

National Environmental Policy Act (42 U.S.C. 4321 *et seq.*; NEPA), the EA analyzes the take of the covered species and the environment. The applicant requests a 10-year ITP under section 10(a)(1)(B) of the Act, as amended (16 U.S.C. 1531 *et seq.*).

#### Environmental Assessment

The EA assesses the likely environmental impacts associated with the project, including the environmental consequences of the no-action alternative and the proposed action alternative. The proposed action alternative is issuance of the ITP and implementation of the HCP as submitted by the applicant. The applicant anticipates direct impacts to approximately 700 acres of indigo snake and gopher tortoise suitable habitat incidental to project construction.

#### Habitat Conservation Plan

The minimization and mitigation measures proposed in the HCP include an extensive network of wildlife fencing and crossings to improve habitat connectivity and minimize wildlife mortality associated with the roadway; multiple safety features to support implementation of the Florida Forest Service (FFS) Resource Management Plan; various avoidance and minimization measures to reduce direct and indirect impacts to the covered species; a monetary contribution to the Friends of the Florida State Forests, Inc. for land management activities; and the purchase of high-quality, regionally significant mitigation parcels approved by the FFS and the Florida Fish and Wildlife Conservation Commission (FWC) prior to the completion of the project. Upon acquisition, each mitigation parcel would be transferred to the State of Florida for management by FFS or FWC. In accordance with FWC permitting guidelines, gopher tortoises within the approximately 1,300-acre proposed project area will be relocated prior to construction activities, and therefore are not expected to be subject to take via injury, mortality, or harassment during project construction.

#### Public Comments

We specifically request information, views, and opinions from the public on our proposed Federal action, including but not limited to identification of any other aspects of the human environment not already identified in the EA pursuant to the National Environmental Policy Act (NEPA) regulations in the Code of Federal Regulations (CFR) at 40 CFR 1506.6. Further, we specifically solicit information regarding the

adequacy of the HCP per 50 CFR parts 13 and 17.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Covered Area

Indigo snakes and gopher tortoises historically occurred in longleaf pine (*Pinus palustris*) sandhill habitats found throughout the proposed project area. The area encompassed by the HCP and ITP application consists of public, private, and applicant-owned lands currently occupied by the species or suitable for occupancy by restoration as indigo snake and gopher tortoise habitat.

#### Next Steps

We will evaluate the ITP application, including the HCP, and any comments we receive to determine whether the application meets the requirements of section 10(a)(1)(B) of the Act. We will also conduct an intra-Service section 7 consultation to evaluate whether to issue the requested section 10(a)(1)(B) ITP. We will use the results of this consultation, in combination with the above findings, in our final analysis to determine whether or not to issue the ITP. If we determine that the requirements are met, we will issue the ITP for the incidental take of the eastern indigo snake and gopher tortoise.

#### Authority

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

Dated: February 15, 2017.

**Mike Oetker,**

*Acting Regional Director.*

[FR Doc. 2017-07676 Filed 4-14-17; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R3-ES-2017-N030;  
FX3ES11130300000-178-FF03E00000]

#### Endangered and Threatened Wildlife and Plants; Initiation of 5-Year Status Reviews of Eight Endangered Animal Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of initiation of reviews; request for information.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, are initiating 5-year status reviews under the Endangered Species Act of 1973, as amended (Act), for eight animal species. A 5-year status review is based on the best scientific and commercial data available at the time of the review; therefore, we are requesting submission of any such information that has become available since the last review for the species.

**DATES:** To ensure consideration, please send your written information by June 16, 2017. However, we will continue to accept new information about any listed species at any time.

**ADDRESSES:** For instructions on how to submit information for each species, see the table in the **SUPPLEMENTARY INFORMATION** section.

**FOR FURTHER INFORMATION CONTACT:** To request information, contact the appropriate person in the table in the **SUPPLEMENTARY INFORMATION** section. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** We are initiating 5-year status reviews under the Endangered Species Act of 1973, as amended (Act), for eight animal species listed as endangered: Iowa Pleistocene snail (*Discus macclintocki*), Karner blue butterfly (*Lycaeides melissa samuelis*), Kirtland's warbler (*Setophaga kirtlandii* [= *Dendroica kirtlandii*]), Ozark hellbender (*Cryptobranchus alleganiensis bishop*), rayed bean (*Villosa fabalis*), sheepnose (*Plethobasus cyphus*), snuffbox (*Epioblasma triquetra*), and spectaclecase (*Cumberlandia monodonta*).

#### Why do we conduct 5-year reviews?

Under the Act (16 U.S.C. 1531 *et seq.*), we maintain Lists of Endangered and Threatened Wildlife and Plants (which we collectively refer to as the List) in the Code of Federal Regulations (CFR) at 50 CFR 17.11 (for animals) and 17.12

(for plants). Section 4(c)(2)(A) of the Act requires us to review each listed species' status at least once every 5 years. Our regulations at 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species under active review. For additional information about 5-year reviews, go to <http://www.fws.gov/angered/what-we-do/recovery-overview.html>, scroll down to "Learn More about 5-Year Reviews," and click on our factsheet.

**What information do we consider in our review?**

A 5-year review considers the best scientific and commercial data that have

become available since the current listing determination or most recent status review of each species, such as:

(A) Species biology, including but not limited to population trends, distribution, abundance, demographics, and genetics;

(B) Habitat conditions, including but not limited to amount, distribution, and suitability;

(C) Conservation measures that have been implemented that benefit the species;

(D) Threat status and trends in relation to the five listing factors (as defined in section 4(a)(1) of the Act); and

(E) Other new information, data, or corrections, including but not limited to taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

New information will be considered in the 5-year review and ongoing recovery programs for the species.

**What species are under review?**

This notice announces our active 5-year status reviews of the species in the following table.

Common name	Scientific name	Where listed	Final listing rule (Federal Register citation and publication date)	Contact person, email, phone	Contact person's U.S. mail address
Iowa Pleistocene snail ..	<i>Discus macclintocki</i> .....	Illinois, Iowa .....	43 FR 28932; August 2, 1978.	Kristen Lundh; <i>Kristen.Lundh@fws.gov</i> ; 309-757-5800, x215.	USFWS; 1511 47th Avenue; Moline, IL 61265.
Karner blue butterfly .....	<i>Lycaeides melissa samuelis</i> .	Illinois, Indiana, Massachusetts, Michigan, Minnesota, New Hampshire, New York, Ohio, Pennsylvania, Wisconsin.	57 FR 59236; December 14, 1992.	Jill Utrup; <i>Jill.Utrup@fws.gov</i> ; 952-252-0092, x207.	USFWS, 4101 American Boulevard East; Bloomington, MN 55425.
Kirtland's warbler .....	<i>Setophaga kirtlandii</i> [= <i>Dendroica kirtlandii</i> ].	Michigan, Wisconsin .....	32 FR 4001; March 11, 1967.	Carrie Tansy; <i>Carrie.Tansy@fws.gov</i> ; 517-351-8375.	USFWS, 2651 Coolidge Road, Suite 101; East Lansing, MI 48823.
Rayed bean .....	<i>Villosa fabalis</i> .....	Illinois, Indiana, Kentucky, Michigan, New York, Ohio, Pennsylvania, Tennessee, Virginia, West Virginia.	77 FR 8632; February 14, 2012.	Angela Boyer; <i>Angela.Boyer@fws.gov</i> ; 614-416-8993, x22.	USFWS, 4625 Morse Road, Suite 104; Columbus, OH 43230.
Sheepnose .....	<i>Plethobasus cyphus</i> .....	Alabama, Illinois, Indiana, Iowa, Kentucky, Minnesota, Missouri, Ohio, Pennsylvania, Tennessee, Virginia, West Virginia, Wisconsin.	77 FR 14914; March 13, 2012.	Kristen Lundh; <i>Kristen.Lundh@fws.gov</i> ; 309-757-5800, x215..	USFWS; 1511 47th Avenue; Moline, IL 61265.
Snuffbox .....	<i>Epioblasma triquetra</i> .....	Alabama, Arkansas, Illinois, Indiana, Iowa, Kansas, Kentucky, Michigan, Minnesota, Mississippi, Missouri, New York, Ohio, Pennsylvania, Tennessee, Virginia, West Virginia, Wisconsin.	77 FR 8632; February 14, 2012.	Angela Boyer; <i>Angela.Boyer@fws.gov</i> ; 614-416-8993, x22.	USFWS, 4625 Morse Road, Suite 104; Columbus, OH 43230.
Spectaclecase .....	<i>Cumberlandia monodonta</i>	Alabama, Arkansas, Illinois, Indiana, Iowa, Kansas, Kentucky, Minnesota, Missouri, Ohio, Tennessee, Virginia, West Virginia, Wisconsin..	77 FR 14914; March 13, 2012.	Tamara Smith; <i>Tamara.Smith@fws.gov</i> ; 952-252-0092, x219.	USFWS, 4101 American Boulevard East; Bloomington, MN 55425.
Ozark hellbender .....	<i>Cryptobranchus alleganiensis bishopi</i> .	Arkansas, Missouri. ....	76 FR 61956; October 6, 2011.	Trisha Crabill; <i>Trisha.Crabill@fws.gov</i> ; 573-234-2132.	USFWS, 101 Park DeVille Drive, Suite A; Columbia, MO 65203.

**Request for Information**

To ensure that a 5-year review is complete and based on the best available scientific and commercial information, we request new information from all sources. See "What Information Do We Consider in Our

Review?" for specific information. If you submit information, please support it with documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications,

reports, or letters by knowledgeable sources.

**How do I ask questions or provide information?**

If you wish to provide information for any species listed above, please submit

your comments and materials to the appropriate contact in the table above. You may also direct questions to those contacts. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8339 for TTY assistance.

#### Public Availability of Submissions

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Comments and materials received will be available for public inspection, by appointment, during normal business hours at the offices where the comments are submitted.

**Authority:** We publish this notice under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: February 10, 2017.

**Lori Nordstrom,**

*Assistant Regional Director, Ecological Services, Midwest Region.*

[FR Doc. 2017-07674 Filed 4-14-17; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On March 31, 2017, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Northern District of Ohio in the lawsuit entitled *United States v. Sunoco Pipeline L.P.*, Civil Action No. 1:17-cv-00689.

The proposed Consent Decree resolves claims by the United States in the associated complaint under the Clean Water Act against Sunoco Pipeline L.P. (“Sunoco”) for the illegal discharge of 1,950 barrels of gasoline into a water of the United States. Under the proposed Consent Decree, Sunoco agrees to pay civil penalties in the amount of \$990,000 within 30 days of the effective date of the proposed Consent Decree.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Acting Assistant Attorney General, Environment and Natural Resources Division, and should

refer to *United States v. Sunoco Pipeline L.P.*, D.J. Ref. No. 90-5-1-1-11415. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov</i>
By mail .....	Acting Assistant Attorney General U.S. DOJ—ENRD P.O. Box 7611 Washington, DC 20044-7611

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$4.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2017-07642 Filed 4-14-17; 8:45 am]

**BILLING CODE 4410-15-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**DATE AND TIME:** The Legal Services Corporation’s Board of Directors and its six committees will meet April 23–25, 2017. On Sunday, April 23, the first meeting will commence at 2:00 p.m., Eastern Daylight Time (EDT). On Monday, April 24, the first meeting will commence at 9:00 a.m., EDT, with the next meeting commencing promptly upon adjournment of the immediately preceding meeting. On Tuesday, April 25, the first meeting will commence at 9:00 a.m., EDT and will be followed by the closed session meeting of the Board of Directors that will commence promptly upon adjournment of the prior meeting.

**LOCATION:** Legal Services Corporation, 3333 K Street NW., 3rd Floor F. William McCalpin Conference Center, Washington, DC 20007.

**PUBLIC OBSERVATION:** Unless otherwise noted herein, the Board and all committee meetings will be open to public observation. Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

#### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348.
- Once connected to the call, your telephone line will be *automatically* “MUTED”.

• To participate in the meeting during public comment press #6 to “UNMUTE” your telephone line, once you have concluded your comments please press \*6 to “MUTE” your line.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

#### Meeting Schedule

*Sunday, April 23, 2017/Time\**

1. Operations & Regulations Committee 2:00 p.m.

*Monday, April 24, 2017*

1. Finance Committee 9:00 a.m.
2. Delivery of Legal Services Committee
3. Institutional Advancement Committee
4. Communications Subcommittee of the Institutional Advancement Committee
5. Audit Committee
6. Governance and Performance Committee

*Tuesday, April 25, 2017*

1. Board of Directors 9:00 a.m.

**STATUS OF MEETING:** Open, except as noted below.

Board of Directors—Open, except that, upon a vote of the Board of Directors, a portion of the meeting may be closed to the public to hear briefings by management and LSC’s Inspector General, and to consider and act on the General Counsel’s report on potential and pending litigation involving LSC, and on a list of prospective funders.\*\*

\* Please note that all times in this notice are in Eastern Daylight Time.

\*\* Any portion of the closed session consisting solely of briefings does not fall within the Sunshine Act’s definition of the term “meeting” and, therefore, the requirements of the Sunshine Act do