

Dated: October 21, 2011.

**Anne J. Castle,**

*Assistant Secretary for Water and Science.*

[FR Doc. 2011-28576 Filed 11-3-11; 8:45 am]

**BILLING CODE 4310-MN-P**

---

## DEPARTMENT OF THE INTERIOR

### Performance Review Board Appointments

**AGENCY:** Department of the Interior.

**ACTION:** Notice of Performance Review Board appointments.

**SUMMARY:** This notice provides the names of individuals who have been appointed to serve as members of the Department of the Interior Performance Review Board.

**DATES:** Appointments are effective November 4, 2011.

**FOR FURTHER INFORMATION CONTACT:** Thomas Mulhern, Director, Office of Human Resources, Office of the Secretary, Department of the Interior, 1849 C Street, NW., Washington, DC 20240, Telephone Number: (202) 208-6761.

The members of the Department of the Interior Performance Review Board are as follows:

Name:

Adams, Gail  
Archuleta, Deanna  
Arroyo, Bryan  
Baker, Karen  
Barchenger, Ervin  
Bathrick, Mark  
Bayani, Theresa  
Bean, Michael  
Berrigan, Michael  
Black, Michael  
Black, Steven  
Blanchard, Mary Josie  
Bolton, Hannibal  
Brown, Laura  
Brown, Robert  
Burden, John  
Burke, Marcilynn  
Burzyk, Carla  
Carter-Pfisterer, Carole  
Clark, Horace  
Connell, Jamie  
Cribbley, Bud  
Cruickshank, Walter  
Davis, Mark  
Dohner, Cynthia  
Eller, Sharon  
Ellis, Steven  
Faeth, Lorraine  
Ferriter, Olivia  
Finkler, Kira  
Flanagan, Denise  
Ford, Jerome  
Frazer, Gary  
Frost, Herbert  
Gary, Arthur

Gillette, Jodi  
Glenn, Douglas  
Glomb, Stephen  
Gonzales-Schreiner, Roseann  
Gould, Rowan  
Guertin, Stephen  
Gundersen, Linda  
Haskett, Geoffrey  
Haugrud, Kevin  
Hawbecker, Karen  
Herbst, Lars  
Hildebrandt, Betsy  
Holland-Bartels, Leslie  
Ishee, Mary Katherine  
Iudicello, Fay  
Jackson, Andrew  
Jacobson, Rachel  
Keable, Edward  
Kimball, Suzette  
Kinsinger, Anne  
Klein, Allen  
Koenigsberg, Melissa  
Kornze, Neil  
Labelle, Robert  
Lane, Kenneth  
Lauro, Salvatore  
Lillie, Thomas  
Lueders, Amy  
Malam, Pamela  
Mansour, Christopher  
Masica, Sue  
Mazer, Bernard  
More, Robert  
Mulhern, Thomas  
Nedd, Michael  
O'Dell, Margaret  
Owens, Glenda  
Palma, Juan  
Payne, Grayford  
Pool, Michael  
Pula, Nikolao  
Reynolds, Michael  
Rountree, Carl  
Saito, Irene Teiko  
Salotti, Christopher  
Scott, Mary Gibson  
Shackelton, Stephen  
Sheehan, Denise  
Shillito, Daniel  
Shope, Thomas  
Siekaniac, Gregory  
Simpson, Jerry  
Slack, James  
Sobeck, Eileen  
Sonderman, Debra  
Stevens, Bartholomew  
Stevens, Elizabeth  
Stith, Melodee  
Taylor, Ione  
Taylor, Willie  
Thorsen, Kimberley  
Thorson, Robyn  
Tribsch, George  
Tschudy, Deborah Gibbs  
Tuggle, Benjamin  
Vela, Raymond David  
Velasco, Janine  
Ward, Joseph  
Washburn, Julia

Wells, Sandra  
Wenk, Daniel  
Whitesell, Stephen  
Woody, William

**Thomas Mulhern,**

*Director, Office of Human Resources.*

[FR Doc. 2011-28468 Filed 11-3-11; 8:45 am]

**BILLING CODE 4310-RK-P**

---

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2011-N129; 40120-1112-0000-F5]

### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless a Federal permit is issued that allows such activities. The ESA requires that we invite public comment before issuing these permits.

**DATES:** We must receive written data or comments on the applications at the address given below, by December 5, 2011.

**ADDRESSES:** Documents and other information submitted with the applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, GA 30345 (Attn: Cameron Shaw, Permit Coordinator).

**FOR FURTHER INFORMATION CONTACT:** Cameron Shaw, telephone 904/731-3191; facsimile 904/731-3045.

**SUPPLEMENTARY INFORMATION:** The public is invited to comment on the following applications for permits to conduct certain activities with endangered and threatened species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and our regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17. This notice is provided under section 10(c) of the Act.

If you wish to comment, you may submit comments by any one of the

following methods. You may mail comments to the Fish and Wildlife Service's Regional Office (see **ADDRESSES** section) or via electronic mail (email) to: [permitsR4ES@fws.gov](mailto:permitsR4ES@fws.gov). Please include your name and return address in your email message. If you do not receive a confirmation from the Fish and Wildlife Service that we have received your email message, contact us directly at the telephone number listed above (see **FOR FURTHER INFORMATION CONTACT** section). Finally, you may hand deliver comments to the Fish and Wildlife Service office listed above (see **ADDRESSES** section).

Before including your address, telephone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comments to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Permit Application Number: TE-47898A**

*Applicant:* National Park Service, Appalachian Highlands Inventory and Monitoring Network, Asheville, North Carolina.

Applicant requests authorization to take by capture for identification purposes, the tuxedo (duskytail) darter (*Etheostoma lemniscatum*) and the spotfin chub (*Erimonax monachus*). This activity will provide data on populations of these species in Tennessee and Kentucky.

**Permit Application Number: TE-89074**

*Applicant:* Wetland and Ecological Consultants, LLC., Atlanta, Georgia.

Applicant requests renewal of authorization to take during presence/absence surveys the following endangered species: Etowah darter (*Etheostoma etowahae*), amber darter (*Percina antesella*), conasauga logperch (*Percina jenkinsi*), coosa moccasinshell (*Medionidus parvulus*), southern pigtoe (*Pleurobema georgianum*), fat threeridge (*Amblema neisleri*), shiny-rayed pocketbook (*Hamiota subangulata*), gulf moccasinshell (*Medionidus penicillatus*), oval pigtoe (*Pleurobema pyriforme*) and cylindrical lioplax (*Lioplax cyclostomaformis*). This survey work will be conducted in Georgia.

**Permit Application Number: TE-111326**

*Applicant:* Chris Fleming, Nashville, Tennessee.

Applicant is requesting renewal of authorization to conduct presence/absence surveys, sweeps and relocation of Nashville crayfish in Davidson and Williamson Counties, Tennessee.

**Permit Application Number: TE-54848A**

*Applicant:* Advanced Ecological Management, LLC, Reed City, Michigan.

Applicant requests authorization to take (collect, identify and release) the following mussel species; Ovate clubshell (*Pleurobema perovatum*), Inflated heelsplitter (*Potamilus inflatus*), stirrup shell mussel (*Quadrula stapes*) and heavy pigtoe (*Pleurobema taitianum*) for the purpose of conducting a presence/absence survey on the Tombigbee River in Alabama.

Dated: October 6, 2011.

**Jacquelyn B. Parrish,**

*Acting Regional Director.*

[FR Doc. 2011-28577 Filed 11-3-11; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[UT-110-1320-EL, UTU 081895]

**Notice of Availability and Notice of Hearing for the Alton Coal Tract Coal Lease by Application Draft Environmental Impact Statement, Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA) and the Federal Land Policy and Management Act of 1976, the Bureau of Land Management (BLM) has prepared a Draft Environmental Impact Statement (EIS) for the Alton Coal Tract Lease by Application (LBA) and by this Notice is announcing a public hearing requesting comments on the Draft EIS, the Maximum Economic Recovery (MER), and the Fair Market Value (FMV) of the Federal coal resources.

**DATES:** To ensure comments will be considered, the BLM must receive written comments on the Alton Coal Tract LBA Draft EIS, MER, and FMV within 60 days following the date the Environmental Protection Agency publishes its Notice of Availability in the **Federal Register**. A public hearing will be held at Festival Hall Convention Center, 96 North Main, Cedar City, UT on December 6, 2011 at 6 p.m., to receive comments on the MER and FMV of the Federal coal resources as well as to provide information on the Draft EIS. The BLM will also host public informational meetings on the Draft EIS in the following locations: Alton, Kanab, Panguitch, and Salt Lake City, Utah. Times and dates of these meetings will be announced through the Utah BLM Web site at <http://www.ut.blm.gov>, press releases, local newspapers, and other media. At these meetings the public is invited to submit comments and meet with BLM specialists. The BLM will

announce public meetings at least 15 days prior to the event.

**ADDRESSES:** You may submit comments by any of the following methods:

- **Email:**  
*UT Kanab Altoncoal@blm.gov*. Please include "Alton Coal Tract LBA Draft EIS—Keith Rigtrup" in the subject line.
- **Fax:** (435) 644-4620, Attn: Keith Rigtrup.
- **Mail:** Kanab Field Office, Bureau of Land Management, Attn: Keith Rigtrup, 318 North 100 East, Kanab, Utah 84741
- Written comments may also be hand-delivered to the BLM Utah Kanab Field Office in Kanab.

Copies of the Draft EIS are available at the following BLM office locations: BLM Utah State Office Public Room, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; BLM Kanab Field Office, 318 North 100 East, Kanab, Utah 84741 during business hours (7:45 a.m. to 4:30 p.m.), Monday through Friday, except holidays. The Draft EIS is available electronically at the following Web site: [http://www.blm.gov/ut/st/en/prog/energy/coal/alton\\_coal\\_project.html](http://www.blm.gov/ut/st/en/prog/energy/coal/alton_coal_project.html).

**FOR FURTHER INFORMATION CONTACT:**

Keith Rigtrup, BLM Color Country District Office, 176 East DL Sargent Drive, Cedar City, Utah 84721 or by telephone at (435) 865-3000. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-(800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hour a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Draft EIS analyzes the potential impacts of issuing a lease for the Alton Coal Tract, serial number UTU 081895. An application to lease Federal coal near the Town of Alton, Utah, was filed with the BLM on November 12, 2004, by Alton Coal Development, LLC., in accordance with 43 CFR 3425.

The Alton Coal Tract includes 59.6 million tons of in-place bituminous coal. The coal quality in the Smirl coal zone on an "as received basis" is as follows: 10,019 Btu/lb (British Thermal Units per pound), 13 percent moisture, 10 percent ash, 39 percent volatile matter, 50 percent fixed carbon and 1.13 percent sulfur underlying the following lands in Kane County, Utah:

**Salt Lake Meridian**

T. 39 S., R. 5 W.,

Sec. 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 18, lots 3 and 4 and E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;