

APPENDIX A.—HOUSING CHOICE VOUCHER PROGRAM ANNOUNCEMENTS OF FUNDING AWARDS FOR FISCAL YEAR 2005—  
Continued

Housing agency	Address	Units	Award
NEWARK HA .....	57 SUSSEX AVE, NEWARK, NJ 07103 .....	20	75,400
PERTH AMBOY HA .....	881 AMBOY AVE, PERTH AMBOY, NJ 08862 .....	224	2,008,138
NJDCA .....	101 SOUTH BROAD ST, TRENTON, NJ 08625 .....	57	518,335
COLUMBUS METRO. HA .....	880 EAST, 11TH AVE, COLUMBUS, OH 43211 .....	165	1,005,840
OKLAHOMA CITY .....	1700 N E FOURTH ST, OKLAHOMA CITY, OK 73117 .....	62	316,372
TULSA HA .....	P.O. BOX 6369, TULSA, OK 74148 .....	40	204,400
HA CITY OF PITTSBURG .....	200 ROSS ST, PITTSBURGH, PA 15219 .....	43	220,332
FAYETTE COUNTY HA .....	624 PITTSBURGH RD, UNIONTOWN, PA 15401 .....	144	641,088
WASHINGTON COUNTY HA .....	100 CRUMRINE TOWER FRANKLIN ST, WASHINGTON, PA 15301 .....	0	24,320
LACKAWANNA COUNTY HA .....	2019 WESTPINE ST, DUNMORE, PA 18512 .....	75	299,700
BROWNSVILLE HA .....	P.O. BOX 4420, BROWNSVILLE, TX 78523 .....	60	234,528
MIDLAND COUNTY HA .....	1710 EDWARDS, MIDLAND, TX 79701 .....	0	15,750
VIRGIN ISLANDS HA .....	P.O. BOX 7668, ST. THOMAS, VI 00801 .....	144	1,038,528
Total for Public Housing Relocations and Replacements.		4,292	\$22,790,104
Grand Total .....		26,540	\$202,680,883

[FR Doc. E5-6621 Filed 11-28-05; 8:45 am]

BILLING CODE 4210-27-P

**DEPARTMENT OF THE INTERIOR****Fish And Wildlife Service****Receipt of Applications for Permit****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of receipt of applications for permit.**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.**DATES:** Written data, comments or requests must be received by December 29, 2005.**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.**SUPPLEMENTARY INFORMATION:****Endangered Species**

The public is invited to comment on the following application(s) for a permit to conduct certain activities with

endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

**Applicant:** U.S. Fish and Wildlife Service, Mexican Wolf Reintroduction Project, Region 2, Albuquerque, NM, PRT-104074 The applicant requests amendment of a permit that currently authorizes export and re-export of live Mexican or lobo wolves (*Canis lupus baileyi*) for breeding and reintroduction. The applicant would like to add export and re-export of blood, hair and tissue samples of captive and wild origin (*Canis lupus baileyi*) for the purpose of breeding, conservation education, and genetic studies for the enhancement of the propagation or survival of the species. This notification covers activities to be conducted by the applicant over a five-year period.

**Marine Mammals**

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a

hearing is at the discretion of the Director.

**Applicant:** Robert F. Bobbitt, Flagstaff, AZ, PRT-107419

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

**Applicant:** William S. Havens, Farmington, NM, PRT-110609 .

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

Dated: November 4, 2005.

**Michael L. Carpenter,**

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E5-6628 Filed 11-28-05; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[MT-921-06-1320-EL-P; NDM 95104]

**Notice of Coal Lease Application—  
NDM 95104—BNI COAL****AGENCY:** Bureau of Land Management, Department of the Interior.**ACTION:** Notice.

**SUMMARY:** BNI Coal Company's Coal Lease Application NDM 95104 for certain coal resources within the Fort Union Coal Region. The land included in Coal Lease Application NDM 95104 is located in Oliver County, North Dakota, and is described as follows:

T. 142 N., R. 84 W., 5th P. M.  
Sec. 28; W<sup>1</sup>/<sub>2</sub>