

available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received in response to this solicitation, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection. Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments may not have standing to appeal the subsequent decision under 36 CFR, part 215. Additionally, pursuant to 7 CFR 1.27(d), any person may request the agency withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Persons requesting such confidentiality should be aware that, under the FOIA, confidentiality may be granted in only very limited circumstances, such as to protect trade secrets. The Forest Service will inform the requester of the agency's decision regarding the request for confidentiality, and where the request is denied, the agency will return the submission and notify the requester that the comments may be resubmitted with or without name and address within a specified number of days.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: November 20, 2006.

**Ranotta K. McNair,**

*Forest Supervisor.*

[FR Doc. 06-9421 Filed 11-27-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss the 2066 projects and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on November 28, 2006, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest Supervisor Building, 1801 N. 1st Street, Hamilton, Montana. Send written comments to Dan Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Dan Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: November 20, 2006.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 06-9422 Filed 11-27-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Southcentral Alaska Federal Subsistence Regional Advisory Council Meeting

**AGENCY:** Forest Service, USDA; Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice informs the public that the Southcentral Alaska Federal Subsistence Regional Advisory Council will hold a public meeting on December 8, 2006, at 3601 C Street, Suite 1030, Anchorage, Alaska. The public is invited to participate and to provide oral testimony.

**DATES:** The meeting will be held Friday, December 8, 2006, at 9 a.m., Alaska Standard Time.

**FOR FURTHER INFORMATION CONTACT:** Peter J. Probasco, Office of Subsistence Management, U.S. Fish and Wildlife Service, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3888. For questions related to subsistence management issues on National Forest Service lands, contact Steve Kessler, Subsistence Program Leader, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3592.

**SUPPLEMENTARY INFORMATION:** The Southcentral Alaska Subsistence Regional Advisory Council will meet at 3601 C Street, Suite 1030, Anchorage, Alaska on Friday, December 8, 2006, at 9 a.m., Alaska Standard Time, to establish a subcommittee with the charge of evaluating various options for providing a priority for the subsistence harvest of fish from the Federal public lands and waters of the Kenai Peninsula. This meeting is open to the public.

This meeting will be held with less than the normal 15-day notice. The holding of this meeting of the Southcentral Regional Council on December 8, 2006, is in the best interest of the public because there is an overwhelming need to establish a subcommittee to evaluate fishery issues on the Kenai Peninsula prior to the Southcentral Regional Council's next regularly scheduled meeting in mid-March. The timing would allow the newly established subcommittee time to evaluate various proposals, options and alternatives prior to the Southcentral Regional Council meeting in March.

**Authority:** Title VIII of the Alaska National Interest Lands Conservation Act (ANILCA), 16 U.S.C. 3101-3126.

Dated: November 21, 2006.

**Peter J. Probasco,**

*Acting Chair, Federal Subsistence Board.*

[FR Doc. 06-9425 Filed 11-27-06; 8:45 am]

**BILLING CODE 3410-11-P; 4310-55-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### South Mississippi Electric Power Association: Notice of Availability of an Environmental Assessment

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of availability of an Environmental Assessment for public review.

**SUMMARY:** The Rural Utilities Service, an agency which administers the U.S.