

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as

amended (16 U.S.C. 1531 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted

permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

#### ENDANGERED SPECIES

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date
008519 .....	Zoo Atlanta .....	70 FR 15117; March 24, 2005 .....	December 15, 2005.
013008 .....	777 Ranch, Inc. ....	70 FR 41783; July 20, 2005 .....	December 12, 2005.
062075 and 064075 ...	The Hawthorn Corporation .....	70 FR 75213; December 19, 2005 .....	January 27, 2006.
103443 .....	Chembio Diagnostic Systems, Inc. ....	70 FR 38190; July 1, 2005 .....	November 14, 2005.
107782 .....	High Delta LLC .....	70 FR 51838; August 31, 2005 .....	December 12, 2005.
811776 .....	Wildlife Conservation Society .....	70 FR 75213; December 19, 2005 .....	January 24, 2006.

Dated: February 10, 2006.

**Monica Farris,**

Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.

[FR Doc. E6-2920 Filed 3-1-06; 8:45 am]

**BILLING CODE 4310-55-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

##### Draft Recovery Plan for the Carson Wandering Skipper (*Pseudocopaeodes eunus obscurus*)

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability for review and comment.

**SUMMARY:** The U.S. Fish and Wildlife Service ("we") announces the availability of the Draft Recovery Plan for the Carson Wandering Skipper for public review and comment.

**DATES:** Comments on the draft recovery plan must be received on or before May 31, 2006.

**ADDRESSES:** Copies of the draft recovery plan are available for inspection, by appointment, during normal business hours at the following location: U.S. Fish and Wildlife Service, Nevada Fish and Wildlife Office, 1340 Financial Boulevard, Suite 234, Reno, Nevada 89502 (telephone: 775-861-6300). Requests for copies of the draft recovery plan and written comments and materials regarding this plan should be addressed to Robert Williams, Field Supervisor, at the above Reno address. An electronic copy of the draft recovery plan is also available at: <http://endangered.fws.gov/recovery/index.html#plans>.

**FOR FURTHER INFORMATION CONTACT:** Marcy Haworth, Fish and Wildlife Biologist, at the above Reno address.

#### SUPPLEMENTARY INFORMATION:

##### Background

Restoring endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a primary goal of our endangered species program. The Endangered Species Act (16 U.S.C. 1531 *et seq.*) (ESA) requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Recovery plans help guide the recovery effort by describing actions considered necessary for the conservation of the species, establishing criteria for downlisting or delisting listed species, and estimating time and cost for implementing the measures needed for recovery.

Section 4(f) of the ESA requires that public notice and an opportunity for public review and comment be provided during recovery plan development in fulfillment of this requirement. We will consider all information presented during the public comment period prior to approval of each new or revised recovery plan. Substantive technical comments may result in changes to the recovery plan. Substantive comments regarding recovery plan implementation may not necessarily result in changes to the recovery plan, but will be forwarded to appropriate Federal or other entities so that they can take these comments into account during the course of implementing recovery actions. Individual responses to comments will not be provided.

The Carson wandering skipper (*Pseudocopaeodes eunus obscurus*) is a small butterfly in the subfamily Hesperiniinae (grass skippers). This subspecies is federally listed as endangered. Only three extant populations are known from Washoe

County and Douglas County, Nevada, and Lassen County, California. A fourth known population of the subspecies, from Carson City, Nevada, is considered extirpated as of 1998.

The goal for this subspecies is to recover it to point where downlisting and eventually delisting would be appropriate. Recovery criteria include protection and management in perpetuity of the existing populations without downward population trends, development and implementation of adaptive management plans, and discovery or establishment of one or more additional populations.

##### Public Comments Solicited

We solicit written comments on the draft recovery plan described. All comments received by the date specified above will be considered in developing a final recovery plan.

##### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: December 8, 2005.

**Steve Thompson,**

Manager, California/Nevada Operations  
Office, U.S. Fish and Wildlife Service.

[FR Doc. E6-2964 Filed 3-1-06; 8:45 am]

**BILLING CODE 4310-55-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

##### Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division

of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein.

MARINE MAMMALS

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date
107189 .....	Clarence M. Bielat .....	70 FR 59458; September 19, 2005 .....	December 16, 2005.
108787 .....	James R. Bullis .....	70 FR 58234; October 5, 2005 .....	December 12, 2005.

Dated: January 27, 2006.  
**Michael L. Carpenter,**  
*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*  
 [FR Doc. E6-2918 Filed 3-1-06; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**  
 [OR-936-1310-06-0076; WAOR60871]

**Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WAOR60871; Washington**

**AGENCY:** Bureau of Land Management, Interior.  
**ACTION:** Notice.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition of reinstatement from Mr. Steven J. Buchanan of competitive oil and gas lease WAOR60871 for lands in Yakima County, Washington. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Donna Kauffman, Land Law Examiner, Minerals Section, BLM Oregon/Washington State Office, PO Box 2965, Portland, Oregon 97208, (503) 808-6162.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16⅓ percent, respectively. The lessee has paid the required \$500 administrative fee and \$155 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral

Leasing Act of 1920 (30 U.S.C. 188). Therefore, the Bureau of Land Management is proposing to reinstate lease WAOR60871, effective October 1, 2005, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above. No other valid lease has been issued affecting the lands.

Dated: February 22, 2006.  
**Eric G. Hoffman,**  
*Acting Chief, Minerals Section.*  
 [FR Doc. 06-1924 Filed 3-1-06; 8:45 am]  
**BILLING CODE 4310-33-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 18, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by March 17, 2006.

**John W. Roberts,**  
*Acting Chief, National Register/National Historic Landmarks Program.*

**Alabama**

**Baldwin County**

Fairhope Downtown Historic District, Parts of 10 blks in downtown Fairhope, Fairhope, 06000186

**Barbour County**

Woodlane Plantation, AL 431 S, Eufaula, 06000183

**De Kalb County**

Collinsville Historic District, Valley Ave., Main St. and Grand Ave., Collinsville, 06000181

**Jefferson County**

Cahaba Homestead Village Historic District, Approx. bet I-59 and AL 11, Trussville, 06000187

**Madison County**

Madison Station Historic District, Roughly bounded by Wall Triana Hwy., Mill Rd., Church St., Maple St., Martin St., and Bradley St., Madison, 06000185

**Shelby County**

Calera Downtown Historic District, Jct. of US 31 and AL 25, Calera, 06000188  
 Rock House, Old, 1 mi. SE of Harpersville at the end of farm lane on N side of US 280, Harpersville, 06000182

**California**

**Santa Clara County**

Hutton, Warner, House, 13777a Fruitvale Ave., Saratoga, 06000189

**District of Columbia**

**District of Columbia**

Mount Vernon Triangle Historic District, (Mount Vernon Triangle MPS) Approx. 5th St., NW., K St., NW., 4th St., NW., and Massachusetts Ave., Washington, 06000191

Wiley, Emily, House, (Mount Vernon Triangle MPS) 902 3rd St., NW., Washington, 06000192