

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection Request:* Revision of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Application for Suspension of Deportation or Special Rule Cancellation of Removal (Pursuant to Sec. 203 of Pub. L. 105–100).

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* I–881; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals or households. Form I–881 is used by a nonimmigrant to apply for suspension of deportation or special rule cancellation of removal. The information collected on this form is necessary in order for USCIS to determine if it has jurisdiction over an individual applying for this release as well as to elicit information regarding the eligibility of an individual applying for release.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection I–881 is 520 and the estimated hour burden per response is 12 hours per response; the estimated number of respondents providing biometrics is 858 and the estimated hour burden per response is 1.17 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 7,243.86 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$258,505.52.

Dated: February 27, 2019.  
**Samantha L Deshommes,**  
*Chief, Regulatory Coordination Division,  
 Office of Policy and Strategy, U.S. Citizenship  
 and Immigration Services, Department of  
 Homeland Security.*  
 [FR Doc. 2019–03910 Filed 3–4–19; 8:45 am]  
**BILLING CODE 9111–97–P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS–R8–ES–2019–N013;  
 FXES11130800000–179–FF08E00000]**

**Endangered and Threatened Species;  
 Receipt of Recovery Permit  
 Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received applications for permits to conduct activities intended to enhance the propagation or survival of endangered or threatened species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on these applications. Before issuing any of the requested permits, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before April 4, 2019.

**ADDRESSES: Document availability and comment submission:** Submit requests for copies of the applications and related documents and submit any comments by one of the following methods. All requests and comments should specify the applicant name(s) and application number(s) (e.g., TEXXXXXX).

- *Email:* [permits8es@fws.gov](mailto:permits8es@fws.gov).
- *U.S. Mail:* Daniel Marquez, Endangered Species Program Manager, U.S. Fish and Wildlife Service, Region 8, 2800 Cottage Way, Room W–2606, Sacramento, CA 95825.

**FOR FURTHER INFORMATION CONTACT:** Daniel Marquez, via phone at 760–431–9440, via email at [permits8es@fws.gov](mailto:permits8es@fws.gov),

or via the Federal Relay Service at 1–800–877–8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, invite the public to comment on applications for permits under section 10(a)(1)(A) of the Endangered Species Act, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The requested permits would allow the applicants to conduct activities intended to promote recovery of species that are listed as endangered or threatened under the ESA.

**Background**

With some exceptions, the ESA prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activity. The ESA’s definition of “take” includes such activities as pursuing, harassing, trapping, capturing, or collecting in addition to hunting, shooting, harming, wounding, or killing.

A recovery permit issued by us under section 10(a)(1)(A) of the ESA authorizes the permittee to conduct activities with endangered or threatened species for scientific purposes that promote recovery or for enhancement of propagation or survival of the species. These activities often include such prohibited actions as capture and collection. Our regulations implementing section 10(a)(1)(A) for these permits are found in the Code of Federal Regulations at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

**Permit Applications Available for Review and Comment**

Proposed activities in the following permit requests are for the recovery and enhancement of propagation or survival of the species in the wild. The ESA requires that we invite public comment before issuing these permits. Accordingly, we invite local, State, Tribal, and Federal agencies and the public to submit written data, views, or arguments with respect to these applications. The comments and recommendations that will be most useful and likely to influence agency decisions are those supported by quantitative information or studies.

Application No.	Applicant, city, state	Species	Location	Activity	Type of take	Permit action
TE–806679 .....	Spring Rivers Ecological Sciences, Cassel, California.	• Shasta crayfish ( <i>Pacifastacus fortis</i> ) .....	CA	Survey, capture, handle, collect tissue, sacrifice, restore habitat, and translocate.	Translocation, habitat restoration, surveys.	Renew and amend.

Application No.	Applicant, city, state	Species	Location	Activity	Type of take	Permit action
TE-095868 .....	David Kisner, Orcutt, California.	<ul style="list-style-type: none"> <li>Southwestern willow flycatcher (<i>Empidonax traillii extimus</i>),</li> <li>Least Bell's vireo (<i>Vireo belli pusillus</i>) .....</li> <li>San Francisco garter snake (<i>Thamnophis sirtalis tetrataenia</i>).</li> </ul>	CA	Survey, capture, handle, band, and release.	Surveys and banding	Renew and amend.
TE-100006 .....	Freeman Biological, Crescent City, California.	<ul style="list-style-type: none"> <li>San Francisco garter snake (<i>Thamnophis sirtalis tetrataenia</i>).</li> </ul>	CA	Survey, capture, handle, and release.	Surveys .....	Renew.
TE-800291 .....	Anne Wallace, Nevada City, California.	<ul style="list-style-type: none"> <li>California least tern (<i>Sterna antillarum browni</i> (<i>Sterna a. browni</i>)),</li> <li>California clapper rail (<i>Rallus longirostris obsoletus</i>),</li> <li>California tiger salamander (Santa Barbara County and Sonoma County Distinct Population Segment (DPS)) (<i>Ambystoma californiense</i>).</li> </ul>	CA	Survey, capture, handle, release, and monitor nests.	Surveys and nest monitoring.	Renew.
TE-40218B .....	John Kunna, Point Richmond, California.	<ul style="list-style-type: none"> <li>San Francisco garter snake (<i>Thamnophis sirtalis tetrataenia</i>),</li> <li>California tiger salamander (Santa Barbara County and Sonoma County Distinct Population Segment (DPS)) (<i>Ambystoma californiense</i>).</li> </ul>	CA	Survey, capture, handle, and release.	Surveys .....	Renew.
TE-20186A .....	Garrett Huffman, Black Canyon City, Arizona.	<ul style="list-style-type: none"> <li>San Diego fairy shrimp (<i>Branchinecta sandiegonensis</i>),</li> <li>Riverside fairy shrimp (<i>Streptocephalus woottoni</i>),</li> <li>Quino checkerspot butterfly (<i>Euphydryas editha quino</i>).</li> </ul>	CA	Survey .....	Surveys, capture, handling, release, and collecting vouchers.	Renew.
TE-20280D .....	Stephanie Cashin, Anaheim, California.	<ul style="list-style-type: none"> <li>Conservancy fairy shrimp (<i>Branchinecta conservatio</i>),</li> <li>Longhorn fairy shrimp (<i>Branchinecta longiantenna</i>),</li> <li>San Diego fairy shrimp (<i>Branchinecta sandiegonensis</i>),</li> <li>Riverside fairy shrimp (<i>Streptocephalus woottoni</i>),</li> <li>Vernal pool tadpole shrimp (<i>Lepidurus packardii</i>).</li> </ul>	CA	Survey .....	Surveys, capture, handling, release, collecting vouchers, and hydrating eggs for identification.	New.
TE-075112 .....	Gregory Chatman, Ashton, Idaho.	<ul style="list-style-type: none"> <li>Quino checkerspot butterfly (<i>Euphydryas editha quino</i>).</li> </ul>	CA	Survey .....	Surveys .....	Renew.
TE-85618B .....	Christopher Bronny, Folsom, California.	<ul style="list-style-type: none"> <li>Conservancy fairy shrimp (<i>Branchinecta conservatio</i>),</li> <li>Longhorn fairy shrimp (<i>Branchinecta longiantenna</i>),</li> <li>San Diego fairy shrimp (<i>Branchinecta sandiegonensis</i>),</li> <li>Riverside fairy shrimp (<i>Streptocephalus woottoni</i>),</li> <li>Vernal pool tadpole shrimp (<i>Lepidurus packardii</i>).</li> </ul>	CA	Survey .....	Surveys, capture, handling, release, and collecting vouchers.	Amend.
TE-038716 .....	Frank Wegscheider, Orange, California.	<ul style="list-style-type: none"> <li>Conservancy fairy shrimp (<i>Branchinecta conservatio</i>),</li> <li>Longhorn fairy shrimp (<i>Branchinecta longiantenna</i>),</li> <li>San Diego fairy shrimp (<i>Branchinecta sandiegonensis</i>),</li> <li>Riverside fairy shrimp (<i>Streptocephalus woottoni</i>),</li> <li>Vernal pool tadpole shrimp (<i>Lepidurus packardii</i>).</li> </ul>	CA	Survey .....	Surveys, capture, handling, release, collecting vouchers, and hydrating eggs for identification.	Renew.
TE-076257 .....	County of San Luis Obispo Public Works, San Luis Obispo, California.	<ul style="list-style-type: none"> <li>Morro shoulderband (=Banded dune) snail (<i>Helminthoglypta walkeriana</i>).</li> </ul>	CA	Survey, capture, handle, and release.	Surveys .....	Renew.
TE-13639B .....	Anastasia Ennis, Oakland, California.	<ul style="list-style-type: none"> <li>Salt marsh harvest mouse (<i>Reithrodontomys raviventris</i>),</li> </ul>	CA	Surveys .....	Surveys .....	Renew.
TE-107075 .....	Steven Powell, Orinda, California.	<ul style="list-style-type: none"> <li>Salt marsh harvest mouse (<i>Reithrodontomys raviventris</i>),</li> <li>San Francisco garter snake (<i>Thamnophis sirtalis tetrataenia</i>),</li> <li>California tiger salamander (Santa Barbara County and Sonoma County Distinct Population Segment (DPS)) (<i>Ambystoma californiense</i>).</li> </ul>	CA	Surveys .....	Surveys .....	Renew.

**Public Availability of Comments**

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal

identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment

that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves

as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

**Next Steps**

If we decide to issue permits to any of the applicants listed in this notice, we will publish a notice in the **Federal Register**.

**Authority**

We publish this notice under section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Angela Picco,**

*Acting Chief of Ecological Services, Pacific Southwest Region, Sacramento, California.*

[FR Doc. 2019-03906 Filed 3-4-19; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-R-2018-N120;  
FXGO1664091HCC0-FF09D00000-189]

**Hunting and Shooting Sports Conservation Council Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Hunting and Shooting Sports Conservation Council (Council), in accordance with the Federal Advisory Committee Act. The Council’s purpose is to provide recommendations to the Federal Government, through the Secretary of the Interior and the Secretary of Agriculture, regarding policies and endeavors that benefit wildlife resources; encourage partnership among the public; sporting conservation organizations; and Federal, state, tribal,

and territorial governments; and benefit recreational hunting and recreational shooting sports.

**DATES:** *Meeting:* Thursday, March 21, 2019, from 8:30 a.m. to 4:00 p.m. The meeting is open to the public. *Deadline for Attendance or Participation:* For security purposes, sign-up or request for accommodations is required no later than March 15, 2019. For more information, contact the Council Designated Federal Officer (**FOR FURTHER INFORMATION CONTACT**). For more information regarding participation during the meeting, see Public Input under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** *Meeting Location:* United States Department of Agriculture, 1400 Jefferson Dr. SW, Washington, DC 20250.

*Comment Submission:* You may submit written comments in advance of the meeting by emailing them to the Council Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**).

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Designated Federal Officer, HSSCC, by telephone at 703-358-2336, or by email at *doug\_hobbs@fws.gov*. The U.S. Fish and Wildlife Service is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpretation service, closed captioning, or other accommodations to Douglas Hobbs by close of business on Wednesday, March 13, 2019. If you are hearing impaired or speech impaired, contact Douglas Hobbs via the Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Hunting and Shooting Sports Conservation Council (Council). The Council was established to further the provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a), the Federal Land Policy and Management Act of

1976 (43 U.S.C. 1701), the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd), other Acts applicable to specific bureaus, and Executive Order 13443 (August 17, 2007), “Facilitation of Hunting Heritage and Wildlife Conservation.” The Council’s membership is composed of 18 discretionary members. The HSSCC’s purpose is to provide recommendations to the Federal Government, through the Secretary of the Interior and the Secretary of Agriculture, regarding policies and endeavors that (a) benefit wildlife resources; (b) encourage partnership among the public; sporting conservation organizations; and Federal, state, tribal, and territorial governments; and (c) benefit recreational hunting and recreational shooting sports.

**Meeting Agenda**

- Overview and update on the implementation of outdoor recreation Secretarial Orders.
- Update from the Department of the Interior and Department of Agriculture and bureaus from both agencies regarding efforts to create or expand hunting and recreational shooting opportunities on Federal lands.
- Hunting and Shooting Sports Conservation Council subcommittee reports.
- Consideration of subcommittee reports and discussion of possible recommendations.
- Other miscellaneous Council business.
- Public comment period.

The final agenda and other related meeting information will be posted on the Council website at <http://www.fws.gov/hsscc>. The Designated Federal Officer will maintain detailed minutes of the meeting, which will be posted for public inspection within 90 days after the meeting at <http://www.fws.gov/hsscc>.

**Public Input**

If you wish to	You must contact the Council Designated Federal Officer (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting .....	March 15, 2019.
Submit written information before the meeting for the Council to consider during the meeting .....	March 15, 2019.
Give an oral presentation during the public comment period .....	March 15, 2019.

**Submitting Written Information**

Interested members of the public may submit relevant information for the Council to consider during the public meeting. Written statements must be received by the date in Public Input, so that the information may be made

available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Designated Federal Officer in the following formats: One hard copy with original signature, and/or one electronic copy via email (acceptable

file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

**Giving an Oral Presentation**

Depending on the number of people wishing to comment and the time available, the amount of time for