

regulations. Therefore, vessel owners and operators who want to secure interim authorization letters because they believe their vessels may be covered by the response plan regulations are highly encouraged to use the voluntary interim authorization process under NVIC 01-05.

#### Request for Comments

This notice, as well as the NVIC, is part of the Coast Guard's effort to engage the public at the outset of our efforts to carry out the response plan provisions of the 2004 Act. Therefore, we encourage you to submit comments on this notice and on the subject in general that it addresses. All comments received will be posted, without change, to <http://dms.dot.gov> and will include any personal information you have provided. We have an agreement with the Department of Transportation (DOT) to use the Docket Management Facility. Please see DOT's "Privacy Act" paragraph below.

Submitting comments: If you submit a comment, please include your name and address, identify the docket number for this notice (USCG-2005-21610) and give the reason for each comment. You may submit your comments by electronic means, mail, fax, or delivery to the Docket Management Facility at the address under **ADDRESSES**; but please submit your comments by only one means. If you submit them by mail or delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. We will consider all comments received during the comment period.

*Viewing comments and documents:* To view comments, go to <http://dms.dot.gov> at any time and conduct a "Simple Search" using the docket number. You may also visit the Docket Management Facility in room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

*Privacy Act:* Anyone can search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review the Department of Transportation's Privacy Act Statement in the **Federal Register** published on April 11, 2000 (65 FR 19477), or you may visit <http://dms.dot.gov>.

Dated: June 20, 2005.

**T.H. Gilmour,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Marine Safety, Security and Environmental Protection.*

[FR Doc. 05-12541 Filed 6-23-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4980-N-25]

### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** June 24, 2005.

#### FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

#### SUPPLEMENTARY INFORMATION:

In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 16, 2005.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 05-12241 Filed 6-23-05; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Final Comprehensive Conservation Plan and Environmental Assessment for the Detroit River International Wildlife Refuge (IWR), Wayne and Monroe Counties, MI

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service announces that the Final Comprehensive Conservation Plan (CCP) and Environmental Assessment (EA) is available for Detroit River IWR, Michigan. The CCP was prepared pursuant to the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, and the National Environmental Policy Act of 1969. Goals and objectives in the CCP describe how the agency intends to manage the Refuge over the next 15 years.

**ADDRESSES:** Copies of the Final CCP are available on compact disk or hard copy. You may access and download a copy via the planning Web site (<http://www.fws.gov/midwest/planning/detroitriver/index.html>) or you may obtain a copy by writing to the following address: U.S. Fish and Wildlife Service, Division of Conservation Planning, Bishop Henry Whipple Federal Building, 1 Federal Drive, Fort Snelling, Minnesota 55111.

**FOR FURTHER INFORMATION CONTACT:** John Hartig at (734) 692-7608.

**SUPPLEMENTARY INFORMATION:** The approved boundary of the Detroit River IWR is located along 42 miles of the lower Detroit River and Michigan's Lake Erie shoreline to the Ohio state border. The Refuge was established by legislation in December 2001 and expanded in May 2003. Refuge ownership is currently small and limited to several islands in the Detroit River and two coastal parcels in Monroe County.

The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee *et seq*) requires a CCP. The purpose in developing CCPs is to provide refuge managers with a 15-year strategy for achieving Refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and Service policies. In addition to outlining broad management

direction for conserving wildlife and their habitats, the CCPs identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. We will review and update these CCPs at least every 15 years in accordance with the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, and the National Environmental Policy Act of 1969 (42 U.S.C. 4321-4370d).

The major focus of the Refuge for the next 15 years will be building a refuge land base, programs, and staff primarily through partnerships and cooperative agreements with landowners and local non-government organizations. The Refuge's key biological focus will be conserving and enhancing remnant coastal wetlands and island habitats for the benefit of the migratory birds, especially diving waterfowl. A modest visitor services program is proposed on existing Refuge lands. Grassy Island is closed due to safety concerns and Mud and Calf Islands can only be reached using watercraft. However, public programs could expand if a shared visitor center is built adjacent to the Refuge's Humbug Marsh.

Dated: December 2, 2004.

**Charles M. Wooley,**

*Acting Regional Director, U.S. Fish and Wildlife Service, Ft. Snelling, Minnesota.*

[FR Doc. 05-12501 Filed 6-23-05; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-220-1220-MA]

#### Notice of Continuation of Temporary Closure of Castle Rocks State Park and Castle Rocks Inter-Agency Recreation Area near Almo, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management announces the continuation of temporary closure of certain public lands in Cassia County. This closure prohibits bolting and placement of fixed anchors to rocks, and overnight camping. This is to allow further time for analysis of a fixed anchor management plan.

**DATES:** A temporary closure in this area is now in place, currently set to expire

on June 1, 2005. This notice will continue the closure for another year, to remain in effect through June 1, 2006.

**Effective Dates:** This extension of closure is effective June 1, 2005, and shall remain effective until June 1, 2006.

**FOR FURTHER INFORMATION CONTACT:**

Dennis Thompson, Burley Field Office, 200 South 15 East, Burley, ID 83318. Telephone (208) 677-6641.

**SUPPLEMENTARY INFORMATION:** The public lands affected by this closure are all lands administered by the BLM within T. 15 S., R. 24 E., Sec. 8, Boise Meridian. This area is known as Castle Rocks State Park and Castle Rocks Inter-Agency Recreation Area. A closure notice including time periods will be posted near the entry point at the Castle Rocks Ranch House.

**Authority:** This notice is issued under the authority of the 43 CFR 8364.1. Violations of this closure are punishable by a fine not to exceed \$1,000 or imprisonment not to exceed 12 months.

Persons who are administratively exempt from the closure contained in this notice include: any Federal, State or local officer or employee acting within the scope of their duties, members of any organized rescue or fire-fighting force in the performance of an official duty, and any person holding written authorization from the BLM.

Dated: May 18, 2005.

**Wendy Reynolds,**

*Burley Field Manager.*

[FR Doc. 05-12476 Filed 6-23-05; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-921-05-1320-EL-P; MTM 94393]

#### Notice of Coal Lease Application—MTM 94393—Decker Coal Company

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice of Decker Coal Company's Coal Lease Application MTM 94393 for certain coal resources within the Powder River Coal Region. The land included in Coal Lease Application MTM 94393 is located in Big Horn County, Montana, and is described as follows:

T. 9 S., R. 40 E., P.M.M.

Sec. 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$

The 49.60-acre tract contains an estimated 4 million tons of recoverable coal reserves.

The application will be processed in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181, *et seq.*), and the implementing regulations at 43 CFR part 3400. A decision to allow leasing of the coal reserves in said tract will result in a competitive lease sale to be held at a time and place to be announced through publication pursuant to 43 CFR part 3422.

**FOR FURTHER INFORMATION CONTACT:**

Rebecca Sprugin, Coal Coordinator, at telephone 406-896-5080, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

**SUPPLEMENTARY INFORMATION:** Decker Coal Company is the operator of the West Decker Mine. The entire area included within this lease application lies within the West Decker Mine SMP87001C permit area.

The area applied for would be mined as an extension of the West Decker Mine and would utilize the same methods as those currently being used. The lease being applied for can extend the life of the mine by about 1 year and enable recovery of coal that might never be mined if not mined as a logical extension of current pits.

**Notice of Availability:** The application is available for review between the hours of 9 a.m. and 4 p.m. at the Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, and at the Bureau of Land Management, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301-0940, between the hours of 8 a.m. and 4 p.m.

March 30, 2005.

**Randy D. Heuscher,**

*Chief, Branch of Solid Minerals.*

[FR Doc. 05-12474 Filed 6-23-05; 8:45 am]

**BILLING CODE 4310-88-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-350-1430-PN]

#### Notice of Availability of the Final Programmatic Environmental Impact Statement on Wind Energy Development on BLM-Administered Lands in the Western United States, Including Proposed Amendments to Selected Land Use Plans

**AGENCY:** Bureau of Land Management.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA) and the Federal Land Policy and Management Act of 1976, the Bureau of Land Management (BLM) has