

applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the

application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

**ENDANGERED SPECIES**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
095573 .....	Edward W. Johnson .....	69 FR 68968; November 26, 2004 .....	December 27, 2004.
096039 .....	Hugh Cropper III .....	69 FR 68968; November 26, 2004 .....	December 27, 2004.
095425 .....	James A. Toth .....	69 FR 68968; November 26, 2004 .....	December 27, 2004.

**ENDANGERED MARINE MAMMALS AND MARINE MAMMALS**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
080580 .....	Nova Southeastern University .....	69 FR 5569; February 5, 2004 .....	January 12, 2005.
095238 .....	Edward A. Bell .....	69 FR 68968; November 26, 2004 .....	January 10, 2005.
095768 .....	Sidney R. Wilhite .....	69 FR 68968; November 26, 2004 .....	January 12, 2005.

Dated: January 14, 2005.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 05-1852 Filed 1-31-05; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Meeting of the Trinity Adaptive Management Working Group**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Trinity Adaptive Management Working Group (TAMWG). The TAMWG affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River restoration efforts to the Trinity Management Council. Primary objectives of the meeting will include: Introduce new members; historical overview; program orientation; how to make TAMWG more effective; TAMWG organization, operations, and effectiveness; and election of officers. The agenda items are approximate and are dependent on the amount of time each item takes. The meeting could end

early if the agenda has been completed. The meeting is open to the public.

**DATES:** The Trinity Adaptive Management Working Group will meet from 9 a.m. to 5 p.m. on Tuesday, March 1, 2005.

**ADDRESSES:** The meeting will be held at the Veteran's Memorial Hall, 101 Memorial Lane, Weaverville, CA 96001. Telephone: (530) 623-3975.

**FOR FURTHER INFORMATION CONTACT:** Mike Long of the U.S. Fish and Wildlife Service, Arcata Fish and Wildlife Office, 1655 Heindon Road, Arcata, California 95521, (707) 822-7201. Mike Long is the committee's Designated Federal Official.

**SUPPLEMENTARY INFORMATION:** For background information and questions regarding the Trinity River Restoration Program, please contact Douglas Schleusner, Executive Director, Trinity River Restoration Program, P.O. Box 1300, 1313 South Main Street, Weaverville, California 96093, (530) 623-1800.

Dated: January 20, 2005.

**Paul Hanson,**

*Acting Manager, California/Nevada Operations Office, Sacramento, CA.*

[FR Doc. 05-1792 Filed 1-31-05; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Natural Gas Pipeline 30 Year Right-of-Way Permit Application Crossing Land Owned by the Fish and Wildlife Service at Stone Lakes National Wildlife Refuge, Sacramento County, California, for Review and Comment**

**AGENCY:** Fish and Wildlife Service, Interior

**ACTION:** Notice for public comment period.

**SUMMARY:** This notice advises the public that Longbow, LLC has applied for the installation of one natural gas pipeline for a 30 year right-of-way permit across the U.S. Fish and Wildlife Service (Service) easement tract (37P) located at Stone Lakes National Wildlife Refuge, Sacramento County, California. The pipeline would be underground and would transport natural gas produced from a well located approximately 800 feet east of the Refuge boundary, to a gas sales point two miles to the southwest, located off the Refuge boundary. The applicant proposes to perpendicular bore the pipeline 15-20 feet under the ground. The portion of the Refuge the pipeline would pass under is the right-of-way for the abandoned Southern Pacific Railroad and associated borrow channel. The pipeline would be bored