

and rehabilitation of houses of worship damaged or destroyed by Hurricanes Irma and Maria through its NFMP pursuant to 42 U.S.C. 5305(a)(4) and 5305(a)(9). This waiver is conditioned on the Commonwealth's compliance with the Establishment Clause, and is only available so long as the Commonwealth uses neutral and secular criteria in its funding decisions under the NFMP, including in its assessments of whether activities funded through the NFMP meet a national objective.

### III. Finding of No Significant Impact

A Finding of No Significant Impact (FONSI) with respect to the environment has been made in accordance with HUD regulations at 24 CFR part 50, which implement section 102(2)(C) of the National Environmental Policy Act of 1969 (42 U.S.C. 4332(2)(C)). The FONSI is available online on HUD's CDBG-DR website at [https://www.hud.gov/program\\_offices/comm\\_planning/cdbg-dr](https://www.hud.gov/program_offices/comm_planning/cdbg-dr) and for public inspection between 8 a.m. and 5 p.m. weekdays in the Regulations Division, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street SW, Room 10276, Washington, DC 20410-0500. Due to security measures at the HUD Headquarters building, an advance appointment to review the docket file must be scheduled by calling the Regulations Division at 202-708-3055 (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

**Adrienne Todman,**

*Acting Secretary.*

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**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R4-ES-2024-0035; FXES48020442171-XXX-FF04EF000]

#### Receipt of Incidental Take Permit Application and Proposed Habitat Conservation Plan for the Eastern Indigo Snake; Citrus County, FL; Categorical Exclusion

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce receipt of an application from Florida Department of Transportation—Florida's Turnpike Enterprise (applicant) for an incidental take permit (ITP) under the Endangered Species Act. The applicant requests the ITP to take the federally listed eastern indigo snake (*Drymarchon corais couperii*) incidental to the construction of the Suncoast Parkway 2 Segment 3A from County Road (CR) 486 to CR 495 in Citrus County, Florida. We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and on the Service's preliminary determination that the proposed permitting action may be eligible for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations, the Department of the Interior's (DOI) NEPA regulations, and the DOI Departmental Manual. To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review. We invite comment from the public and local, State, Tribal, and Federal agencies.

**DATES:** We must receive your written comments on or before May 2, 2024.

**ADDRESSES:** *Obtaining Documents:* The documents this notice announces, as well as any comments and other materials that we receive, will be available for public inspection online in Docket No. FWS-R4-ES-2024-0035; at <https://www.regulations.gov>.

*Submitting Comments:* If you wish to submit comments on any of the documents, you may do so in writing by one of the following methods:

- *Online:* <https://www.regulations.gov>.

Follow the instructions for submitting comments on Docket No. FWS-R4-ES-2024-0035;

- *U.S. Mail:* Public Comments Processing, Attn: Docket No. FWS-R4-ES-2024-0035; U.S. Fish and Wildlife Service, MS: PRB/3W, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:**

Zakia Williams, by telephone at 904-404-2452 or via email at [zakia.williams@fws.gov](mailto:zakia.williams@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered

within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the Fish and Wildlife Service (Service), announce receipt of an application from Florida Department of Transportation—Florida's Turnpike Enterprise (applicant) for an incidental take permit (ITP) under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The applicant requests the ITP to take federally listed eastern indigo snake (*Drymarchon corais couperii*) incidental to the construction of Suncoast Parkway 2 Segment 3A from CR 486 to CR 495 in Citrus County, Florida. We request public comment on the application, which includes the applicant's habitat conservation plan (HCP), and on the Service's preliminary determination that this proposed ITP qualifies as low effect, and may qualify for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations (40 CFR 1501.4), the Department of the Interior's (DOI) NEPA regulations (43 CFR 46), and the DOI's Departmental Manual (516 DM 8.5(C)(2)). To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review.

### Proposed Project

The applicant requests a 10-year ITP to take eastern indigo snakes via the conversion of approximately 28 acres (ac) of suitable eastern indigo snake foraging and sheltering habitat incidental to the construction of the Suncoast Parkway 2 Segment 3A from CR 486 to CR 495, located in Section 34, Township 17S, Range 17E; Sections 2-4, 9, 11, 13-14, 24 Township 18S, Range 17E; and Sections 19, 30, Township 18S, Range 18E, Citrus County, Florida. The applicant proposes to mitigate for take of the eastern indigo snake through a contribution of \$4,564 to the Fish and Wildlife Foundation of Florida's Eastern Indigo Snake Conservation Fund. The Service would require the applicant to make this purchase prior to engaging in any construction activities associated with the project.

### Our Preliminary Determination

The Service has made a preliminary determination that the applicant's proposed project, including the construction of the Suncoast Parkway 2 Segment 3A and associated infrastructure (such as land clearing, toll facilities, and storm water ponds), would individually and cumulatively have a minor or negligible effect on the

eastern indigo snake and the human environment. Therefore, we have preliminarily determined that the proposed ESA section 10(a)(1)(B) permit would be a low-effect ITP that individually or cumulatively would have a minor effect on the eastern indigo snake and may qualify for application of a categorical exclusion pursuant to the Council on Environmental Quality's NEPA regulations, DOI's NEPA regulations, and the DOI Departmental Manual. A low-effect incidental take permit is one that would result in (1) minor or negligible effects on species covered in the HCP; (2) nonsignificant effects on the human environment; and (3) impacts that, when added together with the impacts of other past, present, and reasonably foreseeable actions, would not result in significant cumulative effects to the human environment.

### Next Steps

The Service will evaluate the application and the comments to determine whether to issue the requested permit. We will also conduct an intra-Service consultation pursuant to section 7 of the ESA to evaluate the effects of the proposed take. After considering the preceding and other matters, we will determine whether the permit issuance criteria of section 10(a)(1)(B) of the ESA have been met. If met, the Service will issue ITP number PER 8411208 to Florida Department of Transportation—Florida's Turnpike Enterprise.

### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, be aware that your entire comment, including your personal identifying information, may be made available to the public. While you may request that we withhold your personal identifying information, we cannot guarantee that we will be able to do so.

### Authority

The Service provides this notice under section 10(c) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.32) and the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) and

its implementing regulations (40 CFR 1500–1508 and 43 CFR 46).

**Robert L. Carey,**

*Manager, Division of Environmental Review,  
Florida Ecological Services Field Office.*

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**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NRNHL–37618;  
PPWOCRADP2, PCU00RP14.R50000]**

### National Historic Landmarks Committee of the National Park System Advisory Board Meeting

**AGENCY:** National Park Service.

**ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the National Historic Landmarks Committee (Committee) of the National Park System Advisory Board (Board) will meet as indicated below.

**DATES:** The meeting will be held on Tuesday, May 14 and Wednesday, May 15, 2024, from 10 a.m. to 4 p.m. (EASTERN).

**ADDRESSES:** The meeting will be held virtually at the date and time noted above and instructions and access information will be provided online at <https://www.nps.gov/subjects/national-historiclandmarks/nhl-committee-meetings.htm>. Please check the program website at <https://www.nps.gov/subjects/nationalhistoriclandmarks/index.htm> for the most current meeting information.

**FOR FURTHER INFORMATION CONTACT:** Dr. Lisa Davidson, Program Manager, National Historic Landmarks Program, National Park Service, 1849 C Street NW, Mail Stop 7228, Washington, DC 20240, or email [Lisa\\_Davidson@nps.gov](mailto:Lisa_Davidson@nps.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the

Committee is to evaluate nominations of historic properties in order to advise the Board of the qualifications of each property being proposed for National Historic Landmark designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the Board at a future meeting. The Committee also makes recommendations to the Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Committee are:

Dr. Lindsay Robertson, Chair  
Dr. David G. Anderson  
Dr. Ethan Carr  
Dr. Julio Cesar Capó  
Dr. Cynthia G. Falk  
Dr. Victor Galen  
Dr. Richard Longstreth  
Dr. Alexandra M. Lord  
Dr. Vergil E. Noble  
Mr. Adam Smith  
Dr. Sharita Jacobs Thompson  
Dr. Carroll Van West  
Dr. Richard Guy Wilson

*Meeting Accessibility/Special Accommodations:* Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the Committee, written comments concerning the National Historic Landmark nominations, amendments to existing designations, or proposals for withdrawal of designation. Comments should be submitted to Sherry A. Frear, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW, Mail Stop 7228, Washington, DC 20240, or email [nhl\\_info@nps.gov](mailto:nhl_info@nps.gov). All comments received will be provided to the Committee and the Board.

*Purpose of the Meeting:* The Board and its Committee may consider the following nominations: