

practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposal:* Certification and Funding of State and Local Fair Housing Enforcement Agencies.

*OMB Approval Number:* 2529-0005.

*Form Numbers:* None.

*Description of the need for the information and its proposed use:* State

and local fair housing agencies apply for equivalency status with the Fair Housing Act. Cooperative agreements provide support in Fair Housing enforcement. This proposed rule revises the funding criteria for agencies participating in the Fair Housing Assistance Program (FHAP).

*Frequency of Submission:* On occasion, Biennially.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden ..... | 110                   | 0.354            |   | 1792.30            |   | 69,900       |

*Total Estimated Burden Hours:* 69,900.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 10, 2011.

**Colette Pollard,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 2011-20879 Filed 8-16-11; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2011-N166; 96300-1671-0000-P5]

**Endangered Species; Marine Mammals; Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species, marine mammals, or both. We issue these permits under the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA).

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax

Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or e-mail [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:** On the dates below, as authorized by the provisions of the ESA (16 U.S.C. 1531 *et seq.*), as amended, and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) the application was filed in good faith, (2) The granted permit would not operate to the disadvantage of the endangered species, and (3) The granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

**ENDANGERED SPECIES**

| Permit No.   | Applicant                  | Receipt of application <b>Federal Register</b> notice | Permit issuance date |
|--------------|----------------------------|---|----------------------|
| 43716A ..... | James Bibler .....         | 76 FR 32223; June 3, 2011 .....                       | July 18, 2011.       |
| 45363A ..... | Leonard Gordon Smith ..... | 76 FR 36934; June 23, 2011. ....                      | August 1, 2011       |

**MARINE MAMMALS**

| Permit No.   | Applicant                            | Receipt of application <b>Federal Register</b> notice | Permit issuance date |
|--------------|--------------------------------------|---|----------------------|
| 231088 ..... | U.S. Fish and Wildlife Service ..... | 75 FR 12255; March 15, 2010 .....                     | August 8, 2011.      |

**Availability of Documents**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any

party who submits a written request for a copy of such documents to:

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2011-20969 Filed 8-16-11; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2011-N167; 96300-1671-0000-P5]

**Endangered Species; Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.