

for the purpose of enhancement of the survival of the species.

The U.S. Fish and Wildlife Service has information collection approval from OMB through March 31, 2004, OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Dated: September 20, 2002.

**Michael S. Moore,**

Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.

[FR Doc. 02-25384 Filed 10-4-02; 8:45 am]

BILLING CODE 4310-55-U

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Endangered Species Recovery Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service (Service), solicit review and comment from local, State, and Federal agencies, and the public on the following permit requests.

**DATES:** Comments on these permit applications must be received on or before November 6, 2002, to receive our consideration.

**ADDRESSES:** Written data or comments should be submitted to the Chief, Endangered Species, Ecological Services, U.S. Fish and Wildlife Service, 911 NE. 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the

respective permit number for each application when requesting copies of documents.

**SUPPLEMENTARY INFORMATION:**

**Permit No. TE-776608**

*Applicant:* Monk & Associates LLC,  
Walnut Creek, California.

The permittee requests an amendment to take (harass by survey, capture, handle, and release) the Sonoma distinct population segment (DPS) of the California tiger salamander (*Ambystoma californiense*) in conjunction with demographic research in Sonoma County, California for the purpose of enhancing its survival.

**Permit No. TE-028605**

*Applicant:* SWCA Inc., Environmental Consultants, Mission Viejo, California.

The permittee requests an amendment to take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*) and the California least tern (*Sterna antillarum browni*) in conjunction with demographic research throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-060971**

*Applicant:* Paul De Ley, University of California, Riverside, California.

The applicant requests a permit to take (collect) the cysts of the Riverside fairy shrimp (*Streptocephalus woottoni*), and remove/reduce to possession root material of *Eryngium aristulatum* var. *parishii* (San Diego button-celery) and *Orcuttia californica* (California Orcutt grass) in conjunction with research on nematodes in Riverside County, California for the purpose of enhancing their survival.

**Permit No. TE-061146**

*Applicant:* Deborah Clark, Corvallis, Oregon.

The applicant requests a permit to take (kill) the Fender's blue butterfly (*Icaricia icarioides fenderii*) in conjunction with habitat restoration using herbicides in Benton County, Oregon for the purpose of enhancing its survival.

**Permit No. TE-061625**

*Applicant:* Stephanie Owens, San Diego, California.

The applicant requests a permit to take (monitor nests) the least Bell's vireo (*Vireo bellii pusillus*), and (survey by pursuit) the Editha checkerspot butterfly (*Euphydryas editha quino*) in conjunction with demographic research throughout the range of each species in

California for the purpose of enhancing their survival.

**Permit No. TE-797267**

*Applicant:* H.T. Harvey and Associates,  
San Jose, California.

The permittee requests an amendment to take (harass by survey, capture, handle, and release) the Sonoma and the Santa Barbara DPSs of the California tiger salamander (*Ambystoma californiense*) in conjunction with demographic research in Sonoma and Santa Barbara Counties, California for the purpose of enhancing their survival.

**Permit No. TE-061844**

*Applicant:* Nathaniel Goldstein,  
Boulder, Colorado.

The applicant requests a permit to take (harass by survey, fin clip, release, and remove from the wild) the Ash Meadows pupfish (*Cyprinodon nevadensis mionectes*) in conjunction with demographic research in the Ash Meadows Wildlife Refuge in Nevada for the purpose of enhancing its survival.

**Permit No. TE-061375**

*Applicant:* Renee Spent, Sacramento, California.

The applicant requests a permit to take (harass) the California clapper rail (*Rallus longirostris obsoletus*) and the salt marsh harvest mouse (*Reithrodontomys raviventris*) in conjunction with scientific research in Alameda and Solano Counties, California for the purpose of enhancing their survival.

**Permit No. TE-815537**

*Applicant:* Karen Swaim, Livermore, California.

The permittee requests an amendment to take (insert passive integrated transponder tags and tail clip) the San Francisco garter snake (*Thamnophis sirtalis*) in conjunction with scientific research throughout the range of the species for the purpose of enhancing its survival.

**Permit No. TE-059612**

*Applicant:* David Armes, Fresno, California.

The applicant requests a permit to take (harass by survey, collect, and sacrifice) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), the vernal pool tadpole shrimp (*Lepidurus packardii*), and the Riverside fairy shrimp (*Streptocephalus woottoni*) in conjunction with surveys throughout the range of each species for the purpose of enhancing their survival.

**Permit No. TE-023250**

*Applicant:* Department of the Navy, San Diego, California.

The permittee requests an amendment to remove/reduce to possession (collect plants, tissue, and seeds) the *Sibara filifolia* (Santa Cruz Island rock cress) and *Lithophragma maximum* (San Clemente Island woodland star) in conjunction with propagation studies and surveys for genetic variation in the Channel Islands, California for the purpose of enhancing their survival.

**Permit No. TE-062121**

*Applicant:* Ryan R. Young, Carlsbad, California.

The applicant requests a permit to take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*), the light-footed clapper rail (*Rallus longirostris levipes*), and the Yuma clapper rail (*Rallus longirostris yumanensis*) in conjunction with demographic surveys in San Diego, Ventura, Orange, Imperial, Kern, and San Bernardino Counties in California; and Yuma, La Paz, and Mohave Counties in Arizona for the purpose of enhancing their survival.

**Permit No. TE-062335**

*Applicant:* City of Santa Rosa, Santa Rosa, California.

The applicant requests a permit to take (harass by survey, capture, handle, and release) the Sonoma distinct population segment (DPS) of the California tiger salamander (*Ambystoma californiense*) in conjunction with demographic research in Sonoma County, California for the purpose of enhancing its survival.

FWS solicits public review and comment on each of these permit applications.

Dated: September 20, 2002.

**Rowan W. Gould,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 02-25456 Filed 10-4-02; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Aquatic Nuisance Species Task Force Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting

topics are identified in the **SUPPLEMENTARY INFORMATION.**

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8:30 a.m. to 5 p.m., Wednesday, November 13, 2002; from 8:30 a.m. to 5 p.m., Thursday, November 14, 2002; and from 8:30 a.m. to 1 p.m., Friday, November 15, 2002.

**ADDRESSES:** The ANS Task Force meeting will be held at the Radison Waikiki Prince Kuhio, 2500 Kuhio Avenue, Honolulu, Hawaii 96815. Phone 808-922-0811.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: [sharon\\_gross@fws.gov](mailto:sharon_gross@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting include: a field trip to view local invasive species problems; an update of activities from each of the Task Force's regional panels; submission of a Rapid Response Plan by the Western Regional Panel; status and updates from several other Task Force committees including the Prevention Committee, the Communications, Education and Outreach Committee, and the Research Committee; approval of the Draft Green Crab Control Plan; status of State and Interstate ANS Management Plans and approval of the Massachusetts State Plan; an update on ballast water management activities; a panel on the status of Brown Tree Snake activities; and other topics.

Minutes of the meeting will be maintained by the Executive Secretary; Aquatic Nuisance Species Task Force, Suite 810, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: September 25, 2002.

**Cathleen I. Short,**

*Co-chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries and Habitat Conservation.*

[FR Doc. 02-25382 Filed 10-4-02; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[UTU 0148813 and UTU 0148813A]

**Public Land Order No. 7543; Partial Revocation of Public Land Order No. 4774; Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes a public land order insofar as it affects approximately 178 acres of National Forest System lands withdrawn for the Lodgepole, Hacking Lake, Yellow Pine, Beaver View, Upper Provo River Bridge, and Moosehorn Campgrounds and the Weber Cottonwood Picnic Ground. The withdrawal is no longer needed except on a portion of the lands withdrawn for the Lodgepole Campground. The lands included in the portion of the withdrawal being revoked will be opened to mining.

**EFFECTIVE DATE:** November 6, 2002.

**FOR FURTHER INFORMATION CONTACT:** Shelley Paige, Forest Service, Intermountain Region, 324-25th Street, Ogden, Utah 84401-2310, 801-625-5797.

**SUPPLEMENTARY INFORMATION:** The Forest Service has determined that the withdrawal is no longer needed on any of the lands except a portion of the Lodgepole Campground and has requested the revocation.

**Order**

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Public Land Order No. 4774, which withdrew lands for seven Forest Service recreation areas, is hereby revoked in its entirety except for the following described land:

Ashley National Forest  
Lodgepole Campground  
Salt Lake Meridian  
T. 1 N., R. 22 E.,

Sec. 17, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; sec.  
Sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains 10 acres in Duchesne County.

2. At 10 a.m. on November 6, 2002, the lands described in Public Land Order No. 4774 (35 FR 4402, March 12, 1970), except those lands described in Paragraph 1, will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of