

Community	Community Map Repository Address
City of Ilwaco .....	City Hall, 120 1st Avenue North, Ilwaco, WA 98624.
City of Long Beach .....	City Hall, 115 Bolstad Avenue West, Long Beach, WA 98631.
City of Raymond .....	City Hall, 230 2nd Street, Raymond, WA 98577.
City of South Bend .....	City Hall, 1102 West 1st Street, South Bend, WA 98586.
Shoalwater Bay Indian Tribe .....	Tribal Center, 2373 Old Tokeland Road, Tokeland, WA 98590.
Unincorporated Areas of Pacific County .....	Emergency Management Office, 300 Memorial Drive, South Bend, WA 98586.

II. Watershed-based studies:

Community	Community Map Repository Address
<b>Upper Grand Watershed</b>	

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Caldwell County, Missouri, and Incorporated Areas**

City of Braymer .....	City Hall, 108 East 2nd Street, Braymer, MO 64624.
City of Kingston .....	City Hall, 30 West Main Street, Kingston, MO 64650.
Unincorporated Areas of Caldwell County .....	County Courthouse, 49 East Main Street, Kingston, MO 64650.

**Daviess County, Missouri, and Incorporated Areas**

City of Gallatin .....	City Hall, 112 East Grand Street, Gallatin, MO 64650.
Town of Lock Springs .....	Lock Springs Town Hall, 200 Lake Street, Jameson, MO 64648.
Unincorporated Areas of Daviess County .....	County Courthouse, 102 North Main Street, Gallatin, MO 64640.
Village of Jameson .....	Village Hall, 201 Main Street, Jameson, MO 64647.

**Gentry County, Missouri, and Incorporated Areas**

City of Albany .....	City Hall, 106 East Clay Street, Albany, MO 64402.
City of Stanberry .....	City Hall, 130 West 1st Street, Stanberry, MO 64489.
Unincorporated Areas of Gentry County .....	County Courthouse, 200 West Clay Street, Albany, MO 64402.
Village of Darlington .....	Village Hall, 209 Mill Street, Darlington, MO 64438.
Village of Gentry .....	Gentry County Courthouse, 200 West Clay Street, Albany, MO 64402.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 14, 2014.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-09450 Filed 4-24-14; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5750-N-17]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:**

Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7262, Washington, DC 20410; telephone (202) 402-3970; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 17, 2014.

**Mark Johnston,**

*Deputy Assistant Secretary for Special Needs.*

[FR Doc. 2014-09176 Filed 4-24-14; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R8-ES-2014-N067; FXES11120800000-145-FF08EVEN00]

**Receipt of Application for Renewal of Incidental Take Permit; Collado Drive Habitat Conservation Plan**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit renewal application; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have received an application from Collado Homes, LLC (applicant), for a renewal of incidental take permit TE179280-1 under the Endangered Species Act of 1973, as amended (Act). The applicant

has requested a renewal that will extend permit expiration by 5 years from the date the permit is reissued. The applicant has agreed to follow all of the existing habitat conservation plan (HCP) conditions. If renewed, no additional take will be authorized. The permit would authorize take of the federally endangered Mount Hermon June beetle (*Polyphylla barbata*), incidental to otherwise lawful activities associated with the Collado Homes residential development.

**DATES:** Written comments should be received on or before May 27, 2014.

**ADDRESSES:** You may obtain a copy of the permit renewal application and the HCP by writing to the Ventura Fish and Wildlife Ecological Services Office, Attn: Permit number TE179280-1, U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B, Ventura, CA 93003. In addition, we will make the permit renewal application and HCP available for public inspection by appointment during normal business hours at the above address. Please address written comments to Steve Henry, Acting Field Supervisor, at the address above. Comments may also be sent by facsimile to (805) 644-3958.

**FOR FURTHER INFORMATION CONTACT:** Douglass M. Cooper, Deputy Assistant Field Supervisor, at the above address or by calling (805) 644-1766.

**SUPPLEMENTARY INFORMATION:**

**Background**

The Mount Hermon June beetle was listed by the U.S. Fish and Wildlife Service as endangered on January 1, 1997. Section 9 of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations prohibit the “take” of fish or wildlife species listed as endangered or threatened. “Take” is defined under the Act to include the following activities: “[T]o harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct” (16 U.S.C. 1532); however, under section 10(a)(1)(B) of the Act, we may issue permits to authorize incidental take of listed species. “Incidental Take” is defined by the Act as take that is incidental to, and not the purpose of, carrying out of an otherwise lawful activity. Regulations governing incidental take permits for threatened and endangered species are, respectively, in the Code of Federal Regulations at 50 CFR 17.32 and 17.22. Issuance of an incidental take permit also must not jeopardize the existence of federally listed fish, wildlife, or plant species. All species included in the incidental take permit would receive assurances under our “No Surprises”

regulations (50 CFR 17.22(b)(5) and 17.32(b)(5)).

Collado Homes, LLC, has applied for renewal of a permit for the incidental take of the endangered Mount Hermon June beetle. The potential taking would occur incidental to a minor land subdivision and construction of four new single-family residences at a 1.093-acre undeveloped project site that consists of a single parcel (APN 021-031-13). This parcel is located at the northern terminus of Collado Drive in the Whispering Pines neighborhood of Scotts Valley (Santa Cruz County), CA. This proposed residential development project is known as the Collado Drive Subdivision. An incidental take permit was first issued for the project on July 29, 2008. No project activities occurred during the first 5-year term of the incidental take permit, and conditions at the site remain unchanged from the time of original permit issuance.

**Our Preliminary Determination**

The Service has made a preliminary determination that renewal of the permit is neither a major Federal action that will significantly affect the quality of the human environment within the meaning of section 102(2)(C) of the National Environmental Policy Act (NEPA), nor will it individually or cumulatively have more than a negligible effect on the species covered in the HCP. Therefore, the permit renewal qualifies for a categorical exclusion under NEPA as provided by the Department of Interior Manual (516 DM 2, Appendix 1 and 516 DM 8.5).

**Public Comments**

If you wish to comment on the permit applications, plans, and associated documents, you may submit comments by any one of the methods in

**ADDRESSES.**

**Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public view, we cannot guarantee that we will be able to do so.

**Authority**

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

Dated: April 21, 2014.

**Stephen P. Henry,**

*Field Supervisor, Ventura Fish and Wildlife Office, Ventura, California.*

[FR Doc. 2014-09420 Filed 4-24-14; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**FWS-HQ-MB-2014-N269; 91400-5110-0000; 91400-9410-0000]**

**Multistate Conservation Grant Program; Priority List and Approval for Conservation Projects**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of priority list and approval of projects.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (FWS), announce the fiscal year 2014 priority list of wildlife and sport fish conservation projects from the Association of Fish and Wildlife Agencies (AFWA). As required by the Wildlife and Sport Fish Restoration Programs Improvement Act of 2000, AFWA submits a list of projects to us each year to consider for funding under the Multistate Conservation Grant program. We have reviewed the list and have awarded all the grants from the list.

**ADDRESSES:** John C. Stremple, Multistate Conservation Grants Program Coordinator, Wildlife and Sport Fish Restoration Program, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop WSFR-4020, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** John C. Stremple, at the above address, or at (703) 358-2156 (phone) or *John\_Stremple@fws.gov* (email).

**SUPPLEMENTARY INFORMATION:** The Wildlife and Sport Fish Restoration Programs Improvement Act of 2000 (Improvement Act, Pub. L. 106-408) amended the Pittman-Robertson Wildlife Restoration Act (16 U.S.C. 669 *et seq.*) and the Dingell-Johnson Sport Fish Restoration Act (16 U.S.C. 777 *et seq.*) and established the Multistate Conservation Grant Program. The Improvement Act authorizes us to award grants of up to \$3 million annually from funds available under each of the restoration acts, for a total of up to \$6 million annually. Projects can be funded from both funds depending on the project activities. We may award grants to projects from a list of priority projects recommended to us by the Association of Fish and Wildlife