

prejudice to HUD's right to include any Mortgage Loans in a later sale. Mortgage Loans will not be withdrawn after the award date except as is specifically provided in the CAA Agreement.

This is a sale of unsubsidized mortgage loans, which are to be assigned to HUD pursuant to section 204(a)(1)(A) of the National Housing Act, amended under Title VI of the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 1999. The sale of the loans is pursuant to section 204(g) of the Act.

#### Mortgage Loan Sale Procedure

HUD selected a competitive sale as the method to sell the Mortgage Loans. This method of sale optimizes HUD's return on the sale of these Mortgage Loans, affords the greatest opportunity for all qualified bidders to bid on the Mortgage Loans, and provides the quickest and most efficient vehicle for HUD to dispose of the Mortgage Loans.

#### Bidder Eligibility

In order to bid in the sale, a prospective bidder must complete, execute and submit both a Confidentiality Agreement and a Qualification Statement acceptable to HUD. The following individuals and entities are ineligible to bid on any of the Mortgage Loans included in SFLS 2011-1:

(1) An employee of HUD, a member of such employee's household, or an entity owned or controlled by any such employee or member of such an employee's household;

(2) An individual or entity that is debarred, suspended, or excluded from doing business with HUD pursuant to Title 24 of the Code of Federal Regulations, Part 24, and Title 2 of the Code of Federal Regulations, Part 2424;

(3) An individual or entity that has been suspended, debarred or otherwise restricted by any Department or Agency of the Federal Government or of a State Government from doing business with such Department or Agency.

(4) An individual or entity that has been debarred, suspended, or excluded from doing mortgage related business, including having a Business License suspended, surrendered or revoked, by any federal, state or local government agency, division or department;

(5) A contractor, subcontractor and/or consultant or advisor (including any agent, employee, partner, director, principal or affiliate of any of the foregoing) who performed services for or on behalf of HUD in connection with the Sales;

(6) A individual or entity that uses the services, directly or indirectly, of any person or entity ineligible under subparagraphs 1 through 3i above to assist in preparing any of its bids on the Mortgage Loans;

(7) A individual or entity which employs or uses the services of an employee of HUD (other than in such employee's official capacity) who is involved in the Sales;

(8) A entity or individual that serviced or held any Mortgage Loan at any time during the 2-year period prior to the bid is ineligible to bid on such Mortgage Loan or on the pool containing such Mortgage Loan, and

(9) A entity or individual that is: (a) Any affiliate or principal of any entity or individual described in the preceding sentence (paragraph 8); (b) any employee or subcontractor of such entity or individual during that 2-year period; or (c) any entity or individual that employs or uses the services of any other entity or individual described in this paragraph in preparing its bid on such Mortgage Loan.

#### Freedom of Information Act Requests

HUD reserves the right, in its sole and absolute discretion, to disclose information regarding SFLS 2011-1, including, but not limited to, the identity of any successful bidder and its bid price or bid percentage for any pool of loans or individual loan, upon the closing of the sale of all the Mortgage Loans. Even if HUD elects not to publicly disclose any information relating to SFLS 2011-1, HUD will have the right to disclose any information that HUD is obligated to disclose pursuant to the Freedom of Information Act and all regulations promulgated thereunder.

#### Scope of Notice

This notice applies to SFLS 2011-1 and does not establish HUD's policy for the sale of other mortgage loans.

Dated: February 17, 2011.

#### David H. Stevens,

*Assistant Secretary for Housing—Federal Housing Commissioner.*

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**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2011-N026; 60120-1113-0000-D2]

#### Endangered and Threatened Wildlife and Plants; Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permits.

**SUMMARY:** We announce our receipt of applications to conduct certain activities pertaining to enhancement of survival of endangered species. The Endangered Species Act requires that we invite public comment on these permit applications.

**DATES:** Written comments on this request for a permit must be received by March 25, 2011.

**ADDRESSES:** Submit written data or comments to the Assistant Regional Director-Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, CO 80225-0486; facsimile 303-236-0027.

#### SUPPLEMENTARY INFORMATION:

##### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

##### Document Availability

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552), by any party who submits a request for a copy of such documents within 30 days of the date of publication of this notice to Kris Olsen, by mail (*see ADDRESSES*) or by telephone at 303-236-4256. All comments we receive from individuals become part of the official public record.

##### Applications

The following applicants have requested issuance of enhancement of survival permits to conduct certain activities with endangered species pursuant to Section 10(a)(1)(A) of the

Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

*Applicant:* Craig D. Miller, Boulder, Colorado, TE-040571. The applicant requests a renewed permit to take Southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Mark Peyton, Central Nebraska Public Power and Irrigation District, Gothenburg, Nebraska, TE-038221. The applicant requests a renewed permit to take piping plover (*Charadrius melodus*), interior least tern (*Sterna antillarum*), and American burying beetle (*Nicrophorus americanus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Kevin Bestgen, Colorado State University, Ft. Collins, Colorado, TE-046795. The applicant requests a renewed permit to take Colorado pikeminnow (*Ptychocheilus lucius*) and razorback sucker (*Xyrauchen texanus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Randy Rieches, San Diego Wild Animal Park, Escondido, California, TE-051835. The applicant requests a renewed permit to take black-footed ferret (*Mustela nigripes*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* William Sloan, National Park Service, Moab, Utah, TE-047808. The applicant requests a renewed permit to take Southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Sam Stukel, South Dakota Game, Fish, and Parks, Yankton, South Dakota, TE-124904. The applicant requests a renewed permit to take pallid sturgeon (*Scaphirhynchus albus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Robert Muth, U.S. Fish and Wildlife Service, Bozeman Fish Technology Center, Bozeman, Montana, TE-038970. The applicant requests a renewed permit to take pallid sturgeon (*Scaphirhynchus albus*), June sucker (*Chasmistes liorus*), bonytail (*Gila elegans*), and woundfin (*Plagopterus argentissimus*) in conjunction with

recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Steven Wall, Volga, South Dakota, TE-121908. The applicant requests a renewed permit to take Topeka shiner (*Notropis topeka*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Jay P. Gilbertson, East Dakota Water Development District, Brookings, South Dakota, TE-056001. The applicant requests a renewed permit to take Topeka shiner (*Notropis topeka*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Dated: February 11, 2011.

**Noreen E. Walsh,**

*Deputy Regional Director, Denver, Colorado.*

[FR Doc. 2011-3933 Filed 2-22-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LXSIOVHD0000]**

#### Notice of Public Meeting of the Central California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** A business meeting will be held Friday, April 8, 2011, at the Seaman's Lodge in Pioneer Park, 425A Nimrod St., Nevada City, beginning at 8 a.m., followed by a field trip that afternoon to BLM lands in Nevada County. Members of the public are welcome to attend the field trip and meeting. Field trip participants must provide their own transportation and lunch.

On April 9, the meeting will resume at 8 a.m. at Seaman's Lodge. Time for public comment is reserved from 9 a.m. to 10 a.m.

**FOR FURTHER INFORMATION CONTACT:** BLM Central California District Manager Kathy Hardy, (916) 978-4626; or BLM Public Affairs Officer David Christy, (916) 941-3146.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Central California. At this meeting, agenda topics will include an update on Resource Management Plans and other resource management issues. Additional ongoing business will be discussed by the council. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. The meeting and tour are open to the public, but individuals who wish to attend the tour must provide their own vehicles, food and water. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: February 9, 2011.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. 2011-4042 Filed 2-22-11; 8:45 am]

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## DEPARTMENT OF JUSTICE

[OMB Number 1103-0102]

### Agency Information Collection Activities: Extension of a Previously Approved Collection; Comments Requested

**ACTION:** 30-Day Notice of Information Collection Under Review: COPS Progress Report.

The Department of Justice (DOJ) Office of Community Oriented Policing Services (COPS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 75, Number 239, pages 22904-22905, on December 14, 2010, allowing for a 60 day comment period.

The purpose of this notice is to allow for 30 days for public comment until March 25, 2011. This process is