

Services on a broad range of topics relating to programs, services, and supports for persons with intellectual disabilities. The Committee, by Executive Order, is responsible for evaluating the adequacy of current practices in programs, services and supports for persons with intellectual disabilities, and for reviewing legislative proposals that impact the quality of life that is experienced by citizens with intellectual disabilities and their families.

Dated: August 2, 2004.

**Sally Atwater,**

*Executive Director, President's Committee for People with Intellectual Disabilities*

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**BILLING CODE 4184-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**Development of Plasma Standards; Public Workshop**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of public workshop.

The Food and Drug Administration (FDA) is announcing a public workshop entitled "Development of Plasma Standards." A major objective of the workshop is to assist FDA in the development of plasma standards that will address concerns encountered over the years with the preparation, storage, shipment, and use of plasma for both transfusion and the manufacture of blood products such as Factor VIII and Immune Globulin Intravenous.

**Date and Time:** The 2-day public workshop will be held on August 31, 2004, from 8:40 a.m. to 4:45 p.m., and on September 1, 2004, from 9 a.m. to 12:15 p.m.

**Location:** The public workshop will be held at the National Institutes of Health (NIH), Lister Hill Center, Bldg. 38A, 8800 Rockville Pike, Bethesda, MD 20894.

The NIH campus is accessible via the Washington, DC Metro Transit System, Red Line, at the Medical Center Station. The Lister Hill Center is a short walk from the metro station, or you may take a shuttle bus that runs from the metro station to the various buildings on the campus. Because of security measures, visitors' parking is extremely limited and use of private vehicles may cause significant delays in entering the campus. Additionally, you will be required to show a photo ID upon entry to the campus and the Lister Hill Center.

**Contact Person:** Joseph Wilczek, Center for Biologics Evaluation and Research (HFM-302), Food and Drug Administration, 1401 Rockville Pike, suite 200N, Rockville, MD 20852-1448, 301-827-6129, FAX: 301-827-2843, e-mail: [wilczek@cber.fda.gov](mailto:wilczek@cber.fda.gov).

**Registration:** Mail, fax, or e-mail the registration information (including name, title, firm name, address, telephone, and fax number) to Joseph Wilczek (see *Contact Person*) by August 17, 2004. Registration at the site will be done on a space available basis on the days of the workshop, beginning at 7:30 a.m. Because seating is limited, we recommend early registration. There is no registration fee for the workshop. If you need special accommodations due to a disability, please contact Joseph Wilczek at least 7 days in advance.

**SUPPLEMENTARY INFORMATION:** FDA is sponsoring a 2-day public workshop on plasma standards. A major objective of the workshop is to gather information on current industry practices that are in place for the manufacture of plasma, including information on the following issues and topics:

- What are appropriate freezing and storage temperatures for the components?
- What is the appropriate time to freezing?
- Should freezing and storage conditions be dependent on the final product?
- What should the recovered plasma component be called?
- What should be the expiration dating period for recovered plasma?
- Should recovered plasma be distinguished from Source Plasma? If so, how?

Following the workshop, FDA intends to develop standards for the preparation, labeling, storage, and shipping of non-cellular blood components for transfusion and for further manufacture to ensure the safety, purity, and potency of the products.

**Transcripts:** Transcripts of the public workshop may be requested in writing from the Freedom of Information Office (HFI-35), Food and Drug Administration, 5600 Fishers Lane, rm. 12A-16, Rockville, MD 20857, approximately 15 working days after the public workshop at a cost of 10 cents per page. In addition, the transcript will be placed on FDA's Internet at <http://www.fda.gov/cber/minutes/workshop-min.htm>.

Dated: August 2, 2004.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 04-18075 Filed 8-6-04; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered Species Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests.

**DATES:** Comments on these permit applications must be received on or before September 8, 2004.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Chief, Endangered Species, Ecological Services, 911 NE, 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

**SUPPLEMENTARY INFORMATION:**

**Permit No. TE-088556**

*Applicant:* Deborah Leonard, Santee, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-089571**

*Applicant:* Damon B. Corley, Encinitas, California.

The applicant requests a permit to take (capture and collect and sacrifice)

the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout Southern California for the purpose of enhancing their survival.

**Permit No. TE-090849**

*Applicant:* David Kern Wolff.

The applicant requests a permit to take (capture and collect and sacrifice) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing their survival.

**Permit No. TE-089980**

*Applicant:* Hagar Environmental Science, Richmond, California.

The applicant requests a permit to take (capture and release) the tidewater goby (*Eucyclogobius newberryi*) in conjunction with surveys in Santa Cruz County, California, for the purpose of enhancing its survival.

**Permit No. TE-809232**

*Applicant:* BIO-WEST, Logan, Utah.

The permittee requests an amendment to take (capture and release) the Pahump poolfish (*Empetrichthys latos*), the Moapa dace (*Moapa coriacea*), the White River springfish (*Crenichthys baileyi baileyi*), the Hiko White River springfish (*Crenichthys baileyi grandis*), the Pahrnagat roundtail chub (*Gila robusta jordani*), and the White River spinedace (*Lepidomeda albivallis*) in conjunction with surveys in Clark, White Pine, Lincoln, and Nye Counties, Nevada, for the purpose of enhancing their survival.

**Permit No. TE-091012**

*Applicant:* Molly Goble, San Ramon, California.

The applicant requests a permit to take (harass by survey, capture, handle, larval sample, and release) the California tiger salamander (*Eucyclogobius newberryi*) in conjunction with surveys in Sonoma and Santa Barbara Counties, California, for the purpose of enhancing its survival.

**Permit No. TE-815214**

*Applicant:* Oceano Dunes State Vehicular Recreation Area, Arroyo Grande, California.

The permittee requests an amendment to take (band) the California least tern (*Sterna antillarum browni*) and the western snowy plover (*Charadrius alexandrinus nivosus*) in conjunction with monitoring in San Luis Obispo and Santa Barbara Counties, California, for the purpose of enhancing their survival.

We solicit public review and comment on each of these recovery permit applications.

Dated: July 23, 2004.

**D. Kenneth McDermond,**

*Acting Manager, California/Nevada Operations Office, Fish and Wildlife Service.*

[FR Doc. 04-18104 Filed 8-6-04; 8:45 am]

**BILLING CODE 4310-55-U**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of a Request To Amend the Woodlands' 10(a)(1)(B) Permit for Incidental Take of the Bald Eagle**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** The Woodlands Operating Company, L.P., has requested an amendment to the incidental take permit pursuant to Section 10(a) of the Endangered Species Act (Act) issued by the U.S. Fish and Wildlife Service (Service) on August 23, 2002 under permit number TE-048649. The permit authorizes incidental take of the threatened bald eagle (*Haliaeetus leucocephalus*) as a result of the otherwise lawful development of the East Lake Area of The Woodlands, Montgomery County, Texas. The requested amendment would authorize incidental take at all nests built by the pair of bald eagles whose territory is on the East Lake Area of the Woodlands and that a 330 foot management zone be established around each active nest site.

**DATES:** To ensure consideration, written comments must be received on or before September 8, 2004.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Room 4102, Albuquerque, New Mexico 87103. In addition, the amendment application will be available for public inspection by written request, by appointment only,

during normal business hours (8 to 4:30) at the Service's Clear Lake Ecological Services Field Office, 17629 El Camino Real, Suite 211, Houston, Texas 77058 (281/286-8282). Written comments concerning the application should be submitted to the Field Supervisor, U.S. Fish and Wildlife Service, Houston, Texas, at the above address. Please refer to the amendment to TE-048649 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:**

Edith Erfling at the U.S. Fish and Wildlife Service, Clear Lake Ecological Services Field Office, 17629 El Camino Real, Suite 211, Houston, Texas 77058 (281/286-8282).

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the bald eagle. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

**Background**

A pair of bald eagles were discovered in December of 1999 nesting on the east shore of Lake Woodlands, an amenity lake created for The Woodlands development. A Habitat Conservation Plan was developed and approved that addressed the measures the Applicant proposed to minimize and mitigate for the anticipated take and an incidental take permit was issued on August 23, 2002.

In early 2004, the Permittee discovered that the nesting pair of bald eagles that was the subject of the original permit action had constructed a second nest site approximately ¼ mile south of the previous nest in an area of existing and ongoing development activity. Water lines, sanitary sewer lines, and storm sewer lines were installed within 200-300 feet of the new nest site presumably while the eagles were building the nest. The new nest is also located approximately 700 feet from Woodlands Parkway, which is used by 48,000 cars per day. As of May 2004, two eaglets had fledged from the new nest and have been seen perching in trees overlooking the on-going construction activity.

There was no construction activity or other known disturbance within 1500 feet of the old nest tree, which may have caused the pair of eagles to move to a new site. A hole was observed in the existing nest at the end of the 2003 nesting season.

*Applicant:* The Woodlands is a 28,000-acre master-planned new