

HUD-272-I, 134,592 hours for a total reporting burden.

*Status of the Proposed Information Collection:* Extension of currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: August 20, 2004.

**William Russell,**

*Deputy Assistant Secretary for Public Housing and Voucher Programs.*

[FR Doc. 04-19764 Filed 8-27-04; 8:45 am]

BILLING CODE 4210-33-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permit for Incidental Take of Threatened Species at Eagle's Nest Open Space, Larimer County, Colorado

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for incidental take of endangered species.

**SUMMARY:** On February 27, 2004, a notice was published in the **Federal Register** (Vol. 69 No. 39 FR 9365), that an application had been filed with the U.S. Fish and Wildlife Service (Service) by the Larimer County Parks and Open Lands Department for a permit to incidentally take, under section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1539), as amended, Preble's meadow jumping mouse (*Zapus hudsonius preblei*), pursuant to the terms of the "Environmental Assessment/Habitat Conservation Plan for Issuance of an Endangered Species Section 10(a)(1)(B) Permit for the Incidental Take of the Preble's Meadow Jumping Mouse (*Zapus hudsonius preblei*) at Eagle's Nest Open Space in Larimer County, Colorado."

**DATES:** Notice is hereby given that on August 5, 2004, as authorized by the provisions of the Endangered Species Act, the Service issued a permit (TE-083409-0) to the above named party subject to certain conditions set forth therein. The permit was granted only after the Service determined that it was applied for in good faith, that granting the permit would not be to the disadvantage of the threatened species, and that it would be consistent with the purposes and policy set forth in the Endangered Species Act, as amended.

**ADDRESSES:** Additional information on this permit action may be requested by contacting the Colorado Field Office,

755 Parfet Street, Suite 361, Lakewood, Colorado 80215.

Dated: August 18, 2004.

**John A. Blankenship,**

*Regional Director, Denver, Colorado.*

[FR Doc. 04-19705 Filed 8-27-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meeting of the Trinity Adaptive Management Working Group

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Trinity Adaptive Management Working Group (TAMWG). The TAMWG affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River restoration efforts to the Trinity Management Council. Primary objectives of the meeting will include: Summer/Fall flow releases, FY 2005 budget for Trinity River Restoration Program, and program evaluation recommendations. The agenda items are approximate and are dependent on the amount of time each item takes. The meeting could end early if the agenda has been completed. The meeting is open to the public.

**DATES:** The Trinity Adaptive Management Working Group will meet from 9 a.m. to 5 p.m. on Wednesday, September 8, and 8 a.m. to 1 p.m. on Thursday, September 9, 2004.

**ADDRESSES:** The meeting will be held at the Trinity County Library, 211 Main Street, Weaverville, CA 96093. Telephone: (530) 623-1373.

**FOR FURTHER INFORMATION CONTACT:** Dr. Mary Ellen Mueller of the U.S. Fish and Wildlife Service, California/Nevada Operations Office, 2800 Cottage Way, W-2606, Sacramento, California 95825, (916) 414-6464. Dr. Mary Ellen Mueller is the designee of the committee's Federal Official—Steve Thompson, Manager of the U.S. Fish and Wildlife Service, California/Nevada Operations Office.

**SUPPLEMENTARY INFORMATION:** For background information and questions regarding the Trinity River Restoration Program, please contact Douglas Schleusner, Executive Director, Trinity River Restoration Program, P.O. Box 1300, 1313 South Main Street,

Weaverville, California 96093, (530) 623-1800.

Dated: July 27, 2004.

**D. Kenneth McDermond,**

*Manager, California/Nevada Operations Office, Sacramento, CA.*

[FR Doc. 04-19704 Filed 8-27-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-070-2824-JW PJ08]

#### Notice of Public Meeting, Upper Snake River Resource Advisory Council—Change of Location

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting, change of location.

**SUMMARY:** A **Federal Register** Notice (FR vol. 69, No. 148, page 46558) announcing the next Resource Advisory Council Meeting for the Upper Snake River District mistakenly listed the address for the September 8, 2004 meeting as Burley, Idaho. The correct location for the meeting is the BLM Upper Snake River District Office, 1405 Hollipark Drive, Idaho Falls, Idaho. All other information in the previous notice is correct.

**FOR FURTHER INFORMATION CONTACT:** David Howell, RAC Coordinator, Upper Snake River District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524-7559.

Dated: August 24, 2004.

**David O. Howell,**

*RAC Coordinator.*

[FR Doc. 04-19706 Filed 8-27-04; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Agency Information Collection Activities: Submitted for Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Notice of revision and extension of an information collection (1010-0043).

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we are notifying the public that we have submitted to OMB an information collection request (ICR) to renew approval of the paperwork