

regular business hours, Monday through Friday.

**ADDRESSES:** The Northeast Regional Panel meeting will be held at the Gideon Putnam Hotel and Conference Center, 24 Gideon Putnam Road, Saratoga Springs, NY 12866. Phone 518-226-4700. Minutes of the meeting will be maintained in the office of Chief, Division of Environmental Quality, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622.

**FOR FURTHER INFORMATION CONTACT:** Michele Tremblay, Northeast Panel Coordinator, Nature Source Communications, P.O. Box 3019, Boscawen, NH, 03303, 603-796-2615, or Everett Wilson, Chief, Division of Environmental Quality, U.S. Fish and Wildlife Service at 703-358-2148.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces meetings of the Aquatic Nuisance Species Task Force Northeast Regional Panel. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990. The Northeast Regional Panel was established by the ANS Task Force in 2001 and is comprised of representatives from Federal, State, and local agencies and from private environmental and commercial interests.

The purpose of the Panel is to advise and make recommendations to the Aquatic Nuisance Species Task Force on issues relating to the Northeast region of the United States that includes: Connecticut, Massachusetts, Maine, New Hampshire, New York, Rhode Island and Vermont. Responsibilities of the Panel include: a. Identifying priorities for the Northeast Region with respect to aquatic nuisance species; b. Making recommendations to the Task Force regarding actions to carry out aquatic invasive species programs. c. Assisting the Task Force in coordinating Federal aquatic nuisance species program activities in the Northeast region; d. Coordinating, where possible, aquatic invasive species program activities in the Northeast region that are not conducted pursuant to the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (as amended, 1996); e. Providing advice to public and private individuals and entities concerning methods of controlling aquatic nuisance species; and f. Submitting an annual report describing activities within the Western region related to aquatic nuisance

species prevention, research, and control.

The Northeast Regional Panel will discuss several topics at this meeting including: updates from both the ANS Task Force and the National Invasive Species Council, and updates from other groups including State and Regional updates; committee break-out planning sessions and updates; New York State highlights; research priorities, progress on the rapid assessment, the New Hampshire outreach pilot program; the pet industry panel, and a feature on sea lamprey including management strategies in New York.

Dated: September 22, 2004.

**M.A. Parker,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. 04-23178 Filed 10-14-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meetings of the Klamath River Basin Fisheries Task Force

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath River Basin Fisheries Task Force, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The meeting is open to the public. The purpose of the meeting is to continue providing recommendations from the affected interests to the Department of the Interior on implementation of their program to restore anadromous fisheries, including salmon and steelhead, of the Klamath River in California and Oregon.

**DATES:** The first meeting will be from 9 a.m. to 5 p.m. on February 9, 2005, and from 8 a.m. to 1 p.m. on February 10, 2005. The second meeting will be from 9 a.m. to 5 p.m. on June 15, 2005, and from 8 a.m. to 1 p.m. on June 16, 2005. The third meeting will be from 9 a.m. to 5 p.m. on October 19, 2005, and from 8 a.m. to 1 p.m. on October 20, 2005.

**ADDRESSES:** The first meeting will be held at the Elk Valley Rancheria, 2500 Howland Hill Road, Crescent City, California. The second meeting will be held at the Convention Center, Best Western Miner's Inn, 112 E. Miner Street, Yreka, California. The third

meeting will be held at the Shilo Inn, 2500 Almond Street, Klamath Falls, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Phil Detrich, Field Supervisor, U.S. Fish and Wildlife Service, 1829 South Oregon Street, Yreka, California 96097, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** For background information on the Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639)

Dated: October 8, 2004.

**John Engbring,**

*Deputy Manager, California/Nevada Operations Office, U.S. Fish and Wildlife Service.*

[FR Doc. 04-23141 Filed 10-14-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1320-EL, WYW151634]

#### Notice of Competitive Coal Lease Sale, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Notice is hereby given that certain coal resources in the West Hay Creek Tract described below in Campbell County, WY, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*).

**DATES:** The lease sale will be held at 10 a.m., on Wednesday, November 17, 2004. Sealed bids must be submitted on or before 4 p.m., on Tuesday, November 16, 2004.

**ADDRESSES:** The lease sale will be held in the First Floor Conference Room (Room 107), of the BLM Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003. Sealed bids must be submitted to the Cashier, BLM Wyoming State Office, at the address given above.

**FOR FURTHER INFORMATION CONTACT:** Julie Weaver, Land Law Examiner, or Robert Janssen, Coal Coordinator, at 307-775-6260, and 307-775-6206, respectively.

**SUPPLEMENTARY INFORMATION:** This coal lease sale is being held in response to a lease by application (LBA) filed by Triton Coal Company, LLC. The Federal coal tract being considered for sale is adjacent to the Buckskin Mine operated