

Office Trailer
 Shenandoah National Park
 Luray VA 22835
 Landholding Agency: Interior
 Property Number: 61201530015
 Status: Excess
 Comments: documented deficiencies:
 structurally unsound extremely unsafe to
 move; floor rotten; clear threat to physical
 safety

Reasons: Extensive deterioration

Land

California
 46.8 Acres
 Naval Base Ventura County
 Port Hueneme CA
 Landholding Agency: Navy
 Property Number: 77201530013
 Status: Underutilized
 Comments: public access denied and no
 alternative method to gain access without
 compromising national security.

Reasons: Secured Area

[FR Doc. 2015-19857 Filed 8-13-15; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-HQ-R-2015-N135:
 FXRS126309WHHC0-FF09R81000-156]

**Wildlife and Hunting Heritage
 Conservation Council; Public Meeting**

AGENCY: Fish and Wildlife Service,
 Interior.

ACTION: Notice of meeting.

SUMMARY: We, the U.S. Fish and
 Wildlife Service, announce a public
 meeting of the Wildlife and Hunting
 Heritage Conservation Council
 (Council). The Council provides advice
 about wildlife and habitat conservation
 endeavors that benefit wildlife
 resources; encourage partnership among
 the public, the sporting conservation
 organizations, the States, Native
 American tribes, and the Federal
 Government; and benefit recreational
 hunting.

DATES: *Meeting:* Tuesday September 1,
 2015, from 8 a.m. to 4:30 p.m., and
 Wednesday September 2, 2015, from 8
 a.m. to 1 p.m. (Eastern daylight time).
 For deadlines and directions on
 registering to attend, submitting written
 material, and giving an oral
 presentation, please see “Public Input”
 under **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meeting will be held in
 Room 104A at the USDA Whitten
 Building, 12th Street and Jefferson Drive
 SW., Washington DC 20250.

FOR FURTHER INFORMATION CONTACT:
 Joshua Winchell, Council Designated
 Federal Officer, U.S. Fish and Wildlife
 Service, National Wildlife Refuge
 System, 5275 Leesburg Pike, Falls
 Church, VA 22041-3803; telephone
 (703) 358-2639; or email joshua_winchell@fws.gov.

SUPPLEMENTARY INFORMATION: In
 accordance with the requirements of the
 Federal Advisory Committee Act, 5
 U.S.C. App., we announce that Wildlife
 and Hunting Heritage Conservation
 Council will hold a meeting.

Background

Formed in February 2010, the Council
 provides advice about wildlife and
 habitat conservation endeavors that:

1. Benefit wildlife resources;
2. Encourage partnership among the
 public, the sporting conservation
 organizations, the states, Native
 American tribes, and the Federal
 Government; and
3. Benefit recreational hunting.

The Council advises the Secretary of
 the Interior and the Secretary of
 Agriculture, reporting through the
 Director, U.S. Fish and Wildlife Service
 (Service), in consultation with the
 Director, Bureau of Land Management
 (BLM); Director, National Park Service
 (NPS); Chief, Forest Service (USFS);
 Chief, Natural Resources Conservation
 Service (NRCS); and Administrator,
 Farm Services Agency (FSA). The
 Council’s duties are strictly advisory
 and consist of, but are not limited to,
 providing recommendations for:

1. Implementing the Recreational
 Hunting and Wildlife Resource
 Conservation Plan—A Ten-Year Plan for
 Implementation;
2. Increasing public awareness of and
 support for the Wildlife Restoration
 Program;
3. Fostering wildlife and habitat
 conservation and ethics in hunting and
 shooting sports recreation;
4. Stimulating sportsmen and
 women’s participation in conservation
 and management of wildlife and habitat
 resources through outreach and
 education;
5. Fostering communication and
 coordination among State, tribal, and
 Federal governments; industry; hunting
 and shooting sportsmen and women;
 wildlife and habitat conservation and
 management organizations; and the
 public;

6. Providing appropriate access to
 Federal lands for recreational shooting
 and hunting;

7. Providing recommendations to
 improve implementation of Federal
 conservation programs that benefit
 wildlife, hunting, and outdoor
 recreation on private lands; and

8. When requested by the Designated
 Federal Officer in consultation with the
 Council Chairperson, performing a
 variety of assessments or reviews of
 policies, programs, and efforts through
 the Council’s designated subcommittees
 or workgroups.

Background information on the
 Council is available at <http://www.fws.gov/whhcc>.

Meeting Agenda

The Council will convene to consider
 issues including:

1. Federal lands divestitures;
2. Wild horse and burro management;
3. National Bobwhite Conservation
 Initiative; and
4. Other Council business.

The final agenda will be posted on the
 Internet at <http://www.fws.gov/whhcc>.

Public Input

If you wish to	You must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than
Attend the meeting	August 19, 2015.
Submit written information or questions before the meeting for the council to consider during the meeting	August 19, 2015.
Give an oral presentation during the meeting	August 19, 2015.

Attendance

To attend this meeting, register by
 close of business on the dates listed in
 “Public Input” under **SUPPLEMENTARY**

INFORMATION. Please submit your name,
 time of arrival, email address, and
 phone number to the Council

Coordinator (see **FOR FURTHER
 INFORMATION CONTACT**).

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date above, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

Meeting Minutes

Summary minutes of the conference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**). They will be available for public inspection within 90 days of the meeting, and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

Dated: July 20, 2015.

Stephen Guertin,
Deputy Director.

[FR Doc. 2015-20028 Filed 8-13-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[Docket No. FWS-R7-ES-2014-0060; FF07CAMM00 FXES11130700000]

Draft Polar Bear Conservation Management Plan

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of extension of public comment period.

SUMMARY: The U.S. Fish and Wildlife Service gives notice that the comment period on the draft Polar Bear Conservation Management Plan will be extended an additional 30 days. Since we announced the availability of the draft plan, we have seen significant public interest and have received a request from the State of Alaska for an extension of time to allow for public input.

DATES: To ensure consideration of your comments in our preparation of the final plan, we must receive your comments and information by September 19, 2015.

ADDRESSES: *Document availability:* The draft Polar Bear Plan is available for viewing at <http://www.fws.gov/alaska/pbrt/> or at www.regulations.gov at Docket No. FWS-R7-ES-2014-0060.

Comment submission: You may submit comments on the draft Polar Bear Plan by one of the following methods:

- *U.S. mail or hand-delivery:* Public Comments Processing, ATTN: FWS-R7-ES-2014-0060, U.S. Fish and Wildlife Service Headquarters, MS: BPHC, 5275 Leesburg Pike, Falls Church, VA 22041-3803; or

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments to Docket No. FWS-R7-ES-2014-0060.

Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

FOR FURTHER INFORMATION CONTACT:

Mary Colligan, Chief, Marine Mammals Management, by telephone at 907-786-3800; by U.S. mail at Marine Mammals Management, U.S. Fish and Wildlife Service, 1011 East Tudor Road, Anchorage, AK 99503; or by email at mary_colligan@fws.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 800-877-8339.

SUPPLEMENTARY INFORMATION:

Background

In a final rule published in the **Federal Register** on May 15, 2008 (73 FR 28212), we, the U.S. Fish and Wildlife Service, listed the polar bear (*Ursus maritimus*) as a threatened

species under the Endangered Species Act of 1973, as amended (ESA) (16 U.S.C. 1531 *et seq.*). In the July 6, 2015, **Federal Register** (80 FR 38458), we announced the availability of a draft Polar Bear Conservation Management Plan, which is designed to meet the recovery requirements of the ESA as well as the conservation management goals of the Marine Mammal Protection Act (16 U.S.C. 1361 *et seq.*). We are currently soliciting public comment on this draft plan.

Since we announced the availability of the draft plan, we have seen significant public interest and have received a request from the State of Alaska for an extension of time to allow for public input. Providing additional time for full consideration of the objectives for conserving the polar bear is important to our overall management effort. Therefore, we extend the current 45-day comment period by an additional 30 days. All comments received by the date specified in **DATES** will be considered prior to approval of this plan.

For a description of the polar bear, taxonomy, distribution, status, breeding biology and habitat, and a summary of factors affecting the species, please see the final listing rule (73 FR 28212, May 15, 2008). For information regarding the draft plan, please see the July 6, 2015, notice of availability (80 FR 38458).

Authority

We publish this notice under ESA section 4(f) (16 U.S.C. 1533(f)).

Dated: July 31, 2015.

Karen P. Clark,

Acting Regional Director, Alaska Region, U.S. Fish and Wildlife Service.

[FR Doc. 2015-20059 Filed 8-13-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R4-ES-2015-N086; 40120-1112-0000-F2]

Receipt of Applications for Endangered Species Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless a Federal permit is issued