

submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

**SUPPLEMENTARY INFORMATION:**

**Permit No. TE-778195**

*Applicant:* Helix Environmental Planning, Inc., La Mesa, California.

The permittee requests an amendment to take (harass by survey and monitor nests) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with demographic studies throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-082916**

*Applicant:* Kelly Garron, Fullerton, California.

The applicant requests a permit to take (harass by survey, capture, mark, release, and recapture) the Mohave tui chub (*Gila bicolor mohavensis*) in conjunction with population assessments in San Bernardino County, California, for the purpose of enhancing its survival.

**Permit No. TE-016443**

*Applicant:* Angeles National Forest, Arcadia, California.

The permittee requests an amendment to take (harass by survey) the mountain yellow-legged frog (*Rana mucosa*) in conjunction with demographic studies in Los Angeles, Ventura, and San Bernardino Counties, California, for the purpose of enhancing its survival.

**Permit No. TE-815144**

*Applicant:* Rosemary Thompson, Santa Barbara, California.

The permittee requests an amendment to take (harass by survey) the unarmored threespine stickleback (*Gasterosteus aculeatus williamsoni*) in conjunction with demographic studies in Santa Barbara County, California, for the purpose of enhancing its survival.

**Permit No. TE-827493**

*Applicant:* Brian Leatherman, Yorba Linda, California.

The permittee requests an amendment to take (monitor nests) the least Bell's vireo (*Vireo pusillus bellii*) in conjunction with demographic studies throughout the range of the species in

California for the purpose of enhancing its survival.

**Permit No. TE-082557**

*Applicant:* Julie McGuigan, Los Osos, California.

The applicant requests a permit to take (harass by survey and capture) the Morro shoulderband snail (*Helminthoglypta walkeriana*) in conjunction with surveys in San Luis Obispo County, California, for the purpose of enhancing its survival.

**Permit No. TE-083348**

*Applicant:* San Bernardino County Department of Public Works, San Bernardino, California.

The applicant requests a permit to take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*), take (monitor nests) the least Bell's vireo (*Vireo pusillus bellii*), and take (capture, handle, translocate, and release) the San Bernardino kangaroo rat (*Dipodomys merriami parvus*) in conjunction with demographic studies in San Bernardino County, California, for the purpose of enhancing their survival.

**Permit No. TE-009015**

*Applicant:* Jason Berkley, Diamond Bar, California.

The permittee requests an amendment to take (monitor nests) the least Bell's vireo (*Vireo pusillus bellii*) in conjunction with demographic studies throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-083783**

*Applicant:* Debra Ayres, Davis, California.

The applicant requests a permit to remove/reduce to possession (collect plants and seeds) *Cordylanthus palmatus* (palmate-bracted bird's-beak) in conjunction with research in Yolo, Colusa, Alameda, Fresno, and Sacramento Counties, California, for the purpose of enhancing its survival.

**Permit No. TE-082909**

*Applicant:* Melanie S. Johnson, San Diego, California.

The applicant requests a permit to take (harass by survey) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California

for the purpose of enhancing their survival.

**Permit No. TE-083473**

*Applicant:* California Army National Guard, Camp Roberts, California.

The applicant requests a permit to take (harass by survey and capture) the Morro shoulderband snail (*Helminthoglypta walkeriana*) in conjunction with surveys in San Luis Obispo County, California, for the purpose of enhancing its survival.

We solicit public review and comment on each of these recovery permit applications.

Dated: March 9, 2004.

**D. Kenneth McDermond,**

*Acting Manager, California/Nevada Operations Office, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. 04-6530 Filed 3-23-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered Species Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests.

**DATES:** Comments on these permit applications must be received on or before April 23, 2004.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Chief, Endangered Species, Ecological Services, 911 NE, 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for

a copy of such documents within 30 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

**SUPPLEMENTARY INFORMATION:**

**Permit No. TE-068142**

*Applicant:* The University of Hawaii, Honolulu, Hawaii.

The applicant requests a permit to take (collect) the Blackburn's sphinx moth (*Manduca blackburni*) in conjunction with captive propagation and genetic research throughout the range of the species for the purpose of enhancing its survival.

**Permit No. TE-702631**

*Applicant:* Regional Director, Region 1, U.S. Fish and Wildlife Service, Portland, Oregon.

The permittee requests an amendment to take the Rota bridled white eye (*Zosterops rotensis*) in conjunction with recovery efforts throughout the range of the species for the purpose of enhancing its propagation and survival.

**Permit No. TE-082914**

*Applicant:* David Bainbridge, Verona, Illinois.

The applicant requests a permit to purchase, in interstate commerce, one female and one male captive bred Hawaiian (=nene) goose (*Branta [=Nesochen] sandvicensis*) for the purpose of enhancing its survival. This notification covers activities conducted by the applicant over the next 5 years.

We solicit public review and comment on each of these recovery permit applications.

Dated: March 5, 2004.

**David J. Wesley,**

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. 04-6531 Filed 3-23-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Applications for Incidental Take Permits by 23 Applicants for Proposed Single Family and Duplex Residential Construction on the Fort Morgan Peninsula, Baldwin County, AL**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of applications for incidental take permits,

habitat conservation plans and environmental assessment.

**SUMMARY:** Mr. Doug Calhoun, Dr. Blaine Crum, D.F. Investments, Mr. Frank Ellis, Fort Morgan Beach House, Mr. Richard Garcia, Cindy and Charles Gordon, Mrs. Virginia Grace, Mr. John Gulas, Harris Building & Investment, Mr. Richard Marty, Mr. Greg Miller (1 Duplex), Mr. Greg Miller (4 Duplexes), Mr. Gerald Nasello, Mr. Ronald Jones, Ms. Sheila Rains, Mr. George Roberds, Mr. Walter Ruzec, Mr. Daniel Sizemore, Mr. Barry Stevens, Mr. Raymond Suggs, Mr. Raymond Waddell, and Mr. Brad Williamson have applied to the U.S. Fish and Wildlife Service (FWS) for incidental take permits (ITP) pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1531 *et seq.*), as amended (Act) for the take of the Alabama beach mouse (*Peromyscus polionotus ammobates*) (ABM). The proposed take would be incidental to the otherwise lawful activity of constructing 29 single family and duplex residences on the Fort Morgan Peninsula, Alabama.

The applicants have prepared Habitat Conservation Plans (HCP) in accordance with section 10(a)(2)(A) of the Act specifying, among other things, the impacts that are likely to result from the taking and the measures each Applicant will take to minimize and mitigate such impacts. A detailed description of the proposed minimization and mitigation measures is provided in the Applicant's HCPs, and our Environmental Assessment (EA).

The proposed action would involve approval of the HCPs if the statutory issuance criteria are satisfied. The draft EA considers the environmental impacts of the proposed projects on, including but not limited to, endangered and threatened species. A detailed description of the mitigation and minimization measures to address the effects of the project to the ABM and a discussion of the conservation measures taken to preclude take of sea turtles is provided in the Applicants' HCPs, and our Environmental Assessment.

**DATES:** Written comments on the ITP applications, HCPs, and EA should be sent to the Service's Regional Office (see **ADDRESSES**) and should be received on or before April 23, 2004.

**ADDRESSES:** Persons wishing to review the applications, HCPs, and EA may obtain an electronic copy on compact disk by writing the Service's Southeast Regional Office, Atlanta, Georgia, at the address below. Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, 1875

Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Endangered Species Permits), or the Daphne Ecological Services Field Office, 1208-B Main Street, Daphne, Alabama 36526. Written data or comments concerning the application or HCP should be submitted to the Regional Office. Please reference the ITP for 23 applicants for residential development, Batch I, in requests for the documents discussed herein.

**FOR FURTHER INFORMATION CONTACT:** Mr. Aaron Valenta, Regional HCP Coordinator (see **ADDRESSES** above), telephone: 404/679-4144, or Ms. Barbara Allen, Fish and Wildlife Service Biologist, Daphne Field Office (see **ADDRESS** above), telephone: 251/441-5873.

**SUPPLEMENTARY INFORMATION:**

**Public Comments Solicited**

We announce the availability of an EA and HCPs/Applications for Incidental Take. The EA is a combined assessment addressing the environmental impacts associated with these projects both individually and cumulatively. Copies of the EA and the individual HCPs may be obtained by making a request to the Regional Office (see **ADDRESSES**). Requests should be in writing. This notice advises the public that we have opened the comment period on the permit applications and the EA. The permit applications each include HCPs. This notice is provided pursuant to Section 10 of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

We specifically request information, views, and opinions from the public on the Federal action, including the identification of any other aspects of the human environment not already identified in our EA. Further, we specifically solicit information regarding the adequacy of the HCPs as measured against our ITP issuance criteria found in 50 CFR parts 13 and 17.

If you wish to comment, you may submit comments by any one of several methods. Please reference ITP for 23 applicants for residential development, Batch I, in such comments. You may mail comments to our Regional Office (see **ADDRESSES**). You may also comment via the Internet to [aaron\\_valenta@fws.gov](mailto:aaron_valenta@fws.gov). Please submit comments over the Internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return mailing address in your Internet message. If you do not receive a confirmation from us that we have