

related to counterintelligence and insider threat activities that are exempt from certain provisions of the Privacy Act, 5 U.S.C. 552a(j)(2) and (k)(2). Pursuant to the Privacy Act, 5 U.S.C. 552a(j)(2) and (k)(2), the Department of the Interior has exempted portions of this system from the following subsections of the Privacy Act: (c)(3), (c)(4), (d), (e)(1) through (e)(3), (e)(4)(G) through (e)(4)(I), (e)(5), (e)(8), (e)(12), (f), and (g). In accordance with 5 U.S.C. 553(b), (c) and (e), the Department of the Interior has promulgated rules, which have been published separately in today's **Federal Register**.

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R8-R-2014-N168;  
FXRS1261080000-145-FF08R00000]

**San Diego National Wildlife Refuge, San Diego County, CA; Draft Comprehensive Conservation Plan and Environmental Assessment**

**AGENCY:** Fish and Wildlife Service, Interior.  
**ACTION:** Notice of availability; reopening of public comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), advise the public that we are reopening the public review and comment period for the Draft Comprehensive Conservation Plan (CCP) and Environmental Assessment (EA) for the San Diego National Wildlife Refuge (NWR).

**DATES:** To ensure consideration, we must receive your written comments by September 17, 2014.

**ADDRESSES:** Send your comments or requests for more information by any of the following methods.

*Email:* fw8plancomments@fws.gov. Include "San Diego NWR CCP" in the subject line of the message.  
*Fax:* Attn: San Diego NWR CCP, 619-476-9149.

*U.S. Mail:* U.S. Fish and Wildlife Service, Attn: San Diego NWR CCP, P.O. Box 2358, Chula Vista, CA 91912.

You will find the draft CCP/EA, as well as information about the planning process and a summary of the CCP, on the Refuge Web site: [http://www.fws.gov/refuge/San\\_Diego/what\\_we\\_do/planning.html](http://www.fws.gov/refuge/San_Diego/what_we_do/planning.html).

**FOR FURTHER INFORMATION CONTACT:** Victoria Touchstone, Refuge Planner, at 619-476-9150, extension 103, or Jill Terp, Refuge Manager, at 619-468-9245, extension 226.

**SUPPLEMENTARY INFORMATION:**

**Introduction**

On June 19, 2014, we published a **Federal Register** notice (79 FR 35183) announcing the availability of the draft San Diego NWR CCP/EA for public review and comment in accordance with National Environmental Policy Act (40 CFR 1506.6(b)) requirements. We originally opened the comment period from June 19, 2014, to August 18, 2014. We are reopening the public comment period until September 17, 2014, due to the level of interest in the various public use proposals addressed in the alternatives for the draft San Diego NWR CCP. For more information on the draft CCP/EA and the planning process we followed, please see the June 2014 notice.

**Public Involvement**

You may submit written comments anytime during the comment period (see **ADDRESSES**).

**Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Alexandra Pitts,**  
*Acting Regional Director, Pacific Southwest Region, Sacramento, California.*

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-IA-2014-N185; FXIA1671090000-145-FF09A30000]

**Endangered Species; Marine Mammals; Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species, marine mammals, or both. We issue these permits under the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA).

**ADDRESSES:** Brenda Tapia, U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax (703) 358-2280; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** On the dates below, as authorized by the provisions of the ESA (16 U.S.C. 1531 *et seq.*), as amended, and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) The application was filed in good faith, (2) The granted permit would not operate to the disadvantage of the endangered species, and (3) The granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

Permit No.	Applicant	Receipt of application <i>Federal Register</i> notice	Permit issuance date
<b>Endangered Species</b>			
21468B .....	Joan Hemker .....	79 FR 835; January 7, 2014 .....	August 12, 2014.
23115B .....	Wildlife Discovery Center .....	79 FR 835; January 7, 2014 .....	August 12, 2014.
23180B .....	Little Patch of Texas .....	79 FR 835; January 7, 2014 .....	August 12, 2014.
166119 .....	Sylvan Heights Waterfowl .....	79 FR 36090; June 25, 2014 .....	August 14, 2014.
088507 .....	Mike Talka .....	79 FR 36090; June 25, 2014 .....	August 14, 2014.
123493 .....	Capron Park Zoo .....	79 FR 39409; July 10, 2014 .....	August 14, 2014.
735952 .....	Janet Lilienthal .....	79 FR 39409; July 10, 2014 .....	August 14, 2014.

Permit No.	Applicant	Receipt of application <i>Federal Register</i> notice	Permit issuance date
35436A .....	Camden Aquarium, LLC .....	79 FR 39409; July 10, 2014 .....	August 14, 2014.
<b>Marine Mammals</b>			
187053 .....	ABR, Inc. Environmental Re- search and Services.	79 FR 8203; February 11, 2014 .....	August 8, 2014.
30427B .....	Steven Kazlowski .....	79 FR 24445; April 30, 2014 .....	August 22, 2014.
35442B .....	Yukon Route Productions .....	79 FR 36090; June 25, 2014 .....	August 12, 2014.

### Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax (703) 358-2280.

#### Brenda Tapia,

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-IA-2014-N186; FXIA1671090000-145-FF09A30000]

### Endangered Species; Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless Federal authorization is acquired that allows such activities.

**DATES:** We must receive comments or requests for documents on or before October 2, 2014.

**ADDRESSES:** Brenda Tapia, U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax (703) 358-2280; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104

(telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

#### SUPPLEMENTARY INFORMATION:

##### I. Public Comment Procedures

##### A. How do I request copies of applications or comment on submitted applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

##### B. May I review comments submitted by others?

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information

Act. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

##### II. Background

To help us carry out our conservation responsibilities for affected species, and in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum for the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken.

##### III. Permit Applications

##### A. Endangered Species

Applicant: Exotic Feline Breeding Compound Inc., Rosamond, CA; PRT-39418B, 43610B, 43611B

The applicant requests a permit to import three captive-bred snow leopards (*Uncia uncia*), two male and one female, for the purpose of enhancement of the survival of the species.

Applicant: Memphis Zoo, Memphis, TN; PRT-38006B

The applicant requests a permit to import semen from two captive-bred male Giant Pandas (*Ailuropoda melanoleuca*) for the purpose of enhancement of the survival of the species. This notification covers activities to be conducted by the applicant over a 5-year period.