

**FOR FURTHER INFORMATION CONTACT:**

Douglas Hobbs, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, VA 22203; telephone (703) 358-2336; fax (703) 358-2548; or via e-mail at [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting on Wednesday, September 8, 2010, from 8:30 a.m. to 5 p.m. (Central time).

**Background**

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director, U.S. Fish and Wildlife Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Director of the Service and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

The Council will convene to consider: (1) Issues for inclusion in the 2010 to 2012 Strategic Work Plan; (2) the Council's assessment of the Sport Fish Restoration Boating Access Program; (3) the Council's assessment of the Fish and Wildlife Service Fisheries Program; (4) the Council's assessment of the activities of the Recreational Boating and Fishing Foundation in implementing the Strategic Plan for the National Outreach and Communications Program, authorized by the 1998 Sportfishing and Boating Safety Act; and (5) other Council business. The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Procedures for Public Input**

Interested members of the public may submit relevant written or oral information for the Council to consider during the public meeting. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements or those who had wished to speak but could not be accommodated on the agenda are invited to submit written statements to the Council.

Individuals or groups requesting an oral presentation at the public Council meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact Douglas Hobbs, Council Coordinator, in writing (preferably via e-mail), by Monday, August 30, 2010 (**See FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Written statements must be received by Wednesday, September 1, 2010, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format). In order to attend this meeting, you must register by close of business Monday, August 30, 2010. Please submit your name, time of arrival, e-mail address and phone number to Douglas Hobbs. Mr. Hobbs' e-mail address is [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov), and his phone number is (703) 358-2336.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3103-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: July 27, 2010.

**Wendi Webber,**

*Acting Deputy Director.*

[FR Doc. 2010-19393 Filed 8-5-10; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R9-IA-2010-N163]  
[96300-1671-0000-P5]

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species, marine mammals, or both. With some exceptions, the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) prohibit activities with listed species unless a Federal permit is issued that allows such activities. Both laws require that we invite public comment before issuing these permits.

**DATES:** We must receive requests for documents or comments on or before September 7, 2010. We must receive requests for marine mammal permit public hearings, in writing, at the address shown in the **ADDRESSES** section by September 7, 2010.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or e-mail [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:**

## I. Public Comment Procedures

## A. How Do I Request Copies of Applications or Comment on Submitted Applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an e-mail or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice,

and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see DATES) or comments delivered to an address other than those listed above (see ADDRESSES).

#### B. May I Review Comments Submitted by Others?

Comments, including names and street addresses of respondents, will be available for public review at the address listed under ADDRESSES. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### II. Background

To help us carry out our conservation responsibilities for affected species, the Endangered Species Act of 1973, section 10(a)(1)(A), as amended (16 U.S.C. 1531 *et seq.*), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 17, along with the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), [Doc regulations in the Code of Federal Regulations (CFR) at 50 CFR 18 require that we invite public comment before final action on these permit applications. Under the MMPA, you may request a hearing on any MMPA application received. If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Service Director.

#### III. Permit Applications

##### A. Endangered Species

**Applicant: Kyle Wildlife, Pipe Creek, TX; PRT-828861**

The applicant requests reissuance of their permit authorizing interstate and foreign commerce, export, and cull of excess male barasingha (*Cervus duvauceli*) from their captive herd for the purpose of enhancement of the survival of the species. This notice covers activities conducted under this permit for a period of 5 years.

##### Multiple Applicants

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

**Applicant: James Hubbard, Alto, TX; PRT-08600A**

**Applicant: Robert Wegner, Sparks, NV; PRT-03156A**

##### B. Endangered Marine Mammals and Marine Mammals

**Applicant: Seattle Aquarium, Seattle, WA; PRT-10236A**

The applicant requests a permit to import biological samples from northern sea otters (*Enhydra lutris kenyoni*) in Canada for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 1-year period.

**Applicant: U.S. Geological Survey, Alaska Science Center, Anchorage, AK; PRT-690038**

The applicant requests an amendment to the permit to increase in the number of takes of polar bears (*Ursus maritimus*) and to conduct low-level aerial surveys for the purpose of scientific research. This notification covers activities to be conducted by the applicant over the remainder of the 5-year period for which the permit would be valid.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Dated: July 30, 2010

**Brenda Tapia,**

*Program Analyst, Branch of Permits, Division of Management Authority.*

[FR Doc. 2010-19375 Filed 8-5-10; 8:45 am]

**BILLING CODE S**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLWYD01000-2009-LL13100000-NB0000-LXSI016K0000]

##### Notice of Reestablishment of the Pinedale Anticline Working Group, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463). Notice is hereby given that the Secretary of the Interior (Secretary) has reestablished the Bureau of Land Management's (BLM) Pinedale Anticline Working Group (PAWG).

**FOR FURTHER INFORMATION CONTACT:** Allison Sandoval, BLM Advisory Committee Lead (600), Bureau of Land Management, 1620 L Street, NW., MS-LS-401, Washington, DC 20036, telephone (202) 912-7434.

**SUPPLEMENTARY INFORMATION:** The purpose of the PAWG is to develop recommendations and provide advice to the BLM Field Manager on monitoring and mitigation issues pertinent to oil and gas development in the Pinedale Anticline Project Area.

*Certification Statement:* I hereby certify that the reestablishment of the PAWG is necessary and in the public interest in connection with the Secretary's responsibilities to manage the lands, resources, and facilities administered by the BLM.

Dated: August 3, 2010.

**Ken Salazar,**

*Secretary of the Interior.*

[FR Doc. 2010-19468 Filed 8-5-10; 8:45 am]

**BILLING CODE 4310-22-P**

#### DEPARTMENT OF JUSTICE

##### Notice of Lodging of Consent Decree Under Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that on August 2, 2010 a proposed Consent Judgment in *United States v. B.C.F. Oil Refining Inc., et al.*, No. CV-05-0562, was lodged with the United States District Court for the Eastern District of New York.

The complaint was filed against B.C.F. Oil Refining Inc. ("B.C.F.") and Cary Fields on behalf of the Environmental Protection Agency ("EPA") pursuant to Section 107(a) of the Comprehensive Environmental