members may serve consecutive terms. All members serve at their own expense and receive no salary, reimbursement of travel expenses, or other compensation from the Federal Government.

In support of the policy of the Coast Guard on gender and ethnic diversity, we encourage qualified women and members of minority groups to apply.

Dated: August 8, 2006.

#### J. G. Lantz,

Director of National and International Standards, Assistant Commandant for Prevention.

[FR Doc. E6–13310 Filed 8–14–06; 8:45 am] **BILLING CODE 4910–15–P** 

# DEPARTMENT OF HOMELAND SECURITY

# Bureau of Customs and Border Protection

Request for Applicants for Appointment to the Departmental Advisory Committee on Commercial Operations of Customs and Border Protection and Related Homeland Security Functions (COAC)

AGENCY: Customs and Border Protection, Department of Homeland Security.
ACTION: Committee Management; request for applicants for appointment to the Departmental Advisory Committee on Commercial Operations of Customs and Border Protection and Related Homeland Security Functions (COAC); technical correction.

**SUMMARY:** This document contains a technical correction to a Notice which was published in the Federal Register on Monday, July 17, 2006 in which Customs and Border Protection (CBP) requests individuals who are interested in serving on the Departmental Advisory Committee on Commercial Operations of Customs and Border Protection and Related Homeland Security Functions (formerly known as the "Commercial Operations Advisory Committee" and popularly still known as "COAC") to apply for appointment. **DATES:** Correction is effective retroactively from July 17, 2006.

FOR FURTHER INFORMATION CONTACT: Ms. Wanda J. Tate, Program Management Specialist, Office of Trade Relations, Customs and Border Protection, (202) 344–1440, FAX (202) 344–1969.

#### SUPPLEMENTARY INFORMATION:

# Background

On Monday, July 17, 2006, CBP published a Notice in the **Federal Register** (71 FR 40528) stating that Customs and Border Protection (CBP) is requesting individuals who are interested in serving on the Departmental Advisory Committee on Commercial Operations of Customs and Border Protection and Related Homeland Security Functions (formerly known as the "Commercial Operations Advisory Committee" and popularly still known as "COAC") to apply for appointment.

This correction concerns the section entitled "Committee Membership," specifically, the fourth paragraph of the third column on page 40529, which announced that the applicant would serve as a Special Government Employee (SGE) and that the applicant would also be required to complete a Confidential Financial Disclosure Report (OEG Form 450). Because members of the Committee are not considered Federal Government employees for any purpose, having them serve in the capacity of an SGE is incorrect. Further, there is no requirement to complete a Confidential Disclosure Report. Accordingly, this document corrects that notice by eliminating this paragraph from the document.

#### **Correction of Publication**

Accordingly, the publication on Monday, July 17, 2006 of the Notice, which was the subject of FR Doc. E6–11285, is corrected as follows: On page 40529, in the third column, the fourth paragraph under the heading "Committee Membership" is deleted in its entirety.

Dated: August 9, 2006.

#### Lawrence J. Rosenzweig,

Acting Director, Office of Trade Relations, Bureau of Customs and Border Protection. [FR Doc. E6–13320 Filed 8–14–06; 8:45 am] BILLING CODE 9111–14–P

#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

Issuance of Permit for Incidental Take of a Threatened Species on Struthers Ranch Property, El Paso County, CO

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** This document provides notice that we, the U.S. Fish and Wildlife Service, issued a permit for the incidental take of the Preble's meadow jumping mouse (*Zapus hudsonius preblei*), a threatened species, on the Struthers Ranch Property in El Paso County, Colorado.

ADDRESSES: Documents and other information submitted with the permit application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, from the U.S. Fish and Wildlife Service, Colorado Field Office, P.O. Box 25486, Denver, Colorado 80225; telephone (303) 236–4773.

# FOR FURTHER INFORMATION CONTACT:

Adam Misztal, Fish and Wildlife Biologist, Colorado Field Office (see ADDRESSES), telephone (303) 236–4753.

SUPPLEMENTARY INFORMATION: On November 10, 2005, we published a notice in the Federal Register (70 FR 68472) announcing that we had received an application from WL Homes, LLC, doing business as John Laing Homes (Applicant), for a permit to incidentally take, under section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.) (Act), the Preble's meadow jumping mouse on the Struthers Ranch Property in El Paso County, Colorado. The permit application was made under the terms of the Struthers Ranch Habitat Conservation Plan.

On July 14, 2006, we issued a permit (TE-073390-1) to the Applicant subject to certain conditions, which we listed on the permit. We issued the permit only after we determined that: (1) The Applicant applied in good faith, (2) issuing the permit would not adversely affect the Preble's meadow jumping mouse, and (3) issuing the permit would be consistent with the purposes and policy set forth in the Act.

**Authority:** The action is authorized by the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: July 25, 2006.

#### James J. Slack,

Deputy Regional Director, Region 6. [FR Doc. E6–13340 Filed 8–14–06; 8:45 am] BILLING CODE 4310–55–P

## **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

#### Klamath Fishery Management Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

SUMMARY: We, the Fish and Wildlife Service, announce a meeting of the Klamath Fishery Management Council (Council), to take place by conference call. The meeting is open to the public. The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River

Basin. The purpose of this meeting is to formulate a recommendation to the Pacific Fishery Management Council regarding a proposed amendment to their Fishery Management Plan for Commercial and Recreational Salmon Fisheries Off the Coasts of Washington, Oregon and California. The proposed amendment concerns the harvest of Klamath River fall Chinook salmon in years of low projected abundance.

**DATES:** The meeting will be from 10 a.m. to 12 p.m. on Wednesday, September 6, 2006.

ADDRESSES: The meeting will be held by conference call. Members of the public may participate in the call by appearing in person at the appointed meeting time at the Yreka Fish and Wildlife Office (Yreka FWO), 1829 South Oregon Street, Yreka, California, or by requesting an access telephone number in advance from the Yreka FWO. The Yreka FWO's telephone number is (530) 842–5763.

FOR FURTHER INFORMATION CONTACT: Phil Detrich, Field Supervisor, U.S. Fish and Wildlife Service, 1829 South Oregon Street, Yreka, California, 96097, telephone (530) 842–5763.

SUPPLEMENTARY INFORMATION: Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), we announce a meeting of the Klamath Fishery Management Council. This Council was established under the Klamath River Basin Fishery Restoration Act (16 U.S.C. 460ss et seq.).

For background information on the Council, please refer to the **Federal Register** notice of the initial meeting (July 8, 1987, 52 FR 25639).

Dated: August 9, 2006.

# John Engbring,

Acting California/Nevada Operations Office Manager, California/Nevada Office, Fish and Wildlife Service, Sacramento, CA.

[FR Doc. E6–13339 Filed 8–14–06; 8:45 am] BILLING CODE 4310–55–P

#### DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[(ES-960-1910-BJ) Group 29, Maine]

# Filing of Plat of Survey, Maine; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management published a notice in the **Federal Register** concerning the filing of a plat of survey. The notice contained an incorrect filing time period.

# FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey. 703– 440–1688.

#### Correction

In the **Federal Register** of August 3, 2006, in FR Doc. E6–12097 on page 44042, under **DATES**, correct 30 calendar days from the date of publication in the **Federal Register** to read: on the date of publication in the **Federal Register**.

Dated: August 9, 2006.

#### Michael W. Young,

Chief Cadastral Surveyor. [FR Doc. E6–13337 Filed 8–14–06; 8:45 am] BILLING CODE 4310–GJ–P

#### DEPARTMENT OF THE INTERIOR

#### **Bureau of Reclamation**

Glen Canyon Dam Adaptive Management Work Group (AMWG), Notice of Meeting (By Phone)

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** The Adaptive Management Program (AMP) was implemented as a result of the Record of Decision on the Operation of Glen Canyon Dam Final Environmental Impact Statement to comply with consultation requirements of the Grand Canyon Protection Act (Pub. L. 102-575) of 1992. The AMP includes a Federal advisory committee (AMWG), a technical work group (TWG), a monitoring and research center, and independent review panels. The AMWG makes recommendations to the Secretary of the Interior concerning Glen Canyon Dam operations and other management actions to protect resources downstream of Glen Canyon Dam consistent with the Grand Canyon Protection Act. The TWG is a subcommittee of the AMWG and provides technical advice and recommendations to the AMWG.

The AMWG will conduct the following conference call:

Date: Wednesday, September 6, 2006. The call will begin at 2 p.m. (EDT), 12 p.m. (MDT) and 11 a.m. (PDT, and Arizona) and conclude two (2) hours later in the respective time zones. The telephone numbers are: 801–524–3860 for Federal participants and 1–888–264–8816 for non-Federal participants and members of the public.

Agenda: The purpose of the meeting will be to review and discuss the TWG recommended Fiscal Year 2007, hydrograph, budget, and workplan, to

facilitate making a recommendation to the Secretary of the Interior.

Time will be allowed for any individual or organization wishing to make formal oral comments on the call. To allow full consideration of information by the AMWG members, written notice must be provided to Dennis Kubly, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah, 84138; telephone (801) 524–3715; faxogram (801) 524–3858; email at dkubly@uc.usbr.gov at least five (5) days prior to the call. Any written comments received will be provided to the AMWG members.

#### FOR FURTHER INFORMATION CONTACT:

Dennis Kubly, telephone (801) 524–3715; faxogram (801) 524–3858; or via email at dkubly@uc.usbr.gov.

Dated: July 31, 2006.

## Dennis Kubly,

Chief, Adaptive Management Group, Environmental Resources Division, Upper Colorado Regional Office, Salt Lake City, Utah.

[FR Doc. E6–13338 Filed 8–14–06; 8:45 am]

#### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Reclamation**

# Second Public Meeting for Reclamation's Managing for Excellence Project

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of announcement of a public meeting.

**SUMMARY:** The Bureau of Reclamation is holding a meeting to inform the public about the Managing for Excellence project. This meeting is the second of three meetings that will be held in 2006 to inform the public about the action items, progress, and results of the Managing for Excellence project and to seek broad feedback. A subsequent meeting will likely be held November 2006 in Sacramento, California.

**DATES:** September 19, 2006, 8 a.m. to 5 p.m., and September 20, 2006, 8 a.m. to 12 p.m.

ADDRESSES: Salt Lake City Marriott University Park, 480 Wakara Way, Salt Lake City, UT 84104, Ballroom 2 and 3, 1st Floor.

FOR FURTHER INFORMATION CONTACT: Staci Link (303) 445–2808.

**SUPPLEMENTARY INFORMATION:** The Managing for Excellence Project will identify and address the specific 21st Century challenges Reclamation must