

Dated: May 4, 2006.

**Michael Chertoff,**

*Secretary.*

[FR Doc. 06-4755 Filed 5-22-06; 8:45 am]

BILLING CODE 4410-10-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-30]

### Meeting of the Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** Meetings will be held on Wednesday, June 14, 2006, 8 a.m. to 5 p.m.; Thursday, June 15, 2006, 8 a.m. to 5 p.m., and Friday, June 16, 2006, 8 a.m. to 11 a.m. eastern standard time.

**ADDRESSES:** These meetings will be held at the Holiday Inn Select Chantilly & Dulles Expo and Conference Center, 4368 Chantilly Shopping Center, Chantilly, Virginia 21053, telephone (703) 815-6060.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Associate Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended by the Manufactured Housing Improvement Act of 2000, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret

manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards.

### Tentative Agenda

- A. Welcome and Introductions.
- B. Departmental Status Reports.
- C. Full Committee Meeting.
- D. Public Testimony.
- E. Reports and Actions on Committee Work.
- F. Adjourn.

Dated: May 12, 2006.

**Brian D. Montgomery,**  
*Assistant Secretary for Housing-Federal  
Housing Commissioner.*

[FR Doc. E6-7807 Filed 5-22-06; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Intent To Prepare a Comprehensive Conservation Plan and Environmental Assessment for Sullys Hill National Game Preserve, Devils Lake, ND

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Comprehensive Conservation Plan (CCP) and associated environmental documents for Sullys Hill National Game Preserve (NGP) located in Devils Lake, North Dakota. The Service is issuing this notice in compliance with its policy to advise other organizations and the public of its intentions, and to obtain suggestions and information on the scope of issues to be considered in the planning process.

**DATES:** Written comments should be postmarked by August 1, 2006.

**ADDRESSES:** Comments and requests for more information regarding Sullys Hill NGP should be sent to Laura King, Planning Team Leader, Tewaukon NWR, Division of Refuge Planning, 9754 143 1/2 Ave., SE., Cayuga, ND 58013-9764.

**FOR FURTHER INFORMATION CONTACT:** Laura King, Planning Team Leader, Tewaukon NWR, Division of Refuge Planning, 9754 143 1/2 Ave., SE., Cayuga, ND 58013-9764, or Linda Kelly, Chief, Branch of Comprehensive Conservation Planning, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225.

**SUPPLEMENTARY INFORMATION:** The Service has initiated the CCP for Sullys Hill NGP for the conservation and enhancement of its natural resources. This preserve is part of the National Wildlife Refuge System. The preserve has two establishing purposes including, Executive Order 3596, dated December 22, 1921, which states, “\* \* \* all the lands that are now reserved or may hereafter be included within the boundaries of the \* \* \* Sullys Hill Park Game Preserve \* \* \* are hereby further reserved and set apart for the use \* \* \* as a refuges and breeding ground for birds.” The second purpose is in the Act of March 3, 1931, establishing Sullys Hill NGP “\* \* \* as a big game preserve, refuge, and breeding ground for wild animals and birds \* \* \* provided that the same preserve is to be made available to the public for recreational purposes in so far as consistent with the use of this area as a game preserve: provided further, that hunting shall not be permitted on said game preserve.” This Refuge encompasses 1,674 acres encompassing both oak forest and prairie, a unique habitat type in North Dakota. When this preserve was established, bison and elk were stocked and are contained by a fence.

During the CCP process, management goals, objectives, and strategies will be developed to carry out the purposes of the preserve and to comply with laws and policies governing refuge management and public use of refuges.

The Service requests input as to which issues affecting management or public use should be addressed during the planning process. The Service is especially interested in receiving public input in the following areas:

- (1) What do you value most about this preserve?
- (2) What problems or issues do you see affecting management of this preserve?
- (3) What changes, if any, would you like to see in the management of this preserve?

The Service has provided the above questions for your optional use. The Service has no requirement that you provide information; however, any comments received by the planning team will be used as part of the planning process.

Opportunities for public input will also be provided at a public meeting to be held at the Sullys Hill NGP Visitor Center on June 29, 2006, 6:30 to 8:30 p.m. If you would like to receive the project newsletter, please contact Laura King, Planning Team Leader, at the above address, by July 1, 2006.

All information provided voluntarily by mail, phone, or at public meetings (e.g., names, addresses, letters of comment, input recorded during meetings) becomes part of the official public record. If requested under the Freedom of Information Act by a private citizen or organization, the Service may provide copies of such information.

The environmental review of this project will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*); NEPA Regulations (40 CFR 1500–1508); other appropriate Federal laws and regulations; Executive Order 12996; the National Wildlife Refuge System Improvement Act of 1997; and Service policies and procedures for compliance with those regulations.

Dated: April 11, 2006.

**James J. Slack**

*Deputy Regional Director, Region 6, Denver, CO.*

[FR Doc. E6–7824 Filed 5–22–06; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meeting of the Lake Champlain Sea Lamprey Control Alternatives Workgroup

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Lake Champlain Sea Lamprey Control Alternatives Workgroup. The purpose of the Workgroup is to provide, in an advisory capacity, recommendations and advice on research and implementation of sea lamprey control techniques alternative to lampricide, if they are found to be technically feasible, cost effective, and environmentally safe. Primary objectives of the meeting will include a review of Federal Advisory Committee Act requirements, discussion of the Workgroup's mission, discussion of workgroup operating procedures, and an overview of recent developments in alternative sea lamprey control technology. The meeting is open to the public.

**DATES:** The Lake Champlain Sea Lamprey Control Alternatives Workgroup will meet from 10 a.m. to 3 p.m. on Wednesday, June 14, 2006.

**ADDRESSES:** The meeting will be held at the Lake Champlain Basin Program/ Vermont Fish and Wildlife Department facility at the Gordon Center House, 54

West Shore Road, Grand Isle, Vermont. Telephone 802/372–3213.

**FOR FURTHER INFORMATION CONTACT:**

Dave Tilton of the U.S. Fish and Wildlife Service, Lake Champlain Fish and Wildlife Resources Office, 11 Lincoln Street, Essex Junction, Vermont 05452, (802) 872–0629. Dave Tilton is the Workgroup's Designated Federal Official.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). Specific responsibilities of the Workgroup are to provide advice regarding the implementation of sea lamprey control methods alternative to lampricides, recommend priorities for research to be conducted by cooperating organizations and demonstration projects to be developed and funded by State and Federal agencies, and assist Federal and State agencies with the coordination of alternative sea lamprey control research to advance the state of the science in Lake Champlain and the Great Lakes.

Dated: May 17, 2006.

**David A. Tilton,**

*Designated Federal Official, Fish and Wildlife Service.*

[FR Doc. E6–7825 Filed 5–22–06; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### National Cooperative Geologic Mapping Program (NCGMP) Advisory Committee

**AGENCY:** U.S. Geological Survey.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106–148, the NCGMP Advisory Committee will meet in Room 7000A of the Main Interior Building, 1849 C. Street, NW., Washington, DC. The Advisory Committee, composed of scientists from Federal Agencies, State Agencies, academic institutions, and private companies, will advise the Director of the U.S. Geological Survey on planning and implementation of the geologic mapping program.

Topics to be reviewed and discussed by the Advisory Committee include the:

- Progress of the NCGMP towards fulfilling the purposes of the National Geological Mapping Act of 1992.
- Updates on the Federal, State, and educational components of the NCGMP.
- Report from the Subcommittee on a implementation plan for the National Geological and Geophysical Data Preservation Program.

**DATES:** June 12–13, 2006 commencing at 9 a.m. on June 12 and adjourning by 5 p.m. on June 13.

**FOR FURTHER INFORMATION CONTACT:**

Laurel M. Bybell, U.S. Geological Survey, 908 National Center, Reston, Virginia 20192 (703) 648–5281.

**SUPPLEMENTARY INFORMATION:** Meetings of the National Cooperative Geological Mapping Program Advisory Committee are open to the Public.

Dated: May 16, 2006.

**Linda C. Gundersen,**

*Acting Associate Director for Geology.*

[FR Doc. 06–4749 Filed 5–22–06; 8:45 am]

**BILLING CODE 4311–AM–M**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Notice of a new information collection (1010–NEW).

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), MMS is inviting comments on a collection of information that we will submit to the Office of Management and Budget (OMB) for review and approval. The information collection request (ICR) concerns the paperwork requirements that address the narrative portion only of MMS's Coastal Impact Assessment Program (CIAP) which is a grant program. The Energy Policy Act of 2005 gave responsibility to MMS for CIAP by amending Section 31 of the Outer Continental Shelf Lands Act (43 U.S.C. 1356a; Appendix A).

**DATES:** Submit written comments by July 24, 2006.

**ADDRESSES:** You may submit comments by any of the following methods listed below. Please use the Information Collection Number 1010–NEW as an identifier in your message.

- Public Connect on-line commenting system, <https://occonnect.mms.gov>. Follow the instructions on the Web site for submitting comments.

- E-mail MMS at [rules.comments@mms.gov](mailto:rules.comments@mms.gov). Identify with Information Collection Number 1010–NEW in the subject line.

- Fax: 703–787–1093. Identify with Information Collection Number 1010–NEW.

- Mail or hand-carry comments to the Department of the Interior; Minerals Management Service; Attention: Rules