

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4809-N-43]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 24, 2003.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 16, 2003.

John D. Garrity,

Director, Office of Special Needs Assistance Programs.

[FR Doc. 03-26703 Filed 10-23-03; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Blackstone River Valley National Heritage Corridor Commission: Notice of Meeting

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, December 4, 2003.

The Commission was established pursuant to Pub. L. 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene on December 04, 2003 at 9 a.m. at Brigham Hill Community Farm located at 37 Wheeler Road, North Grafton, MA for the following reasons:

1. Approval of Minutes.
2. Chairman's Report.
3. Executive Director's Report.
4. Financial Budget.
5. Public Input.

It is anticipated that about twenty-five people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Executive Director, John H. Chafee, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

Elizabeth McConnell,

Chief of Administration BRVNHCC.

[FR Doc. 03-26985 Filed 10-22-03; 10:25 am]

BILLING CODE 4310-RK-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Issuance of Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permits for endangered species and marine mammals.

SUMMARY: The following permits were issued.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION: Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*), the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

Permit no.	Applicant	Receipt of application Federal Register notice	Permit issuance date
Endangered Species			
005821, 073403, and 073404	Ferdinand Fercos and Anton Fercos Hantig.	68 FR 44807; July 30, 2003	September 29, 2003.
Marine Mammals			
072865	Donald Graham	68 FR 40291; July 7, 2003	September 24, 2003.
072820	Joe P. Murphy	68 FR 41167; July 10, 2003	September 30, 2003.
073125	Christopher K. Fannin	68 FR 39961; July 3, 2003	September 30, 2003.

Dated: October 10, 2003.

Monica Farris,

Senior Permit Biologist, Branch of Permits,
Division of Management Authority.

[FR Doc. 03-26821 Filed 10-23-03; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Receipt of Applications for Permit

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of receipt of applications
for permit.

SUMMARY: The public is invited to
comment on the following applications
to conduct certain activities with
endangered species.

DATES: Written data, comments or
requests must be received by November
24, 2003.

ADDRESSES: Documents and other
information submitted with these
applications are available for review,
subject to the requirements of the
Privacy Act and Freedom of Information
Act, by any party who submits a written
request for a copy of such documents
within 30 days of the date of publication
of this notice to: U.S. Fish and Wildlife
Service, Division of Management
Authority, 4401 North Fairfax Drive,
Room 700, Arlington, Virginia 22203;
fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT:
Division of Management Authority,
telephone 703/358-2104.

SUPPLEMENTARY INFORMATION:

Endangered Species

The public is invited to comment on
the following applications for a permit
to conduct certain activities with
endangered species. This notice is
provided pursuant to Section 10(c) of
the Endangered Species Act of 1973, *as
amended* (16 U.S.C. 1531, *et seq.*).
Written data, comments, or requests for
copies of these complete applications
should be submitted to the Director
(address above).

Applicant: James W. Bailey,
Greenwood, South Carolina, PRT-
077730.

The applicant requests a permit to
import the sport-hunted trophy of one
male bontebok (*Damaliscus pygargus
dorcas*) culled from a captive herd
maintained under the management
program of the Republic of South Africa,
for the purpose of enhancement of the
survival of the species.

Applicant: John W. Miller,
Collierville, TN, PRT-078155.

The applicant requests a permit to
import the sport-hunted trophy of one
male bontebok (*Damaliscus pygargus
dorcas*) culled from a captive herd
maintained under the management
program of the Republic of South Africa,
for the purpose of enhancement of the
survival of the species.

Applicant: Dr. Duane Rumbaugh,
Decatur, GA, PRT-077372.

The applicant requests a permit to
export the carcass of one captive born
female pygmy chimpanzee (*Pan
paniscus*) to the Primate Research
Institute of Kyoto University, Japan, for
the purpose of scientific research.

Applicant: George Carden Circus
International, Springfield, MO, PRT-
016016.

The applicant requests a permit to
export one Asian elephant (*Elephas
maximus*) born in captivity to
worldwide locations for the purpose of
enhancement of the species through
conservation education. This
notification covers activities to be
conducted by the applicant over a three-
year period and the import of any
potential progeny born while overseas.

Dated: October 10, 2003.

Monica Farris,

Senior Permit Biologist, Branch of Permits,
Division of Management Authority.

[FR Doc. 03-26822 Filed 10-23-03; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-070-1150-PG]

**Notice of Public Meeting, Upper Snake
River Resource Advisory Council
Meeting**

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the
Federal Land Policy and Management
Act (FLPMA) and the Federal Advisory
Committee Act of 1972 (FACA), the U.S.
Department of the Interior, Bureau of
Land Management (BLM) Upper Snake
River Resource Advisory Council (RAC),
will meet as indicated below.

DATES: The meeting will be held
November 19 and 20, 2003 at the BLM
Pocatello Field Office, 4350 Cliffs Drive,
in Idaho Falls, Idaho. The meeting will
start November 19 at 10 a.m., with the
public comment period beginning at
approximately 1 p.m. The meeting will
adjourn on November 20 at or before 5
p.m.

SUPPLEMENTARY INFORMATION: The 15-
member Council advises the Secretary

of the Interior, through the Bureau of
Land Management, on a variety of
planning and management issues
associated with public land
management in the BLM Upper Snake
River District (USRD), which covers
south-central and southeast Idaho. At
this meeting, topics we plan to discuss
include:

Orientation for new members of the
RAC.

Election of new RAC Officers for the
2003-2004 term.

The RAC's work plan for the coming
year.

Updates on major planning projects in
the USRD, including coordination of
subgroups.

Updates on the Director's Sustaining
Working Landscapes Initiative, and
the RAC's feedback to the BLM State
Director.

An update on the Idaho BLM's proposed
organizational refinements.

Brief overviews on other BLM programs:
Wild Horse and Burros, and
Abandoned Mine Lands.

Other items of interest raised by the
Council.

All meetings are open to the public.
The public may present written
comments to the Council. Each formal
Council meeting will also have time
allocated for hearing public comments.
Depending on the number of persons
wishing to comment and time available,
the time for individual oral comments
may be limited. Individuals who plan to
attend and need special assistance, such
as sign language interpretation, tour
transportation or other reasonable
accommodations, should contact the
BLM as provided below.

The meetings for 2004 will also be set
at this meeting, and the dates and times
will be announced in a future **Federal
Register** Notice and through local
media.

FOR FURTHER INFORMATION CONTACT:

David Howell, RAC Coordinator, Upper
Snake River District, 1405 Hollipark Dr.,
Idaho Falls, ID 83401. Telephone (208)
524-7559.

Dated: October 20, 2003.

David O. Howell,

Public Affairs Specialist.

[FR Doc. 03-26838 Filed 10-23-03; 8:45 am]

BILLING CODE 4310-GG-P