

97.050 Individuals and Households Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Acting Director, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E6-5162 Filed 4-7-06; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5037-N-18]

**Notice of Submission of Proposed Information Collection to OMB; Evaluating Outcomes of HUD's Healthy Homes Grants**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

HUD would obtain data from grantees on the results of, and lessons learned from, the research, demonstration and education grants funded since 1999

under the Healthy Homes Initiative. Findings will be used in technical guidance material and program management, and will be summarized in a report.

**DATES:** *Comments Due Date:* May 10, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2539-Pending) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Lillian Deitzer, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Lillian\_Deitzer@HUD.gov* or *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the

proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Evaluating Outcomes of HUD's Healthy Homes Grants.

*OMB Approval Number:* 2539-Pending.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed Use:* HUD would obtain data from grantees on the results of, and lessons learned from, the research, demonstration and education grants funded since 1999 under the Healthy Homes Initiative, findings will be used in technical guidance material and program management, and will be summarized in a report.

*Frequency of Submission:* On occasion, Other, One-time Collection.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden ..... | 63                    | 1                |   | 10                 |   | 630          |

*Total Estimated Burden Hours:* 630.  
*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 4, 2006.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E6-5211 Filed 4-7-06; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Establishment of the Lake Champlain Sea Lamprey Control Alternatives Workgroup**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of establishment.

**SUMMARY:** The Secretary of the Interior (Secretary), after consultation with the General Services Administration, has established the Lake Champlain Sea Lamprey Control Alternatives Workgroup (Workgroup). The Workgroup will provide an opportunity for stakeholders to give policy and technical input on efforts to develop and implement sea lamprey control techniques alternative to lampricides in Lake Champlain.

**FOR FURTHER INFORMATION CONTACT:**

Dave Tilton, Fish and Wildlife Service, Lake Champlain Fish and Wildlife Resources Complex, 11 Lincoln Street, Essex Junction, Vermont 05452, 802-872-0629, extension 12.

**SUPPLEMENTARY INFORMATION:** We are publishing this notice in accordance with the requirements of the Federal Advisory Committee Act (FACA) (5

U.S.C. App.). The Secretary certifies that she has determined that the formation of the Workgroup is necessary and is in the public interest.

The Workgroup will conduct its operations in accordance with the provisions of the FACA. It will report to the Secretary through the Fish and Wildlife Service (Service) and Lake Champlain Fish and Wildlife Management Cooperative (Cooperative) and will function solely as an advisory body.

The Workgroup will provide recommendations and consensus advice to the Cooperative. Specific responsibilities of the Workgroup are to: (1) Develop consensus advice regarding the implementation of sea lamprey control methods alternative to lampricides; (2) recommend priorities for research to be conducted by cooperating organizations and demonstration projects to be developed

and funded by State and Federal agencies; and (3) assist Federal and State agencies with the coordination of alternative sea lamprey control research to advance the state of the science in Lake Champlain and the Great Lakes.

The Secretary will appoint up to 20 members who can effectively represent the varied interests associated with the Lake Champlain Long-term Sea Lamprey Control Program. Members will represent Federal and State agencies and stakeholders. These members will be representatives of their respective constituent groups. In addition, the Secretary will appoint up to five members as special Government employees, selected for their scientific expertise. All members will be knowledgeable about Lake Champlain fishery management issues, including sea lamprey control. The Secretary will appoint Workgroup members based on nominations submitted by interested parties, including but not limited to: Vermont and New York State agencies; recreational and charter fishermen; sportfishing organizations; environmental organizations; research institutions; and the general public residing within the Lake Champlain area.

We expect that the Workgroup will meet two to four times per year. The Service will provide necessary support services to the Workgroup. All Workgroup meetings will be open to the public. The Service will publish a notice announcing each Workgroup meeting in the **Federal Register** at least 15 days before the date of the meeting. The public will have the opportunity to provide input at all meetings.

Fifteen days after publication of this notice in the **Federal Register**, a copy of the Workgroup's charter will be filed with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, United States Senate; Committee on Resources, United States House of Representatives; and the Library of Congress.

The Certification for establishment is published below.

#### **Certification**

I hereby certify that the Lake Champlain Sea Lamprey Control Alternatives Workgroup (Workgroup) is necessary and is in the public interest in connection with the performance of duties imposed on the Department of the Interior through the Supplemental Environmental Impact Statement for a Long-term Program of Sea Lamprey Control in Lake Champlain as published in 2001 (66 FR 46651, September 6, 2001). The Workgroup will assist the

Department of the Interior by providing recommendations and policy and technical consensus advice on the development and implementation of sea lamprey control techniques alternative to lampricides in Lake Champlain.

Dated: March 30, 2006.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. E6-5138 Filed 4-7-06; 8:45 am]

**BILLING CODE 4310-55-P**

---

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[CO-922-06-1310-FI; COC64115]

#### **Notice of Proposed Reinstatement of Terminated Oil and Gas Lease**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed reinstatement of terminated oil and gas lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement of oil and gas lease COC64115 from Elm Ridge Exploration Company, LLC for lands in Moffat County, Colorado. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, Milada Krasilinec, Land Law Examiner, Branch of Fluid Minerals Adjudication, at 303-239-3767.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and \$155 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease COC64115 effective September 1, 2005, under the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Dated: April 4, 2006.

**Milada Krasilinec,**

*Land Law Examiner.*

[FR Doc. E6-5206 Filed 4-7-06; 8:45 am]

**BILLING CODE 4310-JB-P**

---

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[CO-922-06-1310-FI; COC64225]

#### **Notice of Proposed Reinstatement of Terminated Oil and Gas Lease**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed reinstatement of terminated oil and gas lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement of oil and gas lease COC64225 from Elm Ridge Exploration Company, LLC for lands in Moffat County, Colorado. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, Milada Krasilinec, Land Law Examiner, Branch of Fluid Minerals Adjudication, at 303-239-3767.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof, per year and 16 percent, respectively. The lessee has paid the required \$500 administrative fee and \$155 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease COC64225 effective December 1, 2005, under the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Dated: April 4, 2006.

**Milada Krasilinec,**

*Land Law Examiner.*

[FR Doc. E6-5207 Filed 4-7-06; 8:45 am]

**BILLING CODE 4310-JB-P**

---

## **DEPARTMENT OF THE INTERIOR**

### **Minerals Management Service**

#### **Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Minerals Management Service (MMS), Interior.