

and application deadline instructions, are included in the application kit.

*Contact for Additional Information:*

Pamela C. Roddy, Ph.D, Substance Abuse and Mental Health Services Administration, Center for Substance Abuse and Prevention, 5600 Fishers Lane, Rockwall II, Suite 1075, Rockville, MD 20857, (301) 443-1001, E-Mail: [proddy@samhsa.gov](mailto:proddy@samhsa.gov).

Dated: May 2, 2003.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-11394 Filed 5-7-03; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4820-N-21]

**Notice of Proposed Information Collection: Comment Request; Certified Eligibility for Adjustments for Damage or Neglect**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commission, HUD.

**ACTION:** Notice

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 7, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Joseph McCloskey, Director, Office of Single Family Asset Management, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1672 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Certified Eligibility for Adjustments for Damage or Neglect.

*OMB Control Number, if applicable:* 2502-0349.

*Description of the need for the information and proposed use:* This information collection is needed to permit a one-time certification by mortgagees that they have acquired hazard insurance acceptable to HUD at a reasonable rate. The information collection will also permit the mortgagee to convey fire damaged properties without a surcharge to the claim.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 125; the number of respondents is 250 generating 250 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response is 30 minutes.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., chapter 35, as amended.

Dated: April 29, 2003.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. 03-11397 Filed 5-7-03; 8:45 am]

BILLING CODE 4210-27-M

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**California Desert District Advisory Council; Notice of Renewal**

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** California Desert District Advisory Council notice of renewal.

**SUMMARY:** This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463). Notice is hereby given that the Secretary of the Interior has renewed the Bureau of Land Management's California Desert District Advisory Council.

The purpose of the Council is to provide counsel and advice to the BLM District Manager concerning planning and management of the public land resources within the BLM California Desert District and implementation of the comprehensive, long-range plan for the management, use, development, and protection of the public lands within the California Desert Conservation Area.

**Certification Statement**

I hereby certify that the renewal of the California Desert District Advisory Council is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

**FOR FURTHER INFORMATION CONTACT:** Alden Boetsch, Intergovernmental Affairs (640), Bureau of Land Management, 1620 L Street, NW., Room 406 LS, Washington, DC 20240, telephone (202) 452-5165.

Dated: April 30, 2003.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 03-11392 Filed 5-7-03; 8:45 am]

BILLING CODE 4310-84-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Information Collection To Be Submitted to the Office of Management and Budget for Approval Under the Paperwork Reduction Act; Annual Certification of Hunting and Sport Fishing Licenses Issued**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service (We) will submit the collection

of information described below to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (PRA). You may obtain copies of the collection requirement, related forms, and explanatory material by contacting the Service's Information Collection Clearance Officer at the address listed below. We are soliciting public comment on this information collection.

**DATES:** Interested parties must submit comments on or before July 7, 2003.

**ADDRESSES:** Mail your comments on the information collection to Anissa Craghead, Information Collection Clearance Officer, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 222, Arlington, VA 22203; or e-mail [Anissa\\_Craghead@fws.gov](mailto:Anissa_Craghead@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Anissa Craghead at (703) 358-2445 or [Anissa\\_Craghead@fws.gov](mailto:Anissa_Craghead@fws.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which

implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (*see* 5 CFR 1320.8(d)). We plan to submit a request to OMB to renew its approval of the collection of information related to the annual certification of hunting and sport fishing licenses issued by States, territories, and local governments. We are requesting a 3-year term of approval for this information collection activity. Federal agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection of information is 1018-0007.

The Service administers grant programs authorized by the Federal Aid in Wildlife Restoration Act (16 U.S.C. 669-669b, 669-669k) and the Federal Aid in Sport Fish Restoration Act (16

U.S.C. 777-777m). These Acts require that States annually certify their hunting and fishing license sales. The Service uses the information collected to determine apportionment and distribution of funds under these Acts. We are proposing minimal changes to the forms we use to collect this information.

*Title:* Annual Certification of Hunting and Sport Fishing Licenses Issued. (**Note:** This collection consists of two parts: Part 1, Certification, and Part 2, Summary.)

*OMB Approval Number:* 1018-0007. *Service Form Number(s):* 3-154a (Part 1) and 3-154b (Part 2).

*Frequency of Collection:* Annually. *Description of Respondents:* State, territorial (the Commonwealth of Puerto Rico, the District of Columbia, the Commonwealth of the Northern Mariana Islands, Guam, the Virgin Islands, and American Samoa), and local governments, and others receiving grant funds.

*Total Annual Burden:*

Form name	Completion time per form (hours)	Annual number of respondents (forms)	Annual hour burden
Certification (Part 1) .....	1/2	56	28
Summary (Part 2) .....	1/2	56	28
Totals .....		112	56

*We invite comments on:* (1) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of our estimate of the burden of the collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: April 30, 2003.

**Matt Hogan,**

*Acting Director, Fish and Wildlife Service.*

[FR Doc. 03-11428 Filed 5-7-03; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Information Collection To Be Submitted to the Office of Management and Budget for Approval Under the Paperwork Reduction Act; Grant Agreement and Amendment to Grant Agreement**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service (We) will submit the collection of information described below to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (PRA). You may obtain copies of the collection requirement, related forms, and explanatory material by contacting the Service's Information Collection Clearance Officer at the address listed below. We are soliciting public comment on this information collection.

**DATES:** Interested parties must submit comments on or before July 7, 2003.

**ADDRESSES:** Mail your comments on the information collection to Anissa Craghead, Information Collection Clearance Officer, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 222, Arlington, VA 22203; or e-mail [Anissa\\_Craghead@fws.gov](mailto:Anissa_Craghead@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Anissa Craghead at (703) 358-2445 or [Anissa\\_Craghead@fws.gov](mailto:Anissa_Craghead@fws.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (*see* 5 CFR 1320.8(d)). We plan to submit a request to OMB to renew its approval of the collection of information for the Grant Agreement and Amendment to Grant Agreement. We are requesting a 3-year term of approval for this information collection activity. Federal agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a