

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 12, 2009. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 13, 2009.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

**AMERICAN SAMOA****Western District**

Kirwan, Michael J., Educational Television  
Center, Route 118, N. side of Utulei, Utulei,  
09000842

**FLORIDA****Hernando County**

Spring Lake Community Center, 4184 Spring  
Lake Hwy., Brooksville, 09000843

**Orange County**

Rosemere Historic District, Roughly by E.  
Harvard St., N. Orange Ave., Cornell Ave.  
& E. Vanderbilt St., Orlando, 09000844

**HAWAII****Hawaii County**

Pua Akala Cabin, Papa'ikou ahupua, Hakalau  
NWR, Hilo, 09000845

**NEVADA****Clark County**

Berkley Square, Area bounded by Byrnes  
Ave., D St., Leonard Ave., and G St., Las  
Vegas, 09000846

**NORTH CAROLINA****Dare County**

Midgett, Rasmus, House, 25438 NC Hwy 12,  
Waves, 09000847

**OHIO****Erie County**

Feick Building, 158-160 E. Market St.,  
Sandusky, 09000848

**Geauga County**

ASM Headquarters and Geodesic Dome, 9639  
Kinsman Rd., Materials Park, 09000849

**WISCONSIN****Dodge County**

North Washington Street Historic District, N.  
Church St. generally bounded by  
O'Connell and N. Green St., N. Washington  
St. bounded by O'Connell and Elm Sts.,  
Watertown, 09000850

**Jefferson County**

North Washington Street Historic District, N.  
Church St. generally bounded by  
O'Connell and N. Green St., N. Washington  
St. bounded by O'Connell and Elm Sts.,  
Watertown, 09000850

**Milwaukee County**

Pittsburgh Plate Glass Enamel Plant, 201 E.  
Pittsburgh Ave., Milwaukee, 09000851

Request for REMOVAL has been made for  
the following resources:

**NORTH DAKOTA****Cass County**

Cole Hotel, 401-407 Northern Pacific Ave.,  
Fargo, 83001928.

**Dunn County**

Dunn County Courthouse, (North Dakota  
County Courthouse TR), Owens St.,  
Manning, 86000620

**Sioux County**

Former Sioux County Courthouse, (North  
Dakota County Courthouse TR), Belden St.,  
Fort Yates, 85002993

[FR Doc. E9-23232 Filed 9-24-09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R9-IA-2009-N201]  
[96300-1671-0000-P5]

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of receipt of applications  
for permit.

**SUMMARY:** We, the U.S. Fish and  
Wildlife Service, invite the public to  
comment on the following applications  
for permits to conduct certain activities  
with endangered species. The  
Endangered Species Act requires that  
we invite public comment on these  
permit applications.

**DATES:** Written data, comments or  
requests must be received by October  
26, 2009.

**ADDRESSES:** Documents and other  
information submitted with these  
applications are available for review,  
subject to the requirements of the

Privacy Act and Freedom of Information  
Act, by any party who submits a written  
request for a copy of such documents  
within 30 days of the date of publication  
of this notice to: U.S. Fish and Wildlife  
Service, Division of Management  
Authority, 4401 North Fairfax Drive,  
Room 212, Arlington, Virginia 22203;  
fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:**  
Division of Management Authority,  
telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:****Endangered Species**

The public is invited to comment on  
the following applications for a permit  
to conduct certain activities with  
endangered species. This notice is  
provided pursuant to Section 10(c) of  
the Endangered Species Act of 1973, as  
amended (16 U.S.C. 1531 *et seq.*).  
Submit your written data, comments, or  
requests for copies of the complete  
applications to the address shown in  
**ADDRESSES.**

Applicant: Hollywood Animals, Inc.,  
Los Angeles, CA, PRT-060474, PRT-  
207080

The applicant requests permits to  
export/re-export and re-import two  
captive-born leopards (*Panthera pardus*)  
to worldwide locations for the purpose  
of enhancement of the species through  
conservation education. The permit  
numbers and animals are: PRT-060474,  
Athari; PRT-207080, Murphy. This  
notification covers activities to be  
conducted by the applicant over a three-  
year period and the import of any  
potential progeny born while overseas.

The following applicants request a  
permit to import the sport-hunted  
trophy of one male bontebok  
(*Damaliscus pygargus pygargus*) culled  
from a captive herd maintained under  
the management program of the  
Republic of South Africa, for the  
purpose of enhancement of the survival  
of the species.

Applicant: Richard R. Arend, Rochester,  
MN, PRT-220562

Applicant: Joe B. Tinney, Houston, TX,  
PRT-222864

Applicant: Lorenzo J. Ferraro, Chester  
Springs, PA, PRT-225871

Dated: September 18, 2009.

**Lisa J. Lierheimer,**

Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.

[FR Doc. E9-23187 Filed 9-24-09; 8:45 am]

**BILLING CODE 4310-55-S**