place:* The Double Tree Hotel, 1750 Rockville Pike, Rockville, Maryland.

*Type:* Closed: September 5, 2002—9:15 a.m.—11 a.m.

*Open:* September 5, 2002—11:15 a.m.—5:30 p.m.

*Open:* September 6, 2002—9 a.m.—12:15 p.m.

*Contact:* Eileen S. Pensinger, M.Ed., Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 15-99, Rockville, Maryland 20857, Telephone: (301) 443-4823 and FAX (301) 443-5163.

Dated: August 12, 2002.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02-21935 Filed 8-27-02; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Notice of Availability of Recovery Goals for Four Endangered Fishes of the Colorado River Basin**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** To further the recovery of humpback chub (*Gila cypha*), bonytail (*Gila elegans*), Colorado pikeminnow (*Ptychocheilus lucius*), and razorback sucker (*Xyrauchen texanus*), we, the Fish and Wildlife Service announce the availability of recovery goals for these endangered fishes of the Colorado River Basin. This information will serve as an amendment and supplement to the respective existing recovery plans for each species. The recovery goals for each species provide objective, measurable recovery criteria for downlisting and delisting that identify levels of demographic and genetic viability needed for self-sustaining populations and site-specific management actions/tasks needed to minimize or remove threats.

**SUPPLEMENTARY INFORMATION:** The purpose of these recovery goals is to describe site-specific management actions/tasks; provide objective, measurable recovery criteria; and provide estimates of the time required to achieve recovery of each of the four endangered fish species. Recovery of the humpback chub, bonytail, and razorback sucker is considered in two recovery units, *i.e.*, upper basin (upstream of Glen Canyon Dam, Arizona) and lower basin. Recovery of the Colorado pikeminnow is considered only in the upper basin recovery unit. Downlisting and delisting criteria by listing factors and management actions, as well as demographic criteria, are presented for populations of each species within the recovery units. In addition, updated life-history information and estimated time to achieve the downlisting and delisting requirements are also presented. These recovery goals serve as amendments and supplements to the recovery plans by providing more specific objective and measurable criteria to recover each of the four fish species.

Draft recovery goals were made available for public comment on September 10, 2001, through a **Federal Register** Notice of Availability (66 FR 47033-47034) and on November 23, 2001, through a **Federal Register** Notice of Reopening (66 FR 58748). Comments were categorized by topic and

responded to in a separate document entitled, "Responses to public comments on draft recovery goals for the Colorado pikeminnow, humpback chub, razorback sucker, and bonytail."

Paper and compact disc copies of the documents will be mailed to interested parties upon request. The recovery goals are also available (in\*. pdf format) for viewing and downloading <http://www.r6.fws.gov/crrip/rg.htm>. Make requests to the Director at the address below.

**ADDRESSES:** Mail requests to Dr. Robert Muth, Director, Upper Colorado River Endangered Fish Recovery Program, U.S. Fish and Wildlife Service, Post Office Box 25486, DFC, Denver, Colorado, 80225.

**FOR FURTHER INFORMATION CONTACT:** Dr. Robert Muth, Director (extension 268), Dr. Thomas Czaplá (extension 228) or Ms. Debra Felker (extension 227), Coordinators (see **ADDRESSES** above), at telephone (303) 969-7322.

**Dr. Ralph O. Morgenweck,**  
Regional Director, Denver, Colorado.  
[FR Doc. 02-21883 Filed 8-27-02; 8:45 am]  
**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proposed Collection of Information

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Office of Indian Education Programs is seeking comments on the renewal of two Information Collection Requests: the Tribal Colleges and Universities Annual Report Form, OMB No. 1076-0105, and the Grants Application for Community Colleges, OMB No. 1076-0018, as required by the Paperwork Reduction Act of 1995.

**DATES:** Submit your comments and suggestions on or before October 28, 2002.

**ADDRESSES:** Written comments should be sent directly to Garry R. Martin, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street NW., Washington, DC 20240-0001. You may also send comments by facsimile to 202-219-9583.

**FOR FURTHER INFORMATION CONTACT:** Copies of the information collection may be obtained by contacting Garry R. Martin, 202-208-3478.

#### SUPPLEMENTARY INFORMATION:

#### Abstract

The information collections are necessary to assess the need for tribally controlled community college programs as required by 25 CFR part 41.

#### Request for Comments

Comments are invited on (a) whether the information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including through the use of automated collection techniques or other forms of information technology. Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review during the hours of 9 a.m.-3 p.m. Monday through Friday except for legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

*Title:* Grants, Tribal Colleges and Universities Annual Report Form.

*OMB control number:* 1076-0105.

*Frequency:* Annually.

*Description of respondents:* Tribal College and University institutions of higher learning, post-secondary educators, collegiate administrators.

*Estimated completion time:* 3 hours.

*Number of Annual responses:* 26.

*Annual Burden hours:* 78 hours.

*Title:* Grants Application for Community Colleges.

*OMB approval number:* 1076-0018.

*Frequency:* Annually.

*Description of respondents:* Tribal College and University institutions of higher learning, post-secondary educators, collegiate administrators.

*Estimated completion time:* 1 hour.

*Number of Annual responses:* 26.

*Annual Burden hours:* 26 hours.

Dated: August 23, 2002.

**Neal A. McCaleb,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 02-21968 Filed 8-27-02; 8:45 am]

**BILLING CODE 4310-6W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Availability of the Final Environmental Impact Statement for the Section 14 Specific Plan on the Agua Caliente Indian Reservation, Riverside County, CA

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) intends to file a Final Environmental Impact Statement (FEIS) for the proposed Section 14 Master Development Plan on the Agua Caliente Indian Reservation located within the boundaries of the City of Palm Springs, Riverside County, California, with the U.S. Environmental Protection Agency, and that the FEIS is available for final public review. Details on the proposed action, location and areas of environmental concern addressed in the FEIS are provided below in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** Written comments on the FEIS must arrive by September 28, 2002. The Record of Decision will be issued on or after September 30, 2002.

**ADDRESSES:** You may mail or hand carry written comments to Ronald Jaeger, Regional Director, Bureau of Indian Affairs, Pacific Regional Office, 2800 Cottage Way, Sacramento, California 95825-1846. Please include your name, return address and the caption, "FEIS Comments, Section 14 Master Plan, Riverside County, California," on the first page of your written comments.

Copies of the FEIS have been sent to all agencies and individuals who participated in the scoping process or public hearings and to those who requested copies. To obtain a copy of the FEIS, please write or call William Allan, Environmental Protection Specialist, Pacific Region, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825-1846, telephone (916) 978-6043. Copies of the FEIS are also available in the Agua Caliente Tribal Administration Office, 650 East Tahquitz Canyon Way, Palm Springs, California 92262.

**FOR FURTHER INFORMATION CONTACT:** William Allan, (916) 978-6043, or