

is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* May 5, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Harry Messner, Housing Project Manager, OAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Harry Messner at [harry.messner@hud.gov](mailto:harry.messner@hud.gov) or telephone 202-402-2626. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Mr. Messner.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Policies and Procedures for the Conversion of Efficiencies Units to One Bedroom Units:*

*OMB Approval Number:* 2502-0592.  
*Type of Request:* Extension of currently approved collection.  
*Form Number:* None.

*Description of the need for the information and proposed use:* The information is to be used by HUD staff in evaluating and processing applications requesting approval of multifamily project efficiency unit conversions into one-bedroom units.

*Respondents* (i.e. affected public): This is a voluntary program, for which owners under the following programs may participate:

Section 202 Direct Loan with or without Rental Assistance  
Section 202 Capital Advance with Project Rental Assistance Contracts or Project Assistance Contracts (PRAC and PAC)

Section 811 Capital Advance with Project Rental Assistance Contracts (PRAC)

Section 236 insured and non-insured with or without Rental Assistance  
Section 221(d)(3) Below Market Interest Rate (BMIR) with or without Rental Assistance

Section 8 Project-Based Rental Assistance with or without FHA insurance Rental Assistance Payment (RAP) Rent Supplement Assistance Contract Properties subject to a HUD Use Agreement or Deed Restriction

*Estimated Number of Respondents:* 10.

*Estimated Number of Responses:* 10.

*Frequency of Response:* 1.

*Average Hours per Response:* 8.

*Total Estimated Burdens:* 80.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: February 27, 2014.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing—Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2014-04769 Filed 3-3-14; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R8-ES-2014-N028;  
FXES11130800000-134-FF08E00000]

**Endangered and Threatened Species; Permits Issued**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**DATES:** The permit issuance dates are under **SUPPLEMENTARY INFORMATION.**

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have issued the following permits to conduct certain activities with endangered species under the authority of the Endangered Species Act, as amended (Act). With some exceptions, the Act prohibits activities with listed species unless a Federal permit is issued that allows such activity.

**FOR FURTHER INFORMATION CONTACT:** Mr. Daniel Marquez, U.S. Fish and Wildlife Service, Region 8, 2800 Cottage Way, Room W-2606, Sacramento, CA 95825; 760-431-9440 (telephone); or [daniel\\_marquez@fws.gov](mailto:daniel_marquez@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** We have issued the following permits in response to recovery permit applications we received under the authority of section 10 of the Act, as amended (16 U.S.C. 1531 et seq.). We provide this notice under section 10(d) of the Act. Each permit listed below was issued only after we determined that it was applied for in good faith, that granting the permit would not be to the disadvantage of the listed species, and that the terms and conditions of the permit were consistent with purposes and policy set forth in the Act.

Applicant name	Permit No.	Date issued	Expiration date
WALLACE, BENJAMIN SCOTT .....	99477A	9/27/13	9/26/17
NAVAL FACILITIES ENGINEERING COMMAND, SOUTHWEST .....	034101	12/20/13	3/14/14
VANDENBERG AIR FORCE BASE .....	174305	12/20/13	5/24/16
KARPMAN, BRIAN E .....	01768B	8/23/13	8/22/16
STOUT, JULIE ANN .....	157199	8/30/13	8/29/16
CALIFORNIA STATE PARKS .....	31406A	11/1/13	10/31/16
WILDWING .....	823990	11/1/13	10/31/16

Applicant name	Permit No.	Date issued	Expiration date
CALIFORNIA DEPARTMENT OF PARKS AND RECREATION .....	814222	11/8/13	11/7/16
TENNANT, STACIE A. ....	834489	12/20/13	12/19/16
NORTH STATE RESOURCES, INC. ....	798003	7/12/13	7/11/17
RAMIREZ, RUBEN S. ....	780566	8/30/13	8/29/17
THOMPSON, CAROL A. ....	207873	8/30/13	8/29/17
KONECNY, JOHN K. ....	837308	11/15/13	11/14/17
MYERS, STEPHEN J. ....	804203	11/22/13	11/21/17
ALLEN, LISA D. ....	050450	11/29/13	11/28/17
GOLD, JENNIFER D. ....	05661B	12/13/13	12/12/17
CLARK, KEVIN B. ....	117947	12/20/13	12/19/17
HILL, ALICIA TERESA ORNELAS .....	06145B	12/20/13	12/19/17
CALIFORNIA LIVING MUSEUM .....	13703B	1/29/14	1/28/18
RILEY, KATHRYN L. ....	97709A	8/30/13	8/29/16
SAN FRANCISCO ESTUARY INSTITUTE .....	043630	11/8/13	11/7/16
OLOFSON ENVIRONMENTAL, INC. ....	118356	11/15/13	11/14/16
ALLING, GARTH P. ....	05613B	12/13/13	12/12/16
SAN BERNARDINO COUNTY, DEPT OF PUBLIC WORKS .....	083348	11/1/13	10/31/17
KELSO, MEGAN A. ....	06164B	12/20/13	12/19/17
ROMICH, KIMBERLY S. ....	06131B	12/20/13	12/19/17
HORD, PATRICK L. ....	98905A	7/26/13	7/25/16
AGUAYO, JONATHAN .....	96514A	8/23/13	8/22/16
CADDY, TRACI A. ....	211097	8/23/13	8/22/16
CAMPBELL TIMBERLAND MANAGEMENT, LLC. ....	022765	9/27/13	9/26/16
LINCER, JEFFREY L. ....	837301	11/8/13	11/7/16
MOORE, KARLY J. ....	02484A	11/8/13	11/7/16
O'BRIEN, GRETCHEN A. ....	128389	11/8/13	11/7/16
DR. RICHARD T. GOLIGHTLY .....	040193	12/19/13	12/19/16
FLISIK, TYLER J. ....	15265B	1/31/14	1/30/17
SCHOENWETTER, TARA .....	76005A	12/20/13	3/7/17
ZITT, BRIAN ALLEN .....	27460A	12/20/13	3/9/15
CHANNEL ISLANDS NATIONAL PARK, NATIONAL PARK SERVICE .....	086267	11/22/13	11/21/15
JOHNSON, PIETER TJ .....	181714	11/1/13	3/29/16
ECORP CONSULTING, INC. ....	012973	8/23/13	8/2/16
WILCOX, JEFFERY T. ....	068745	8/30/13	9/20/16
HOLMES, MASON D.N. ....	96471A	7/12/13	7/11/17
MULDER, JOEL J. ....	93072A	7/12/13	7/11/17
SHAW, DANIEL W.H. ....	190303	7/12/13	7/11/17
SIERRA VIEW LANDSCAPE, INC. ....	195306	7/12/13	7/11/17
TISCHER, CHRISTINE .....	053379	7/12/13	7/11/17
WINKLEMAN, RYAN S. ....	88331A	7/12/13	7/11/17
ROBERTSON, THEODORE D. ....	94977A	7/26/13	7/25/17
SIEMENS, MITCH C. ....	190302	7/26/13	7/25/17
CURIODYSSEY CORPORATION .....	185611	8/30/13	8/19/17
AGUILAR, ANDRES .....	195305	8/23/13	8/22/17
CALIFORNIA NATIVE PLANT SOCIETY .....	021929	8/23/13	8/22/17
JOSHI, VIPUL RAMESH .....	019949	8/23/13	8/22/17
JUHASZ, THOMAS .....	208907	8/23/13	8/22/17
SWEET, SAMUEL SPENDER .....	025732	8/23/13	8/22/17
TOWNSEND, SUSAN E. ....	94965A	8/23/13	8/22/17
SIMOVICH, MARIE A. ....	787037	8/26/13	8/25/17
SCATOLINI, SUSAN R. ....	074955	8/30/13	8/29/17
BLAND, DANA C. ....	798017	9/27/13	9/26/17
MILLER, GREGG BRIAN .....	834488	9/27/13	9/26/17
KEMPTON, ELIZABETH A. ....	96483A	10/4/13	10/3/17
FOSTER, SARAH M. ....	200339	11/1/13	10/31/17
HATCH, ANDREW R. ....	200340	11/1/13	10/31/17
LABONTE, JOHN PAUL .....	203081	11/1/13	10/31/17
MUTH, DAVID P. ....	839213	11/1/13	10/31/17
CAMERON, SCOTT D. ....	808242	11/8/13	11/7/17
DAVIS, CHERYL LYNNE .....	02785B	11/29/13	11/28/17
DEWAR, SUSAN BETH .....	02737B	11/29/13	11/28/17
KISNER, JOHANNA M. ....	204436	11/29/13	11/28/17
RICHARDS, PHILLIP CHARLES .....	095896	11/29/13	11/28/17
SCHELL, ROBERT ANTHONY .....	212445	11/29/13	11/28/17
GOBLE, MOLLY E. ....	091012	12/13/13	12/12/17
HERON PACIFIC, LLC .....	11271B	12/13/13	12/12/17
BAYNE, KELLY E. ....	185595	12/20/13	12/18/17
GLASS, KENNETH A. ....	211099	12/20/13	12/19/17
SWAIM, KAREN E. ....	815537	1/16/14	1/15/18
BETTELHEIM, MATTHEW P. ....	094845	1/31/14	1/30/18
PRATT, GORDON F. ....	004939	11/22/13	1/2/15
STECKLER, SONYA E. ....	61783A	7/12/13	5/24/15
BEAN, WILLIAM T. ....	37418A	11/15/13	6/20/15

Applicant name	Permit No.	Date issued	Expiration date
LEMM, JEFFREY M .....	38475A	11/22/13	7/26/15
PERNICANO, MARTINA .....	72047A	1/24/14	10/4/15
UNIVERSITY OF ARIZONA .....	086593	12/13/13	1/24/17
COLE, ESTHER M. ....	93066A	7/12/13	7/11/17
MARSCHALEK, DANIEL A .....	040553	7/12/13	7/11/17
FLIETNER, DAVID W .....	008031	7/26/13	7/25/17
MENDOZA, ANGELICA .....	221295	8/23/13	8/22/17
ARSENIJEVIC, JELICA .....	197602	11/1/13	10/31/17
SWCA ENVIRONMENTAL CONSULTANTS .....	824123	11/1/13	10/31/17
MORRO COAST AUDUBON SOCIETY .....	213314	11/29/13	11/28/17
POWERS, MICHAEL S .....	036120	11/29/13	11/28/17
SARAFIAN, PETER G. ....	101462	11/29/13	11/28/17
CAIN, IAN C .....	06197B	12/20/13	12/19/17
RENFRO, ERIC STEVEN .....	142436	12/20/13	12/19/17
SCHAFHAUSER, ELLEN K .....	084254	12/20/13	12/19/17
DRAKE, MICHAEL B .....	006328	1/24/14	1/23/18
NATURAL RESOURCES ASSESSMENT, INC. ....	831207	1/24/14	1/23/18
MESSIN, JOSEPH E. ....	022649	1/31/14	1/30/18
SAN FRANCISCO BAY NATIONAL WILDLIFE REFUGE COMPLEX .....	053372	11/22/13	12/31/14
CARLSBAD FISH AND WILDLIFE OFFICE .....	034097	8/7/13	12/31/14
ZOOLOGICAL SOCIETY OF SAN DIEGO .....	08592A	11/1/13	7/20/14
US GEOLOGICAL SURVEY .....	030659	9/27/13	10/6/15
STAUFFER, JESSICA R. ....	94979A	7/25/13	7/25/16
FRANKLIN, ALAN B .....	99374A	7/26/13	7/25/16
RIPMA, LEE .....	221290	10/4/13	4/11/17
SCHAAP, MATTHEW ALAN .....	203074	7/26/13	7/25/17
SUMMIT LAKE PAIUTE TRIBE .....	17827A	7/26/13	7/25/17
BRINKERHOFF, AARON .....	96526A	8/23/13	8/22/17
NAGY, KENNETH A. ....	085050	11/1/13	10/31/17
STITT, ERIC W. ....	022225	11/1/13	10/31/17
ACHTER, LISA R .....	05665B	12/13/13	12/12/17
DELANEY, KATHLEEN SEMPLE .....	02869B	12/13/13	12/12/17
OLSON, THOMAS E. ....	039460	12/13/13	12/12/17
KOENIG, LESLIE L .....	210233	12/20/13	12/19/17
FREMONT—WINEMA NATIONAL FOREST, U.S. FOREST SERVICE .....	001618	12/20/13	12/19/17
HINDERLE, DANNA .....	218901	1/29/14	1/28/18

### Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to Daniel Marquez (see **FOR FURTHER INFORMATION CONTACT**).

**Authority:** The authority for this notice is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

#### Michael Long,

*Acting Regional Director, Pacific Southwest Region, Sacramento, California.*

[FR Doc. 2014-04696 Filed 3-3-14; 8:45 am]

**BILLING CODE 4310-55-P**

### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

**[FWS-R6-ES-2014-N005;  
FXES11130600000-145-FF06E00000]**

#### Endangered and Threatened Wildlife and Plants; Final Revised Recovery Plan for the Pallid Sturgeon

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the availability of a final revised recovery plan for the pallid sturgeon. This fish species is federally listed as endangered under the Endangered Species Act of 1973, as amended (Act).

**ADDRESSES:** Electronic copies of the recovery plan are available online at <http://www.fws.gov/endangered/species/recovery-plans.html>. Paper copies of the final revised recovery plan are available by request from the Northern Rockies Fish and Wildlife Conservation Office, U.S. Fish and Wildlife Service, 2900 4th Avenue

North, Room 301, Billings, MT 59101; telephone 406-247-7365.

#### FOR FURTHER INFORMATION CONTACT:

Project Leader, at the above address, or telephone 406-247-7365.

**SUPPLEMENTARY INFORMATION:** The Service announces the availability of a revised recovery plan for the pallid sturgeon (*Scaphirhynchus albus*).

#### Background

Recovering an endangered or threatened animal or plant to the point where it is again a secure, sustainable member of its ecosystem is a primary goal of the Service's endangered species program. To help guide the recovery effort, the Service prepares recovery plans for the federally listed species native to the United States where a plan will promote the conservation of the species. Recovery plans describe site-specific actions necessary for the conservation of the species; establish objective, measurable criteria which, when met, would result in a determination that the species no longer needs the protection of the Act (16 U.S.C. 1531 *et seq.*); and provide estimates of the time and cost for