

Application No.	Applicant	Species	Location	Activity	Type of take	Permit action
ESPER0004032 ...	Horizon Environmental Services, Inc.; Austin, Texas.	Golden-cheeked warbler ( <i>Dendroica crysoptaria</i> ), Houston toad ( <i>Bufo houstonensis</i> ), <i>Rhadine exilis</i> (ground beetle, no common name), <i>Rhadine infernalis</i> (ground beetle, no common name), Helotes mold beetle ( <i>Batrissodes venvivi</i> ), Cokendolpher Cave harvestman ( <i>Texella cokendolpheri</i> ), Robber Baron Cave meshweaver ( <i>Cicurina baronia</i> ), Madla Cave meshweaver ( <i>Cicurina madla</i> ), Braken Bat Cave meshweaver ( <i>Cicurina venii</i> ), Government Canyon Bat Cave meshweaver ( <i>Cicurina vespera</i> ), Government Canyon Bat Cave spider ( <i>Tayshaneta</i> (= <i>Neoleptoneta</i> ) <i>microps</i> ), Tooth Cave spider ( <i>Tayshaneta</i> (= <i>Neoleptoneta</i> ) <i>myopica</i> ), Tooth Cave pseudoscorpion ( <i>Tartarocreagris texana</i> ), Bee Creek Cave harvestman ( <i>Texella reddelli</i> ), Kretschmarr Cave mold beetle ( <i>Texamaurops reddelli</i> ), Tooth Cave ground beetle ( <i>Rhadine persephone</i> ), Bone Cave harvestman ( <i>Texella reyesi</i> ), Coffin Cave mold beetle ( <i>Batrissodes texanus</i> ).	Texas .....	Presence/absence, collection.	Harm, harass .....	Renew.
ESPER0009384 ...	SWCA; Albuquerque, NM.	Southwestern willow flycatcher ( <i>Empidonax trillii extimus</i> ), Rio Grande silvery minnow ( <i>Hybognathus amarus</i> ), razorback sucker ( <i>Xyrauchen texanus</i> ), Colorado pikeminnow, ( <i>Ptychocheilus lucius</i> ), spikedace ( <i>Meda fulgida</i> ), loach minnow ( <i>Tiaroga cobitis</i> ).	Arizona, Colorado, New Mexico, Nevada, Utah.	Presence/absence surveys, nest monitoring.	Harm, harass .....	Renew.

**Authority**

We provide this notice under section 10 of the ESA (16 U.S.C. 1531 *et seq.*).

**Amy L. Lueders,**

*Regional Director, Southwest Region, U.S. Fish and Wildlife Service.*

[FR Doc. 2021-11014 Filed 5-24-21; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-FAC-2020-N153; FF09F42300 FVWF97920900000 XXX]

**Sport Fishing and Boating Partnership Council; Call for Nominations**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Call for nominations.

**SUMMARY:** The Secretary of the Interior (Secretary) seeks nominations for individuals to be considered for membership on the Sport Fishing and Boating Partnership Council (Council).

**DATES:** Email submissions must be received by June 24, 2021 and U.S. mail submissions must be postmarked by June 24, 2021.

**ADDRESSES:** Please address your nomination letters to David Hoskins,

Assistant Director, Fish and Aquatic Conservation, U.S. Fish and Wildlife Service. Submit your nomination letters via email or U.S. mail to David Miko, Designated Federal Officer, Sport Fishing and Boating Partnership Council, U.S. Fish and Wildlife Service; 5275 Leesburg Pike, Mailstop 3C016A-FAC, Falls Church, VA 22041-3803; [david\\_miko@fws.gov](mailto:david_miko@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** David Miko, via email at [david\\_miko@fws.gov](mailto:david_miko@fws.gov), or by telephone at 703-216-5401. Hearing or speech impaired individuals may call the Federal Relay Service at 800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** The Secretary seeks nominations for individuals to be considered for membership on the Council. The Council advises the Secretary, through the Director, U.S. Fish and Wildlife Service, on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government. The Council conducts its operations in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App.). The Council functions solely as an advisory

body. Six members' terms expired on April 1, 2021.

**Council Duties**

The Council's duties and responsibilities, where applicable, are as follows:

a. Providing advice that will assist the Secretary in carrying out the authorities of the Fish and Wildlife Act of 1956.

b. Fulfilling responsibilities established by Executive Order 12962:

(1) Monitoring specific Federal activities affecting aquatic systems and the recreational fisheries they support.

(2) Reviewing and evaluating the relation of Federal policies and activities to the status and conditions of recreational fishery resources.

c. Recommending policies or programs to increase public awareness of and support for the Sport Fish Restoration and Boating Trust Fund.

d. Recommending policies or programs that foster conservation and ethics in recreational fishing and boating.

e. Recommending policies or programs to stimulate angler and boater participation in the conservation and restoration of aquatic resources through outreach and education.

f. Advising how the Secretary can foster communication and coordination

among government, industry, anglers, boaters, and the public.

g. Providing recommendations for implementation of Secretary's Order 3347—Conservation Stewardship and Outdoor Recreation, and Secretary's Order 3356—Hunting, Fishing, Recreational Shooting, and Wildlife Conservation Opportunities and Coordination with States, Tribes, and Territories.

h. Providing recommendations for implementation of regulatory reform initiatives and policies specified in section 2 of Executive Order 13777—Reducing Regulation and Controlling Regulatory Costs; Executive Order 12866—Regulatory Planning and Review, as amended; and section 6 of Executive Order 13563—Improving Regulation and Regulatory Review.

#### Council Makeup

The Director of the U.S. Fish and Wildlife Service, and the President of the Association of Fish and Wildlife Agencies are ex officio members. The Council may consist of no more than 18 members and up to 16 alternates appointed by the Secretary for a term not to exceed 3 years. Appointees will be selected from among, but not limited to, the following national interest groups:

- a. State fish and wildlife resource management agencies (two members—one a Director of a coastal State, and one a Director of an inland State);
- b. Saltwater and freshwater recreational fishing organizations;
- c. Recreational boating organizations;
- d. Recreational fishing and boating industries;
- e. Recreational fishery resources conservation organizations;
- f. Tribal resource management organizations;
- g. Aquatic resource outreach and education organizations; and
- h. The tourism industry.

#### Nomination Method and Eligibility

Members will be senior-level representatives of recreational fishing, boating, and aquatic resource conservation organizations, and must have the ability to represent their designated constituencies. Nominations should include a resume that provides contact information and a description of the nominee's qualifications that would enable the Department of the Interior to make an informed decision regarding the candidate's suitability to serve on the Council. Any nominee may also submit the name and resume of a person on their organization's staff whom they would like to be considered as their alternate.

*Public Disclosure:* Before including your address, phone number, email address, or other personal identifying information in your nomination, you should be aware that your entire nomination—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. Appendix 2.

**David Hoskins,**

*Assistant Director, Fish and Aquatic Conservation, U.S. Fish and Wildlife Service.*

[FR Doc. 2021-11015 Filed 5-24-21; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLWY921000 L14400000.ET0000, 21X; WYW-149140]**

#### Notice of Application for Withdrawal Extension and Opportunity for Public Meeting for the Tie Hack Campground; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, United States Forest Service (USFS), has filed an application with the Bureau of Land Management (BLM) requesting the Secretary of the Interior extend Public Land Order (PLO) No. 7513 for an additional 20-year term. PLO No. 7513 withdrew 20.90 acres of National Forest System lands from location and entry under the United States mining laws, but not from the general land laws or the mineral leasing laws, to protect the Tie Hack Campground and capital investments in Johnson County, Wyoming. This notice advises the public of an opportunity to comment on this application for a withdrawal extension and to request a public meeting.

**DATES:** Comments and requests for a public meeting regarding the withdrawal application must be received on or before August 23, 2021.

**ADDRESSES:** Comments and meeting requests should be sent to the BLM Wyoming State Director, 5353 Yellowstone Road, Cheyenne, Wyoming 82009.

**FOR FURTHER INFORMATION CONTACT:** Keesha Clay, Realty Specialist, at 307-775-6189. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay

Service (FRS) at 1-800-877-8339 to contact either of the above individuals during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The withdrawal established by PLO No. 7513 (67 FR 8036) will expire February 20, 2022. The USFS has filed an application to extend PLO No. 7513 for an additional 20-year term.

The purpose of the withdrawal extension is to continue the withdrawal to protect the Tie Hack Campground and capital investments in the area.

The use of a right-of-way, interagency, or cooperative agreement would not constrain nondiscretionary uses.

There are no suitable alternative sites available; there are no other Federal lands in the area containing these recreational values.

There is no water rights requirement for the purpose of this withdrawal extension.

Comments, including name and street address of respondents, will be available for public review at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming, during regular business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personally identifying information—may be made publicly available at any time. While you may ask the BLM in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with this withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the withdrawal extension must submit a written request to the State Director, BLM Wyoming State Office at the address in the **ADDRESSES** section, within 90 days from the date of publication of this Notice. If the authorized officer determines that a public meeting will be held, a notice of the date, time, and place will be published in the **Federal Register** and local newspapers and will post on the BLM website at: [www.blm.gov](http://www.blm.gov) at least 30 days before the scheduled date of the meeting.